

**Candidate Filing  
District**

**Marion Co. - Counter**

**SEL 190**

FEB 13 2014

rev 01/16  
ORS 255.235

**i** All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: Director Sublimity Fre District

District, Position or County: Position 3

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First	MI	Last	Suffix	Title
<u>Ralph</u>	<u>A</u>	<u>Fisher</u>		

**How you would like your name to appear on the ballot**

Ralph Fisher

**Candidate Residence/Route Address**

Street Address	City	State	Zip
<u>13776 Waldo Hills Dr</u>	<u>Sublimity</u>	<u>OR</u>	<u>97385</u>

**Candidate Mailing Address and Contact Information: Only one phone number is required.**

Street Address or PO Box	City	State	Zip
<u>P.O. Box 407</u>	<u>Sublimity</u>	<u>OR</u>	<u>97385</u>

Work Phone	Home Phone	Cell Phone	Fax
<u>503-769-2322</u>	<u>503-769-2322</u>	<u>503-871-5363</u>	

Email Address	Web Site, if applicable

**Occupation (present employment) If no relevant experience, None or NA must be entered.**

Self-employed - Farming - Agriculture

**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**

Self-employed 40+ years

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Oregon State University	3YRS	Bachelor of Science	Agriculture
Linn - Benton Community College	2YRS	Associate	Agriculture
Silverton Union High School	12 Grade	High School Diploma	

Educational Background (other) Attach a separate sheet if necessary.

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

Board member of Sublimity Fire District  
Past member Marion Soil and Water Conservation District

**Campaign Finance Information (not applicable to candidates for federal office)**

**Candidate Committee**

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

2-13-2019

Date Signed



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683

RALPH ALAN FISHER  
PO BOX 407  
SUBLIMITY OR 97385

For Office Use Only Initials

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