

# MARION COUNTY PARKS COMMISSION

## Meeting Agenda

---

Date: Thursday, November 20, 2025  
Time: 2:00 p.m. – 4:00 p.m.  
Location: Willamette Conference Room

### AGENDA ITEMS

|                  |                                                                                                                                                                                                                                             |                  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 2:00 – 2:05 p.m. | Administrative                                                                                                                                                                                                                              | <i>Chair/All</i> |
|                  | <ul style="list-style-type: none"><li>• Welcome and Introductions</li><li>• Attendance/Roll-call</li><li>• Agenda Changes</li><li>• Approval of September 18, 2025 regular meeting minutes – <b>ACTION</b></li><li>• Public Input</li></ul> |                  |
| 2:05 – 2:10 p.m. | Appointment and Welcome Amanda                                                                                                                                                                                                              | <i>Hersch</i>    |
| 2:10 – 2:15 p.m. | Parks Memorial Subcommittee Update                                                                                                                                                                                                          | <i>Hersch</i>    |
| 2:15 – 2:25 p.m. | Parks Membership Update/Recruitment                                                                                                                                                                                                         | <i>Whitney</i>   |
| 2:25 – 2:45 p.m. | Canyon Parks Update                                                                                                                                                                                                                         | <i>Kevin</i>     |
| 2:45 – 3:00 p.m. | End of Season Stats                                                                                                                                                                                                                         | <i>Kevin</i>     |
| 3:00 – 3:10 p.m. | Work Efficiencies                                                                                                                                                                                                                           | <i>Kevin</i>     |
| 3:10 – 4:00 p.m. | Commissioners Roundtable                                                                                                                                                                                                                    | <i>Chair/All</i> |
|                  | <ul style="list-style-type: none"><li>• Updates</li><li>• Questions</li></ul>                                                                                                                                                               |                  |

### INFORMATION/DISCUSSION

Future Topics/Emerging Issues/Other Business

|           |         |              |
|-----------|---------|--------------|
| 4:00 p.m. | Adjourn | <i>Chair</i> |
|-----------|---------|--------------|

**NEXT MEETING:** Thursday, January 15, 2026 @ 2:00 p.m.  
Marion County Public Works – Willamette Conference Room

## Marion County Parks Commission Members

| Name                            | Term Expires |
|---------------------------------|--------------|
| Alton Hoover, <b>Vice-Chair</b> | 6-30-2027    |
| Herschel Sangster, <b>Chair</b> | 3-16-2026    |
| Tabitha Henricksen              | 12-31-2027   |
| Bryan Hall                      | 12-31-2028   |
| Wayne Rawlins                   | 6-30-2029    |
| Amanda Arthurs                  | 6-30-2029    |
| VACANT                          |              |

## Marion County Public Works Staff

| Staff            | Phone          | Email                                                                      |
|------------------|----------------|----------------------------------------------------------------------------|
| Russ Dilley      | (503) 365-3120 | <a href="mailto:rdilley@co.marion.or.us">rdilley@co.marion.or.us</a>       |
| Kevin Thompson   | (503) 566-4158 | <a href="mailto:kthompson@co.marion.or.us">kthompson@co.marion.or.us</a>   |
| Dennis Mansfield | (503) 365-3111 | <a href="mailto:dmansfield@co.marion.or.us">dmansfield@co.marion.or.us</a> |
| Whitney Ned      | (503) 566-4153 | <a href="mailto:wned@co.marion.or.us">wned@co.marion.or.us</a>             |