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| LADPC: Local Alcohol and Drug Planning Committee Thursday, September 4, 2025Time: 8:30-10:00 AMVirtual: Microsoft Teams (link below)In-Person: 2045 Silverton Rd NE, Suite A, Salem, OR 97303 in the Inspirations Conference Room Recorder: Samantha Andres |
| **Members:**  [ ] Josh Lair [ ] Eric Rasor [ ] Carlos Texidor Maldonado [ ]  Heather Daugherty [ ]  Melinda Hills [ ] Dr. Jill Pearson**Staff:** [ ] Carol Heard [ ] Ryan Matthews [ ] Teri Morgan [ ] Diana Dickey [ ] Samantha Andres (R) **Guests:**  [ ] Jill Dale [ ] Dawn Meyers [ ] Dyan Bradley [ ]  Jeff Corron [ ]  Mike Metzger [ ]  Sarra Beach (MC Juv) [ ]  Meli Rose (Iron Tribe-BHRN) [ ]  Zach Gould (Ideal Option-BHRN) [ ]  Amy Zamudio (HIV Alliance-BHRN) [ ]  Tiffany Atkinson (Pathfinder Network-BHRN) [ ]  Shawn Barrios (Pathfinder Network-BHRN) [ ]  Nick Crapser (4D Recovery-BHRN) [ ]  Jim Wikel, Irvin Wilson, Chad Michell (Painted Horse Recovery-BHRN) [ ]  Amber Duncan (CTC) [ ]  Kat Fox (PacificSource) |
| **Time** | **Agenda Item**  | **Description** |
|  | **Microsoft Teams** [Need help?](https://aka.ms/JoinTeamsMeeting?omkt=en-US) [**Join the meeting now**](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_OGUzZjEzODMtNWY0Ny00OTQ1LWIwZWQtNTk4N2Q0NjVlZjgy%40thread.v2/0?context=%7b%22Tid%22%3a%22716bee54-8eb8-46d6-a628-9178fc88015e%22%2c%22Oid%22%3a%225a7cf74a-cc90-415c-aff2-3be69ba999c9%22%7d) Meeting ID: 221 457 613 099 6 Passcode: Yc79L2SV  | Sign in/call inIf you are having technical difficulties, please contact Samantha Andress at Sandress@co.marion.or.us |
| 8:30-8:35 | Call to order and Introductions - Review & approve previous minutes from 5/1/25 |  |
| 8:35-9:00  | 4D Recovery presentation of services offered and BHRN services in Marion County – Nick Crapser |  |
| 9:00-9:25 | Painted Horse Recovery presentation of services offered and BHRN services in Marion County – Jim Wikel  |  |
| 9:25 – 9:35  | LADPC Sponsored Recovery Picnic - Sam  |  |
| 9:35 - 9:40 | HB4002 Updates - Ryan |  |
| 9:40 - 9:45 | Upcoming Community and Recovery Events/Activities for the calendar - all |  |
| 9:45 - 10:00 | Program/Member updates - all |  |
| 10:00 | Adjourn |  |

**Next Meeting: Thursday, October 2nd 2025**

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