

MARION COUNTY FAIR

Fair Board Meeting
May 7, 2025 5:30 PM
Commissioners' Board Room

<https://us02web.zoom.us/j/88207991115?pwd=EEXfCwDhE73oMqoKopUiuh5WMdMqTo.1>

Meeting ID: 882 0799 1115

Passcode: 743642

Call to Order/Introductions

- I. **Public Comments**
- II. **Approval of April 2, 2025 Meeting Summary Notes**
- III. **Financial Report-** Brandi Crandall
- IV. **4H/FFA Reports**
- V. **Items of Special Interest**
 - Approval of Proposed 2025 Food Vendors- *Denise Clark*
 - Policy Review- "Commercial Exhibitors Selling Food"- *Denise Clark*
- VI. **Ingalls' Report**
- VII. **Strategic Plan Items-** May

2.1.6	Interface with other state fairgrounds events occurring at the same time as county fair	MC, Fair Chair, State Fair, Staff
2.1.7	Put together CH2 (county bldg.) window display	EC, Staff
2.2.2	Increase public participation in Public Competitions events	FB, Staff
3.2.6	Identify the type of tickets for free entry in Afton's device- Public Competitions, Participant, FV, CV, etc.- <i>Done</i>	EC, Staff, FB
3.2.7	Further develop state fair/MC fair cooperation- more effective layout; communication of needs; fencing; better signage.	FB, EC, Staff
3.2.8	Develop Grange log cabin agreement- <i>Done</i>	Staff
3.3.3	Increase clarity of process with security personnel- who does what; informational (print, signs, etc.)	EC
3.3.5	Provide event listing information for program publication to Event Coordinator	FB
4.3.1	Create detailed work orders	EC, FB, Staff, 4H/FFA
4.3.2	Hold meeting with State Fair to address logistics, parking, work orders, barns and other issues. Negotiate horse stadium arena grooming.	EC, FB, Staff, 4H/FFA
4.7.3	Coordinate veteran's uniform display	EC

VIII. **Other**

IX. **Adjourn**

Next Meeting: June 4, 2025 and June 18 (Emergency Plan Mtg.)