

**Candidate Filing
District**

SEL 190
rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an Original Amendment

Office Information

Filing for Office of: Director

District, Position or County: Turner Fire District, Position 4

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Daniel	Craig	Anderson		

How you would like your name to appear on the ballot

D. Craig Anderson

Candidate Residence/Route Address

Street Address	City	State	Zip
<u>9015 Parrish Gap Road SE</u>	<u>Turner</u>	<u>OR</u>	<u>97392</u>

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or P.O. Box	City	State	Zip
<u>P.O. Box 512</u>	<u>Turner</u>	<u>OR</u>	<u>97392</u>

Work Phone	Home Phone	Cell Phone	Fax
	<u>503-743-2205</u>	<u>503-559-0693</u>	<u>503-743-2212</u>

Email Address	Web Site, if applicable
<u>canderson9015@gmail.com</u>	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Dean, Department of Natural Resources, Chemeketa Community College
D. Craig Anderson Ph.D. Livestock Nutrition and Management Consulting Services (self-employed)
Washington State University, Department of Animal Sciences, Assistant Professor

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Crotino High School (Idaho)	12	Diploma	
University of Idaho	16	B.S. Animal Science	
Oregon State University		M.S. Ph.D.	Animal Nutrition

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Director, Turner Fire District

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

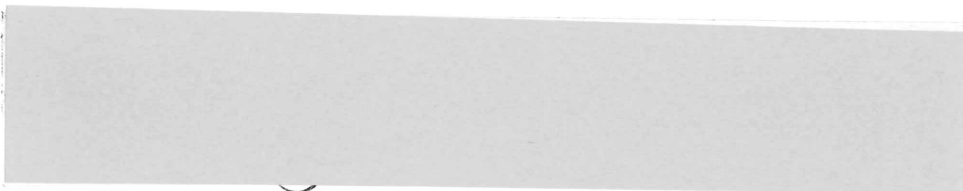
No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



03/03/17
 Date Signed

DEPUTY
 BILL BURGESS, COUNTY CLERK
 17 MAR -3 P 3:28
 MARION COUNTY, OREGON

For Office Use Only Initials _____