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| LADPC: Local Alcohol and Drug Planning Committee  Thursday, September 4, 2025  Time: 8:30-10:00 AM  Virtual: Microsoft Teams (link below)  In-Person: 2045 Silverton Rd NE, Suite A, Salem, OR 97303 in the Inspirations Conference Room  Recorder: Samantha Andres | | |
| **Members:**  Josh Lair Eric Rasor Carlos Texidor Maldonado  Heather Daugherty  Melinda Hills Dr. Jill Pearson  **Staff:** Carol Heard Ryan Matthews Teri Morgan Diana Dickey Samantha Andres (R)  **Guests:**  Jill Dale Dawn Meyers Dyan Bradley  Jeff Corron  Mike Metzger  Sarra Beach (MC Juv)  Meli Rose (Iron Tribe-BHRN)  Zach Gould (Ideal Option-BHRN)  Amy Zamudio (HIV Alliance-BHRN)  Tiffany Atkinson (Pathfinder Network-BHRN)  Shawn Barrios (Pathfinder Network-BHRN)  Nick Crapser (4D Recovery-BHRN)  Jim Wikel, Irvin Wilson, Chad Michell (Painted Horse Recovery-BHRN)  Amber Duncan (CTC)  Kat Fox (PacificSource) | | |
| **Time** | **Agenda Item** | **Description** |
|  | **Microsoft Teams** [Need help?](https://aka.ms/JoinTeamsMeeting?omkt=en-US)  [**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGUzZjEzODMtNWY0Ny00OTQ1LWIwZWQtNTk4N2Q0NjVlZjgy%40thread.v2/0?context=%7b%22Tid%22%3a%22716bee54-8eb8-46d6-a628-9178fc88015e%22%2c%22Oid%22%3a%225a7cf74a-cc90-415c-aff2-3be69ba999c9%22%7d)  Meeting ID: 221 457 613 099 6  Passcode: Yc79L2SV | Sign in/call in  If you are having technical difficulties, please contact Samantha Andress at [Sandress@co.marion.or.us](mailto:Sandress@co.marion.or.us) |
| 8:30-8:35 | Call to order and Introductions -  Review & approve previous minutes from 5/1/25 |  |
| 8:35-9:00 | 4D Recovery presentation of services offered and BHRN services in Marion County – Nick Crapser |  |
| 9:00-9:25 | Painted Horse Recovery presentation of services offered and BHRN services in Marion County – Jim Wikel |  |
| 9:25 – 9:35 | LADPC Sponsored Recovery Picnic - Sam |  |
| 9:35 - 9:40 | HB4002 Updates - Ryan |  |
| 9:40 - 9:45 | Upcoming Community and Recovery Events/Activities for the calendar - all |  |
| 9:45 - 10:00 | Program/Member updates - all |  |
| 10:00 | Adjourn |  |

**Next Meeting: Thursday, October 2nd 2025**

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