

MAR 13 2019

SEL 190

rev 01/16
ORS 255.235**Candidate Filing
District****i** All information must be completed or the form will be rejected.

This filing is an

 Original Amendment**Office Information**Filing for Office of: **Director, position # 3**District, Position or County: **Jefferson Rural Fire Protection District****Filing Information** Filing with the required \$10.00 fee Prospective Petition**Candidate Information****Name of Candidate**

First	MI	Last	Suffix	Title
David	R	Jones		

How you would like your name to appear on the ballot

David R. Jones

Candidate Residence/Route Address

Street Address	City	State	Zip
565 South 5th St SE	Jefferson	OR	97352

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
PO Box 1136	Jefferson	OR	97352

Work Phone	Home Phone	Cell Phone	Fax
	541-327-3514	503-871-8143	

Email Address	Web Site, if applicable
drjfireman@gmail.com	

Occupation (present employment) If no relevant experience, None or NA must be entered.Retired,
Supervising Deputy State Fire Marshal**Occupational Background (previous employment) If no relevant experience, None or NA must be entered.**Oregon State Police, State Fire Marshal 1999 - 2011
Kingsley Field Fire Department 1983-1999
Klamath Falls Fire Department 1983 - 1986
Keno Rural Fire Protection District 1977 - 1983

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Western Oregon State College	16	Advanced Certificate	Fire Administration
National Fire Academy		Diploma	Fire Inspection
Pikes Peak Community College	14	AAS Degree	Fire Science
Lakeview High School	12	Diploma	

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Jefferson Rural Fire District ,Board of Directors 2003 - current
Oregon State Board of Public Safety Standards and Training 2011- 2017
City of Jefferson,, City Council 2012 - 2016
City of Jefferson, Planning Commision 2011-2012, & 2017 - current

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)

Candidate's Signature

3/13/19
Date Signed



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DAVID ROBERT JONES
PO BOX 1136
JEFFERSON OR 97352

For Office Use Only

Initials

CA