

# MARION COUNTY FAIR

Fair Board Meeting  
March 5, 2025 5:30 PM  
Commissioners' Board Room

<https://us02web.zoom.us/j/88207991115?pwd=EEXfCwDhE73oMqoKopUih5WMdMqTo.1>

Meeting ID: 882 0799 1115

Passcode: 743642

## Call to Order/Introductions

- I. **Public Comments**
- II. **Approval of Meeting Summary Notes-** February 5, 2025
- III. **Financial Report-** Brandi Crandall
- IV. **4H/FFA Reports**
- V. **Items of Special Interest**
  - Inflatables Price Quotes- *Jill Ingalls*
  - Policy Review- "Animal Welfare"- *Denise Clark*
- VI. **Ingalls' Report**
- VII. **Strategic Plan Items-** March

3.2.10	Arrange transportation for Big Name Entertainment.	Staff, EC
4.1.1	Respond to requests to participate (entertain) that come into the fair office; relay to Entertainment Coordinator for a response. Hold meeting between the Event coordinator and the Entertainment Coordinator to identify openings on the main stage. <i>In process</i>	Ent. Coord.,EC
4.3.3	Discuss any needed changes for 4H/FFA	FB, Staff, 4H/FFA Staff
4.4.1	Inventory ribbons, order exhibit tags, update dept. classes per superintendents' requests. <i>In process</i>	PC Point Per., Staff
4.4.4	Place Public Competitions application and information on web site.	Staff, PC Point Person
4.5.4	Vendor issues- complaints; hand holding; sales (sell booth); vendor/fair expectations; improve inside/outside layouts. <i>In process</i>	EC, P. Zielinski (CV), Member (FV), Staff
VIII.	<b>Other</b>	
IX.	<b>Adjourn</b>	

**Next Meeting:** April 2, 2025