

**Candidate Filing
District**

Marion Co. - Counter

FEB 20 2019

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of:

District, Position or County: **DRAKE'S CROSSING RURAL FIRE DISTRICT BOARD POS. 5**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
ANDREW (DREW)	J.	MILCS		

How you would like your name to appear on the ballot

DREW MILCS

Candidate Residence/Route Address

Street Address	City	State	Zip
19694 DESANTIS LN SE	SILVERTON	OR	97381

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
19694 DESANTIS LN SE	SILVERTON	OR	97381

Work Phone	Home Phone	Cell Phone	Fax
N/A	503 873 8471	541 771 2521	⊖

Email Address	Web Site, if applicable
DMILCS@BEND.AOL.COM	⊖

Occupation (present employment) If no relevant experience, None or NA must be entered.

RETIRED

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

**CITY OF BEND
FIRE/RESCUE
ENGINEER/PARAMEDIC**

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
CENTRAL OREGON COMMUNITY COLLEGE		PARAMEDIC	MEDICAL
		AS FIRE SCIENCE	SCIENCE
STEPHEN F. AUSTIN STATE UNIV.		BACHELOR OF SCIENCE B	FORESTRY

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

CURRENTLY OF DRAKE'S CROSSING FIRE BOARD

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



2/14/19

Date Signed



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684

ANDREW JOHN MILES
19694 DE SANTIS LN SE
SILVERTON OR 97381

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