

Candidate Filing
District

Marion County Clerk

SEL 190

rev 01/16
ORS 255.235

FEB 14 2019

i All information must be completed or the form will be rejected.

Elections Division

This filing is an

Original

Amendment

Office Information

Filing for Office of: Director, Drakes Crossing Rural Fire Protection District

District, Position or County: Position 3

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	<u>Angela</u>	MI	<u>J</u>	Last	<u>Frye</u>	Suffix	Title
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How you would like your name to appear on the ballot

Angela J Frye

Candidate Residence/Route Address

Street Address	<u>20035 Grade Rd SE</u>	City	<u>Silverton</u>	State	<u>OR</u>	Zip	<u>97381</u>
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Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	<u>P.O. Box 222</u>	City	<u>Woodburn</u>	State	<u>OR</u>	Zip	<u>97071</u>
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Work Phone	Home Phone	Cell Phone	Fax
		<u>503-550-6535</u>	

Email Address	Web Site, if applicable
<u>afryeb@aol.com</u>	

Occupation (present employment) If no relevant experience, None or NA must be entered.

PPG Industries, Northwest Dealer Representative, Architectural Coatings, Paul's Collision Repair, Owner

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Collision Repair facility owner with 37 years in the paints and coatings industry focused on automotive refinish and architectural coatings.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Molalla High School	12	Diploma	General
Clackamas Community College	13	Certificate	Parts Merch.

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Elected to DERFPD position # 3 in 2015.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

Yes, I have a candidate committee.

No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.

No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge

Warning
 Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



2.13.19
 Date Signed

 17876354
 684
 ANGELA J FRYE
 PO BOX 222
 WOODBURN OR 97071

For Office Use Only Initials _____