

Marion County Clerk  
AUG 03 2026  
Elections Division

**Request for Ballot Title**  
**Preparation or Publication of Notice**

**SEL 805**  
rev 08/25 OAR  
165-014-0005

No later than the **81<sup>st</sup>** day before an election, a governing body that has referred a measure must prepare and file with the local elections official the text of the referral for ballot title preparation or the ballot title for publication of notice of receipt of ballot title. This form may be used to file the text of the referral and request the elections official begin the ballot title drafting process or file a ballot title and request the elections official publish notice of receipt of ballot title.

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| <b>Filing Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |
| <b>Election Date</b><br>November 3, 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Governing Body Referring Measure</b><br>Mt. Angel Fire District              |
| <b>Referral Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                 |
| <b>Title, Number, or other Identifier</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |
| <b>This Filing is For</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                 |
| <input type="checkbox"/> Drafting of Ballot Title (Attach referral text.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input checked="" type="checkbox"/> Publication of Notice (Ballot title below.) |
| <b>Ballot Title</b> (Additional requirements may apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                 |
| <b>Caption</b> 10 words which reasonably identifies the subject of the measure.<br>Dissolution of Mt. Angel Fire District Contingent Other Measures                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                 |
| <b>Question</b> 20 words which plainly phrases the chief purpose of the measure.<br>Shall the Mt. Angel Fire District be dissolved, contingent on formation of new district and dissolution of Monitor District?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                 |
| <b>Summary</b> 175 words which concisely and impartially summarizes the measure and its major effect.<br><br>Measure would dissolve Mt. Angel Fire District and eliminate Mt. Angel Fire District's permanent tax rate. Measure would take effect only if two separate measures for dissolution of Monitor Rural Fire Protection District and formation of Mt. Angel-Monitor Fire District are also approved by voters. The proposed new district combines the existing Mt. Angel District and Monitor District boundaries into one. Both districts have been operating together under agreement. Dissolution will eliminate existing tax rates, replaced by a permanent tax rate of \$1.97 per \$1,000 of assessed value for the Mt. Angel-Monitor Fire District. All employees, assets, and liabilities of Mt. Angel Fire District would transfer to the new district. The plan of dissolution is available for examination at the County Clerk's office. Dissolution effective December 31, 2026. January 1, 2027, fire protection and emergency medical services provided by new district career and volunteer members, with increased daytime staffing to address a daytime volunteer shortage and replacement of apparatus reaching end-of-life around 2032. |                                                                                 |
| <b>Authorized Official</b> Not required to be notarized.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |
| <b>Name</b> Jim Trierweiler                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Title</b> Fire Chief                                                         |
| <b>Email Address</b> JTrierweiler@mtangelfire.org                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Contact Phone</b> 503.845.2438                                               |
| <b>Signature Redacted</b><br>_____<br>County, city, or district governing body to submit this Request for Ballot Title –                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                 |

7-31-2026  
Date Signed