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| LADPC: Local Alcohol and Drug Planning Committee  Thursday, February 6, 2025  Time: 8:30-10:00 AM  Virtual: Microsoft Teams (link below)  In-Person: 2045 Silverton Rd NE, Suite A, Salem, OR 97383 in the Inspirations Conference Room  Recorder: Samantha Andress | | |
| **Members:** Cleo Freauf Carlos Texidor Maldonado Josh Lair Eric Rasor  Heather Daugherty  **Staff:** Carol Heard Ryan Matthews Teri Morgan Diana Dickey Samantha Andress (R)  **Guests:**  Dawn Meyers Dyan Bradley  Jeff Corron  Dr. Jill Pearson  Christina Bertschi | | |
| **Time** | **Agenda Item** | **Description** |
|  | Microsoft Teams meeting  **Join on your computer or mobile app**  [Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NThlODVlMjUtMmJjZC00MTQxLWEwZmMtNjQwYzU4OTFlNDcz%40thread.v2/0?context=%7b%22Tid%22%3a%22716bee54-8eb8-46d6-a628-9178fc88015e%22%2c%22Oid%22%3a%225a7cf74a-cc90-415c-aff2-3be69ba999c9%22%7d)  Meeting ID: 220 933 481 571  Passcode: xiMjCn  [Download Teams](https://www.microsoft.com/en-us/microsoft-teams/download-app) | [Join on the web](https://www.microsoft.com/microsoft-teams/join-a-meeting)  [Learn More](https://aka.ms/JoinTeamsMeeting) | [Meeting options](https://teams.microsoft.com/meetingOptions/?organizerId=5a7cf74a-cc90-415c-aff2-3be69ba999c9&tenantId=716bee54-8eb8-46d6-a628-9178fc88015e&threadId=19_meeting_NThlODVlMjUtMmJjZC00MTQxLWEwZmMtNjQwYzU4OTFlNDcz@thread.v2&messageId=0&language=en-US) | Sign in/call in  If you are having technical difficulties, please contact Samantha Andres at [Sandress@co.marion.or.us](mailto:Sandress@co.marion.or.us) |
| 8:30-8:35 | Call to order and Introductions -  Review & approve previous minutes from 12/5/24 |  |
| 8:35-9:15 | Housing Services Presentation – Christina Bertschi |  |
| 9:15-9:25 | Update on planned event for individuals in recovery - all |  |
| 9:25-9:30 | BHRN RFGA Updates? - all |  |
| 9:30-9:40 | Upcoming Community and Recovery Events/Activities for the calendar - all |  |
| 9:40-9:50 | Program/Member updates/upcoming events - all |  |
| 9:50 | Adjourn |  |

**Next Meeting: Thursday, March 6th 2025**

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