MARION COUNTY FAIR

Fair Board Meeting June 4, 2025 5:30 PM Commissioners' Board Room

https://us02web.zoom.us/j/88207991115?pwd=EEXfCwDhE73oMqoKopUiuh5WMdMqTo.1

Meeting ID: 882 0799 1115

Passcode: 743642

Call to Order/Introductions

- I. Public Comments
- II. Approval of May 7, 2025 Meeting Summary Notes
- III. Financial Report- Brandi Crandall
- IV. 4H/FFA Reports
- V. Items of Special Interest
 - Policy Review- "Waiving the fee on a Commercial Vendor Booth"- Denise Clark
- VI. Ingalls' Report
- VII. Strategic Plan Items- June

2.2.7	Create activities schedule to help with public awareness and ensure coordination. (Working schedule master list of specials, daily printout.)	EC, Staff
3.1.2	Confirm garbage and clean-up is handled by an organization; coordinate any 4H/FFA specifics with them	EC, 4H/FFA Staff
3.2.11	Submit Fire Permit Application for Special Event/Trade Show to the Salem Fire Dept.	EC
3.2.12	Submit Tent or Canopy Permit Application to Salem's Building and Safety Division/Permit Application Center.	EC
3.3.1	Maintain two information booth notebooks- In process.	FB Member, Staff
3.3.2	Improve "signage" throughout fairgrounds- directing people to commercial exhibits, posting prices at ticket booths, etc.	EC
3.3.4	Review Emergency Plan mid-June- Scheduled for June 17	EC, Staff, FB
3.3.6	Schedule date for Volunteer Appreciation Night in Sept. Give "Save the date" notices out during fair <i>Not currently occurring.</i>	FB, EC, Staff, Vol. Coord,.
3.3.7	Identify a Management Update meeting date to provide post fair gate numbers and revenue.	Treasurer, Staff
4.5.1	Maximize commercial space in exhibit hall and outside. Done	EC
4.5.2	Commercial vendor coordination (communication, application, payment)- On-going	Staff, Zielinski
4.5.3	Food vendor coordination (communication, application, payment)- Ongoing	Staff, Buxton

VIII. Other

IX. Adjourn

Next Meeting: Tuesday June 17 Emergency Plan Mtg.