

# Official Marion County Voter Pamphlet

A Voter's Guide to Local Candidates and Measures  
District Election • May 19, 2015



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- ★ Ballots for this Election will be mailed to registered voters on April 29<sup>th</sup>.
- ★ Do Not Forget To Sign Your Return Ballot Envelope.
- ★ Voted ballots must be received in an Elections Office or an Official Oregon Ballot Drop Site by 8:00 p.m. May 19, 2015.  
**Remember: Postmark Does Not Count**

**Bill Burgess, Marion County Clerk**  
503.588.5041 or 1.800.655.5388  
<http://www.co.marion.or.us/co/elections>



## A Message from the Clerk . . .

Dear Marion County Voter,

If you have not received your ballot by May 7, please call us at 503-588-5041.

If you wait until after May 12 to return your ballot, please use an official ballot drop site. See pages 4 & 5. We have increased our 24/7 ballot drop site locations for your convenience.

Please be sure we have both your current residential and mailing address. You can now check and update this information on-line at [www.oregonvotes.org](http://www.oregonvotes.org). Most prospective voters can also register online by April 28.

This election, you will choose directors to lead your school, fire, water, library, and recreation districts. Some districts also have measures. Please study the statements pertaining to the districts that serve you. Your ballot will contain specific contests and measures based on your residential address. This district election required the development of 255 unique ballot styles.

We are truly thankful for each candidate offering time and talent in service to our community. These are all unpaid, volunteer positions.

Many candidates' statements appear in this voter pamphlet. Some candidates chose to not provide a statement. All candidates are listed on the combined sample ballot, pages 8-12. You can still find out about each candidate on our website. Each candidate's filing form including experience, education and contact information is posted at [www.co.marion.or.us/co/elections](http://www.co.marion.or.us/co/elections). Click on "May 19, 2015 District Election" to open the listings.

If you know of someone who, because of reading impairment or disability, needs voting assistance, please contact us. We offer several options to help people vote privately and independently. Some are listed on page 6. We also offer large print and tactile ballots. Independent Living Resources, 503-232-7411, will mail this voter pamphlet on CD or tape on request. This voter pamphlet is also available in voice and text on our website.

Thank you for helping make democracy work by being informed and voting. Also, you are welcome to come observe our election process. See if election board work is for you.

Sincerely,

Bill Burgess  
Marion County Clerk

Website: <http://www.co.marion.or.us/CO/elections>

## How to Contact Marion County Clerk - Elections



**Marion County**  
OREGON



- In Person:** 555 Court St NE, Suite 2130 (2<sup>nd</sup> Floor)  
Salem, OR 97301
- By Mail:** PO Box 14500  
Salem, OR 97309
- By Phone:** 503.588.5041 or 1.800.655.5388
- By TTY:** (Deaf or Hearing Impaired device required)  
503.588.5610
- By Fax:** 503.588.5383
- By E-Mail:** [elections@co.marion.or.us](mailto:elections@co.marion.or.us)
- Website:** [www.co.marion.or.us/co/elections](http://www.co.marion.or.us/co/elections)

**Office Hours are 8:30 a.m. to 5:00 p.m., Monday - Friday**  
**Election Day, May 19<sup>th</sup>, 7:00 a.m. to 8:00 p.m.**



If you need a **Replacement Ballot**, assistance with voting or if you would just like to **observe** and see **Democracy in action**, come see us at the Clerk's Office!

# Official Marion County Ballot Drop Sites

**All Marion County Drop Sites listed below will be open beginning on April 29<sup>th</sup>.  
On Election Day, May 19<sup>th</sup>, they will remain open until 8:00 PM.**

## Salem & Keizer

<p><b>Marion County Clerk</b> 555 Court St NE, Ste 2130, Salem Election Day May 19<sup>th</sup> 7 AM - 8 PM</p> <p><b>Marion County Health</b> 3180 Center St NE, Salem</p> <p><b>Roth's Fresh Market - Vista</b> 3045 Commercial St SE, Salem</p> <p><b>DMV, Sunnyslope Shopping Cntr.</b> 4555 Liberty Rd S, # 300, Salem</p>	<p><b>Mon - Fri</b> 8:30 AM - 5 PM</p> <p><b>Curbside Dropbox</b> 24 Hours</p> <p><b>Everyday</b> 6 AM - 10 PM</p> <p><b>Mon - Fri*</b> 8 AM - 5 PM <b>*Wed:</b> 9 AM - 5 PM</p>	<p><b>Oregon State Fire Marshal</b> 4760 Portland Rd NE, Salem</p> <p><b>Marion County Public Works</b> 5155 Silverton Rd NE, Salem</p> <p><b>Keizer City Hall</b> 930 Chemawa Rd NE, Keizer</p> <p><b>U.S. Bank - Keizer</b> 5110 River Rd N, Keizer</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p> <p><b>Curbside Dropbox</b> 8 AM - 5 PM</p> <p><b>Curbside Dropbox</b> 24 Hours</p> <p><b>Mon - Thur</b> 9 AM - 5:30 PM <b>Fri:</b> 9AM - 6 PM</p>
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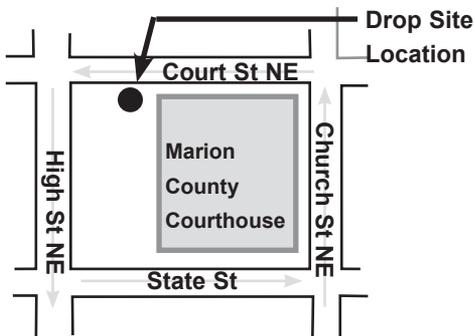
## North & Central County

<p><b>Donald City Hall</b> 10710 Main St NE, Donald</p> <p><b>Hubbard City Hall</b> 3720 2<sup>nd</sup> St, Hubbard</p> <p><b>U.S. Bank - St. Paul</b> 20259 Main St NE, St. Paul</p> <p><b>Woodburn Public Library</b> 280 Garfield St, Woodburn</p>	<p><b>Mon - Thur</b> 8 AM - 4 PM <b>Fri:</b> 8 AM - Noon</p> <p><b>Mon - Thur</b> 7 AM - 5:30 PM <i>Closed Fridays</i></p> <p><b>Mon-Wed:</b> Noon - 4 PM <b>Thur &amp; Fri:</b> Noon - 6 PM</p> <p><b>Curbside Dropbox</b> 24 Hours</p>	<p><b>Gervais City Hall</b> 592 4th St, Gervais</p> <p><b>Mt. Angel Public Library</b> 290 E Charles St, Mt. Angel</p> <p><b>Silverton Lewis St. Parking Lot</b> Lewis St &amp; S 1<sup>st</sup> St, Silverton</p>	<p><b>Mon - Fri</b> 8 AM - 1 PM 2 PM - 5 PM</p> <p><b>Tue:</b> Noon - 6:30 PM <b>Wed:</b> 11 AM - 5 PM <b>Thur &amp; Fri:</b> Noon - 5 PM <b>Sat:</b> 1 PM - 5 PM <i>Closed Sundays &amp; Mondays</i></p> <p><b>Curbside Dropbox</b> 24 Hours</p>
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## South & East County

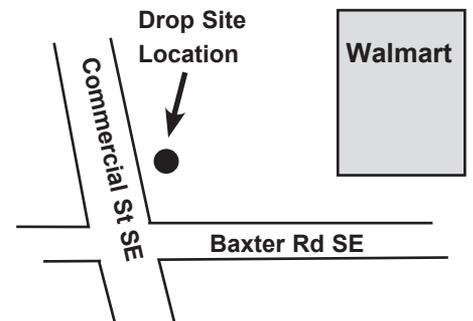
<p><b>Jefferson Fire Department</b> 189 N Main St, Jefferson</p> <p><b>Turner City Hall</b> 5255 Chicago St SE, Turner</p> <p><b>Aumsville City Hall</b> 595 Main St, Aumsville</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p> <p><b>Mon - Thur</b> 8:30 AM - 5:00 PM <b>Fri:</b> 8:30 AM - 12:30 PM</p> <p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Stayton Public Library</b> 515 N First St, Stayton</p> <p><b>Sublimity City Hall</b> 245 NW Johnson St, Sublimity</p> <p><b>U.S. Bank - Mill City</b> 400 N Santiam Blvd, Mill City</p>	<p><b>Mon - Thur:</b> 10 AM - 7 PM <b>Fri:</b> 10 AM - 5:30 PM <b>Sat:</b> 10 AM - 4 PM</p> <p><b>Mon - Fri</b> 9 AM - 4:30 PM <i>Closed 12:30 PM - 1 PM</i></p> <p><b>Mon - Fri</b> 10 AM - 3 PM</p>
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Ballots for Marion County voters will only be issued from the Clerk's Office,  
555 Court St NE, Ste 2130 (2<sup>nd</sup> Floor), Salem.



**Marion County Courthouse**  
500 Block Court Street NE, north side of the Courthouse  
Salem

**The Marion County  
Drive-Thru and Park  
& Drop Sites will be  
open Monday, May  
18<sup>th</sup> and Tuesday, May  
19<sup>th</sup> from 6AM to 8PM.**



**Walmart Parking Lot**  
5250 Commercial St SE  
Salem

# Official Marion County Curbside Ballot Drop Sites

**Keizer City Hall**  
930 Chemawa Rd NE  
Keizer

**Open**  
**24 Hours**

**Woodburn Public Library**  
280 Garfield St  
Woodburn

**Open**  
**24 Hours**

**Marion County Health Building**  
3180 Center St NE  
Salem

**Open**  
**24 Hours**

**City of Silverton**  
Lewis St. Parking Lot  
208 Lewis St  
Silverton

**Open**  
**24 Hours**

**Marion County Public Works**  
5155 Silverton Rd NE  
Salem

**Open**  
**8AM - 5PM**

**The Marion County Ballot Drop Boxes will be open starting April 29<sup>th</sup>. The drop boxes will remain open during their posted hours until 8PM, May 19, 2015.**



## Voters with Disabilities Information

### Alternate Format Ballot

The Alternate Format Ballot (**AFB**) is a voting tool that is available to voters with disabilities to vote privately and independently if they have access to a computer with a web browser and a printer.

Call 503.588.5041 or 1.800.655.5388 or TTY/TDD 503.588.5610 for more information.

### Accessible Computer Stations

- ★ To accommodate voters with disabilities that do not have access to the required technology to vote the AFB, we have an Accessible Computer Station (ACS).  
Please bring the ballot packet you received through the mail with you when using the ACS at the county site.

The ACS is available at:

Marion County Clerk's Office, 555 Court St NE, Suite 2130, Salem  
***Conveniently accessible to bus service.***

To avoid delays, please call in advance: 503.588.5041

### Voting Assistance

Any voter can request assistance from the county Clerk's Office for help with marking a ballot. Call 503.588.5041, 1.800.655.5388 or TTY/TDD 503.588.5610 to request assistance.

### Marion County Voter Pamphlet

This voter pamphlet is available in a downloadable audio format. Go to our website, [www.co.marion.or.us/co/elections](http://www.co.marion.or.us/co/elections) to download the files. You may also contact Independent Living Resources to obtain the Audio voter pamphlet on CD or tape. Call 1.503.232.7411 to request the voter pamphlet in this media version.

If you have questions about registration or voting, contact the Clerk's Office:

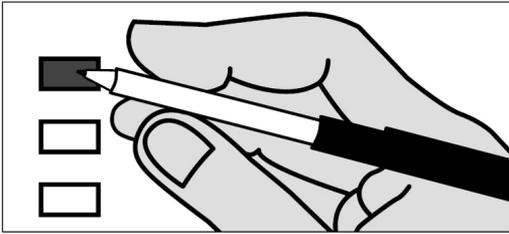
555 Court St NE, Suite 2130, Salem

Phone 503.588.5041 or 1.800.655.5388 (TTY/TDD line at 503.588.5610)

Fax 503.588.5383 • E-mail: [elections@co.marion.or.us](mailto:elections@co.marion.or.us)

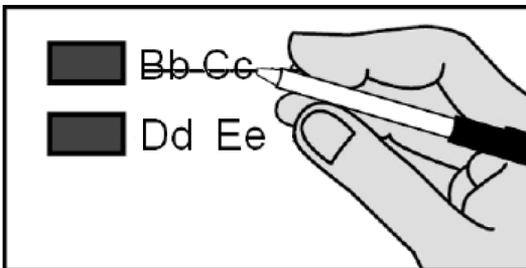
Website: [www.co.marion.or.us/co/elections](http://www.co.marion.or.us/co/elections)

## Instructions:



### To Vote:

Use a black or blue ink pen to completely fill in the box to the left of your choice.



### To Correct a Mistake:

Draw a line through the entire measure response or candidate's name. You then have the option of making another choice.



### To Vote a Write-In:

To vote for a candidate not printed on the ballot, fill in the box provided to the left of "Write-In:", and print the name of your choice on the line.

## Instructions For Voting Your Ballot

### Review the Ballot Packet

It should contain at least the following items:

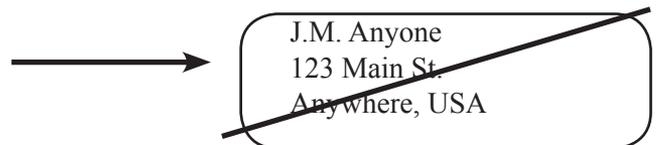
- Printed ballot
- A pre-addressed Return envelope
- Secrecy envelope
- Informational Insert(s)

If any items are missing, contact Marion County Clerk - Elections.

### Important Ballot Information:

If a ballot has been delivered to your address and it is addressed to someone who does not live at your address:

1. Mark through the address like this:



2. Return to your mailbox, post office or letter carrier.

### Notify Marion County Clerk's Office Before Voting The Ballot Delivered To You If:

- Your name is different than that on the label; or
- Your residence address has changed; or
- You have added, deleted or changed a mailing address.

### To make sure your vote counts:

- Use a **black or blue ballpoint ink pen**. DO NOT use a felt tip pen to mark your ballot.
- Completely fill in the box to the left of your choice.
- To vote on a measure, complete the box next to either the "YES" or "NO",

LIKE THIS:



NOT THIS:



NOT THIS:



# SAMPLE BALLOT May 19<sup>th</sup>, 2015 • District Election

This sample ballot is a composite of all measures and offices appearing on ballots in Marion County.

Not all voters will vote on every measure or office.

If you have more than one candidate filed for an office on your ballot, you may notice that the names do not appear in alphabetical order as might be expected. A "random alphabet" is drawn for every election which determines the order in which the names of candidates will appear on the ballot. The alphabet for the May 19, 2015 District Election is as follows:

**J, X, V, W, E, Y, K, T, L, G, Q, S, A, N, H, M, Z, O, F, D, I, R, U, C, P, B**

**Remember: All ballots will be mailed April 29<sup>th</sup>.**

## Community College

### Chemeketa

#### Community College

Director, Zone 1, 4 year term    Vote For One

**Ed L Dodson**

Write-In

Director, Zone 3, 4 year term    Vote For One

**Neva Hutchinson**

Write-In

Director, Zone 6, 4 year term    Vote For One

**Diane L Watson**

Write-In

## Transit District

### Salem Area Mass Transit District

Director, Subdistrict 1, 4 year term  
Vote For One

**Steve Evans**

Write-In

Director, Subdistrict 2, 2 year term  
Vote For One

**Richard Stevenson**

**Colleen Busch**

Write-In

Director, Subdistrict 3, 4 year term  
Vote For One

**Kathy A Lincoln**

Write-In

Director, Subdistrict 5, 4 year term  
Vote For One

**Jerry Thompson**

Write-In

Director, Subdistrict 7, 4 year term  
Vote For One

**Marcia Kelley**

Write-In

## School Districts

### Cascade School District 5

Director, Position 1, 4 year term    Vote For One

**Dominic Federico**

Write-In

Director, Position 2, 4 year term    Vote For One

**Heather L Pate**

Write-In

### Central School District 13J

Director, Position 1, 4 year term    Vote For One

**Steven F Moser**

Write-In

Director, Position 2, 2 year term    Vote For One

**No Candidate Filed**

Write-In

Director, Position 3, 4 year term    Vote For One

**Steven A Love**

Write-In

Director, Position 5, 4 year term    Vote For One

**Kathy Zehner**

Write-In

Director, Position 7, 4 year term    Vote For One

**No Candidate Filed**

Write-In

### Gervais School District 1

Director, Position 1, 4 year term    Vote For One

**Jose de Jesus Ayala**

Write-In

Director, Position 5, 4 year term    Vote For One

**Lenthal W Kaup**

**Dina Miller**

**Steve Rush**

Write-In

## School Districts (Cont.)

### Jefferson School District 14J

Director, Position 1, 4 year term    Vote For One

**Kaye H Jones**

Write-In

Director, Position 3, 4 year term    Vote For One

**Matt Withee**

**Melissa R LaCrosse**

Write-In

### Mt. Angel School District 91

Director, Position 1, 4 year term    Vote For One

**Daniel Zene Crowe**

Write-In

Director, Position 3, 2 year term    Vote For One

**Shari Bochsler Riedman**

Write-In

Director, Position 4, 4 year term    Vote For One

**Raymond E Frey**

Write-In

### North Marion School District 15

Director, Position 2, 4 year term    Vote For One

**Patrick McArthur**

Write-In

Director, Position 5, 4 year term    Vote For One

**No Candidate Filed**

Write-In

Director, Position 7, 4 year term    Vote For One

**Julie M Miller**

Write-In

**School Districts (Cont.)**

**North Santiam School  
District 29J**

Director, Pos. 2, Zone 2, 4 yr term Vote For One

**Evan D Smith**

Write-In

Director, Pos. 4, Zone 3, 4 yr term Vote For One

**Mike Wagner**

Write-In

Director, Pos. 5, At Large 1, 4yr term Vote For One

**Garrett Trott**

Write-In

Director, Pos. 6, Zone 2, 4 yr term Vote For One

**Todd Nau**

Write-In

**St. Paul School  
District 45**

Director, Position 1, 4 year term Vote For One

**Steven B Stone**

Write-In

Director, Position 2, 4 year term Vote For One

**Kathy A Wilmes**

Write-In

Director, Position 7, 4 year term Vote For One

**Genoveva Elias**

Write-In

**Salem - Keizer School  
District 24J**

Director, Zone 2, 4 year term Vote For One

**Marty Heyen**

**Vilma Chan Vasquez**

Write-In

Director, Zone 4, 4 year term Vote For One

**Jim Green**

Write-In

Director, Zone 6, 4 year term Vote For One

**Chuck Lee**

**Timothy E Moles**

Write-In

**School Districts (Cont.)**

**Santiam Canyon School  
District 129J**

Director, Zone 1, Position 4, 4 year term

Vote For One

**Jeremy G Tinney**

Write-In

Director, Zone 2, Position 1, 4 year term

Vote For One

**Alicia M Boyd**

Write-In

**Silver Falls School  
District 4J**

Director, Zone 1, 4 year term Vote For One

**Philip Wiesner**

**Gary A Layton**

**Tim Roth**

Write-In

Director, Zone 3, 4 year term Vote For One

**Dan Johnson**

**Ron Valoff**

**Jim Squires**

Write-In

Director, Zone 5, 2 year term Vote For One

**Steve Kaser**

**Aaron Koch**

Write-In

Director, Zone 6, 4 year term Vote For One

**Todd White**

Write-In

Director, Zone 7, 4 year term Vote For One

**Christopher Bailey**

**Tom Buchholz**

Write-In

**Woodburn School  
District 103**

Director, Position 1, 4 year term Vote For One

**Linda K Reeves**

Write-In

Director, Position 2, 2 year term Vote For One

**Gustavo Gutierrez-Gomez**

Write-In

Director, Position 4, 4 year term Vote For One

**Linda Johnston**

Write-In

**Fire Districts**

**Aumsville Rural Fire  
Protection District**

Director, Position 1, 4 year term Vote For One

**Michael Heffner**

Write-In

Director, Position 2, 2 year term Vote For One

**Anita B DeVilliers**

Write-In

Director, Position 4, 4 year term Vote For One

**Wayne (Dusty) Kuhl**

Write-In

Director, Position 5, 4 year term Vote For One

**Garvin Kyle Smith**

**Greg Morlan**

Write-In

**Aurora Rural Fire  
Protection District**

Director, Position 1, 4 year term Vote For One

**William Anderson**

Write-In

Director, Position 2, 4 year term Vote For One

**Marc Anderson**

Write-In

**Drakes Crossing Rural Fire  
Protection District**

Director, Position 3, 4 year term Vote For One

**No Candidate Filed**

Write-In

Director, Position 4, 4 year term Vote For One

**Dart A Easterday**

Write-In

Director, Position 5, 4 year term Vote For One

**Drew J Miles**

Write-In

**Fire Districts**

**Gates Rural Fire Protection District**

Director, Position 1, 4 year term Vote For One

**Carol L Swanson**

Write-In

Director, Position 4, 4 year term Vote For One

**Alexis Winn**

Write-In

Director, Position 5, 4 year term Vote For One

**Jay W Miller**

Write-In

**Hubbard Rural Fire Protection District**

Director, Position 1, 4 year term Vote For One

**Steve M Laue**

Write-In

Director, Position 2, 4 year term Vote For One

**Kevin Nelson**

**Peggy M Romane**

Write-In

Director, Position 3, 4 year term Vote For One

**Barbara Sue Ruiz**

Write-In

**Idanha-Detroit Rural Fire Protection District**

Director, Position 1, 2 year term Vote For One

**Keith A Munn**

**Nadene H Rinner**

Write-In

Director, Position 3, 4 year term Vote For One

**Tamie Jessen**

**John E Manthe**

Write-In

Director, Position 4, 4 year term Vote For One

**Steven R Ruyle**

Write-In

Director, Position 5, 4 year term Vote For One

**Teresa J Richards**

Write-In

**Fire Districts (Cont.)**

**Jefferson Rural Fire Protection District**

Director, Position 2, 4 year term Vote For One

**Becky McKibben**

Write-In

Director, Position 3, 4 year term Vote For One

**David R Jones**

Write-In

Director, Position 5, 4 year term Vote For One

**Danny L Freitag**

Write-In

**Keizer Fire District**

Director, Position 3, 4 year term Vote For One

**James Mulhern**

**Chet Patterson**

Write-In

Director, Position 4, 4 year term Vote For One

**Michael D Bauer**

Write-In

Director, Position 5, 4 year term Vote For One

**Jim Taylor**

**Betty Hart**

Write-In

**Marion County Fire District #1**

Director, Position 1, 4 year term Vote For One

**Sue Curths**

Write-In

Director, Position 2, 4 year term Vote For One

**Randy Franke**

**Kim H Batchelor**

Write-In

**Mill City Rural Fire Protection District**

Director, Position 1, 4 year term Vote For One

**Scott E Stewart**

Write-In

Director, Position 2, 4 year term Vote For One

**Abe P Quihuis**

Write-In

Director, Position 5, 4 year term Vote For One

**Scott J Baughman**

Write-In

**Fire Districts (Cont.)**

**Monitor Fire District**

Director, Position 1, 4 year term Vote For One

**John Vandecoevering**

Write-In

Director, Position 2, 4 year term Vote For One

**No Candidate Filed**

Write-In

**Mt. Angel Fire District**

Director, Position 1, 4 year term Vote For One

**Tom Frey**

Write-In

Director, Position 2, 4 year term Vote For One

**Darin Unrein**

Write-In

Director, Position 3, 4 year term Vote For One

**Philip Wiesner**

Write-In

**Polk County Fire District #1**

Director, Position 3, 4 year term Vote For One

**Tom N Snair**

Write-In

Director, Position 4, 4 year term Vote For One

**Joe G Franko**

Write-In

Director, Position 5, 4 year term Vote For One

**Mike Lippsmeyer**

Write-In

**St. Paul Fire Protection District**

Director, Position 3, 4 year term Vote For One

**Sean R Connor**

Write-In

Director, Position 4, 4 year term Vote For One

**No Candidate Filed**

Write-In

Director, Position 5, 4 year term Vote For One

**James D Bernards**

Write-In

**Fire Districts (Cont.)**

**Salem Suburban Rural Fire Protection District**

Director, Position 3, 4 year term Vote For One

**Mike Braet**

Write-In

Director, Position 4, 4 year term Vote For One

**Dennis Scofield**

Write-In

Director, Position 5, 4 year term Vote For One

**Robert C Grove**

Write-In

**Silverton Fire District**

Director, Position 1, 4 year term Vote For One

**Floyd (Nick) Robinson**

Write-In

Director, Position 5, 4 year term Vote For One

**Rick Jackson**

Write-In

**Stayton Fire District**

Director, Position 2, 4 year term Vote For One

**Michael L Odenthal**

Write-In

Director, Position 3, 4 year term Vote For One

**Russ Strohmeyer**

Write-In

**Sublimity Rural Fire Protection District**

Director, Position 1, 4 year term Vote For One

**Thomas F Etzel**

Write-In

Director, Position 2, 4 year term Vote For One

**No Candidate Filed**

Write-In

Director, Position 3, 4 year term Vote For One

**Ralph Fisher**

Write-In

**Fire Districts (Cont.)**

**Turner Fire District**

Director, Position 1, 4 year term Vote For One

**Edward A Humber**

Write-In

Director, Position 2, 4 year term Vote For One

**No Candidate Filed**

Write-In

Director, Position 3, 4 year term Vote For One

**Dave Gullede**

Write-In

**Woodburn Fire District #6**

Director, Position 1, 4 year term Vote For One

**Aaron D Baker**

Write-In

Director, Position 2, 4 year term Vote For One

**Charles A Piper**

Write-In

Director, Position 3, 4 year term Vote For One

**Daniel Multop**

Write-In

**Water Districts**

**Beaver Creek Water Control District**

Director, 4 year term Vote For Three

**Daniel Goffin**

**A Robert Dyk**

**Ronald E Bernt**

Write-In

Write-In

Write-In

**Lake Labish Water Control District**

Director, 4 year term Vote For Five

**No Candidate Filed**

Write-In

Write-In

Write-In

Write-In

Write-In

**Water Districts (Cont.)**

**Santiam Water Control District**

Director, Position 5, 4 year term Vote For One

**Steven Keudell**

Write-In

Director, Position 6, 4 year term Vote For One

**David Dalke**

Write-In

Director, Position 7, 4 year term Vote For One

**Jim Belden**

Write-In

**Suburban East Salem Water District**

Commissioner, Pos. 1, 4 yr term Vote For One

**David L Luth**

Write-In

Commissioner, Pos. 2, 4 yr term Vote For One

**Mark Fields**

Write-In

Commissioner, Pos. 3, 4 yr term Vote For One

**Wayne Petersen**

Write-In

**Lyons-Mehama Water District**

Director, Position 1, 4 year term Vote For One

**Bruce Matthis**

Write-In

Director, Position 3, 4 year term Vote For One

**Richard (Dick) Voltin**

Write-In

**South Santiam River Water Control District**

Director, Position 4, 4 year term Vote For One

**George B Gillett**

Write-In

Director, Position 5, 4 year term Vote For One

**No Candidate Filed**

Write-In

Director, Position 6, 4 year term Vote For One

**No Candidate Filed**

Write-In

Director, Position 7, 4 year term Vote For One

**Terrill C Plagmann**

Write-In

## Library District

### Silver Falls Library District

Director, 4 year term Vote For Three

**Wayne L Suggs**

**Michael Milhausen**

**Kathy Beutler**

Write-In

Write-In

Write-In

## Park and Recreation District

### Jefferson Park and Recreation District

Director, Position 1, 4 year term Vote For One

**Myya M Saad**

**Lincoln Case**

Write-In

Director, Position 2, 4 year term Vote For One

**Jason Laube**

**Patrick W McKenzie Jr**

Write-In

Director, Position 3, 4 year term Vote For One

**Matt Withee**

Write-In

## Marion County

### 24-380 Establish Marion County Extension and 4-H Service District

**Question:** Shall District be formed for county Extension programs with maximum rate of \$0.05 per \$1,000 assessed value beginning July 2015?

## Woodburn School District No. 103

### 24-381 Bonds for Security, Repairs, Renovations, Technology and Increasing Capacity

**Question:** Shall Woodburn School District construct, repair, renovate and improve schools and District facilities by issuing \$65,000,000 in general obligation bonds?

If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

## Stayton Rural Fire Protection District

### 24-382 Stayton Fire District Bond to Replace Emergency Apparatus and Equipment

**Question:** Shall Stayton Rural Fire Protection District issue \$1,050,000 general obligation bonds to acquire emergency apparatus and equipment?

If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

## Silverton Rural Fire Protection District

### 24-383 General Obligation Bonds to Improve Fire Safety and Service Delivery

**Question:** Shall the District issue general obligation bonds not exceeding \$4,300,000 to improve fire safety and service delivery throughout the District?

If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

## City of Detroit

### 24-384 Five-year Local Option Tax for Contracted Law Enforcement Services

**Question:** Shall City impose \$1.64 per \$1000 of assessed value beginning 2015-2016 to contract for police services? This measure may cause property taxes to increase more than three percent.

## St Paul School District 45

### 24-385 Bonds for Modernization, Repairs and Improvements

**Question:** Shall St. Paul School District be authorized to issue general obligation bonds not exceeding \$5,270,000?

If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

## Hubbard Rural Fire Protection District

### 24-386 HUBBARD RURAL FIRE PROTECTION DISTRICT

**Question:** Shall the District issue general obligation bonds not to exceed \$780,000?

If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**The Full Ballot Title Text for the Local Measures Start on Page 42 of this Voter Pamphlet.**

# Marion County Clerk - Elections has moved to Courthouse Square

**Physical Address:  
555 Court St NE  
Salem, OR 97301**

**Mailing Address:  
PO Box 14500  
Salem, OR 97309**

**We are located on the second floor, Suite 2130,  
along with the Licensing & Recording Division  
of the Clerk's office.**



**Chemeketa Community College  
Director, Zone 1**



**Ed L  
Dodson**

**Occupation:** Retired educator from Salem-Keizer School District

**Occupational Background:** 1967-1998: Salem-Keizer School District teacher, counselor, assistant principal, principal at the elementary and middle school levels, district administrator

and Sprague-McKay area director; 1998-99: North Salem High School Curriculum Assistant Principal; 1999-2000: Walker Middle School Principal; 2000-2005: Coordinator of a Professional Technical Consortium in Polk County high schools; 2005-06: Lord High School Principal

**Educational Background:** Lebanon Union High School, Grade 12, High School Diploma; Oregon College of Education, Grade 16, Bachelor's Degree; Oregon College of Education, Grade 18, Master's Degree in US History; Oregon State University, Grade 19, K-12 School Counselor Certification; Portland State University, Grade 20, K-12 School Administrative Certification

**Governmental Experience:** 1999 to Present: Chemeketa Community College Board of Education (Board Chair for seven years); 2000 to Present: Mid-Willamette Educational Consortium Executive Council; 2007 to 2010: Willamette Education Service District Education Board; 2005 to 2007: Enterprise Board of Employment and Education; 2010 to 2011: Oregon Community College Association Board Chair

More than forty years of educational experience, including teaching, counseling, building and district level administrative assignments and board of education work provides me with a background to assist in meeting the needs of the students and communities served by Chemeketa Community College.

Having served as the Board Chair for Chemeketa and OCCA and chairing the HB3418 and HB4018 legislative task forces gives me insight and knowledge that will assist in helping plan and implement the educational reforms that serve students and workers in the Chemeketa region.

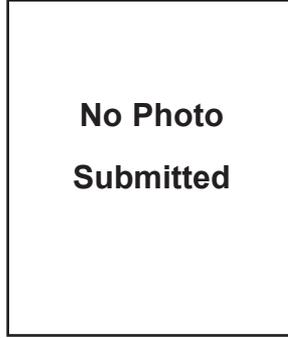
All students and members of society should have the opportunity to receive the education and training that will benefit them and their families. Their choices could range from the workforce development opportunities of Career and Technical Education programs to the options offered through transfer.

Increasing numbers of high school students plan four-year degrees that include the community college. We must assist these students by improving transfer processes that successfully complete their transfers to the four-year universities.

*(This information furnished by Edward Dodson  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Chemeketa Community College  
Director, Zone 3**



**No Photo  
Submitted**

**Neva  
Hutchinson**

**Occupation:** Retired

**Occupational Background:** Owner/operator of Mr. Bob's Customer Woodworking; Event Coordinator – Oregon State Fair; Sales Merchandiser – General Mills

**Educational Background:** Lebanon Union High School – Graduate

**Governmental Experience:** Salem/Keizer School Board, Salem Parks Board, Citizens Police Review Board, Community Review Board (Foster Care), Chemeketa Community College Budget Committee

Education, a topic everyone talks about and no one has an absolute solution to. As we move forward in the 21st century, the success of our community and state will depend on having a quality, well educated work force. For some this means a minimum four year degree; for others it is a comprehensive two year course of study to enhance current skills or develop skills to enter the work force at the end of two years. Community College is the answer to the needs of both kinds of students. Chemeketa Community College has an outstanding history of meeting the needs of the young people in our community. The transfer degree that they offer allows students a financially available 2 year degree before moving on to college completion. The wide variety of career classes allows graduates to move directly into the workforce in areas like computer technology, nursing, and hospitality.

As a community we have been fortunate to have outstanding leadership at both the Board level and the administrative level. I would like to join the ranks of citizens who have guided Chemeketa in becoming the quality institution that it is.

*(This information furnished by Neva Hutchinson  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Chemeketa Community College  
Director, Zone 6**



**Diane L  
Watson**

**Occupation:** Retired

**Occupational Background:** Community College: Dean of Student Services; Director of Admissions & Records; Chair for Counseling, Counselor, Instructor.

**Educational Background:** University of Northern Colorado, Ed.D.; University of Northern Colorado, M.A.; University of Florida, BA.E.

**Governmental Experience:** Current Chemeketa Community College Board member (2012 – Present); Linn-Benton Loop Commission (chair, 2000-2007, member 1996-2007); National Association of Student Personnel Administrators, Board member, Region 5) (1995-1997); Governing Board member for Oregon Counseling Association (1998-1990).

State College and Community College committees and taskforces (examples): Transfer Committee (2000 -2005); Excellence in Delivery and Productivity, Retention subcommittee (2004-2005); Distance Learning Council, Disability Services subcommittee (chair, 1999).

I have lived in Zone 6 for over 25 years and desire to serve my community.

***My extensive work experience in community colleges provides for a deep understanding of policy issues as Chemeketa faces future challenges.***

As funding levels continue to challenge community colleges, Chemeketa's resources must continue to be leveraged through partnerships and lean processes. ***I will be vigilant to insure that Chemeketa's resources are utilized in an efficient and accountable manner!***

Zone 6 serves a diverse population with a variety of educational, training, and service needs. ***As a Board Member I will advocate for a comprehensive community college with college transfer, professional-technical, workforce, developmental education (ESOL, GED, high School completion) and life-long learning coursework and programs.***

I believe students should have an opportunity to work toward fulfilling their career aspiration in a supportive academic environment. ***I will continue to advocate for and support Student Success programs and initiatives.***

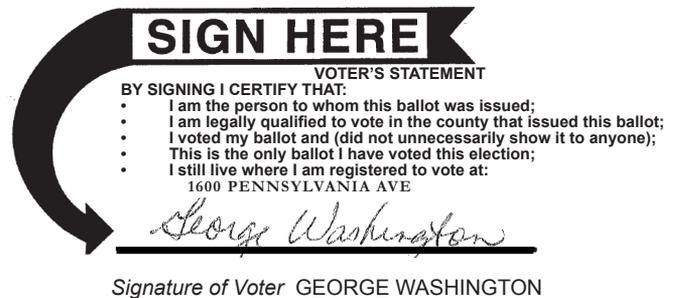
I am excited about the opportunity to continue working with the college as it provides quality education for all residents. ***I have the time, energy, experience and leadership ability to successfully represent Zone 6 on the Chemeketa Board of Education.***

***I would be honored to receive your support!***

(This information furnished by Diane L. Watson  
and is printed exactly as submitted)

**The above information has not been verified for accuracy by the county.**

# Remember to... Sign Your Ballot Envelope!



**SIGN HERE**

VOTER'S STATEMENT

BY SIGNING I CERTIFY THAT:

- I am the person to whom this ballot was issued;
- I am legally qualified to vote in the county that issued this ballot;
- I voted my ballot and (did not unnecessarily show it to anyone);
- This is the only ballot I have voted this election;
- I still live where I am registered to vote at:  
1600 PENNSYLVANIA AVE

*George Washington*

Signature of Voter GEORGE WASHINGTON

## Please Note:

City, County, and District Candidates may participate in the Marion County Voter Pamphlet by paying a fee and completing required and optional information.

Not all candidates decide to participate in the voter pamphlet. Candidate statements appear by position and then in the Random Alphabetical order for this Election.

**For additional candidate contact information visit our website:**

**[www.co.marion.or.us/co/elections](http://www.co.marion.or.us/co/elections)**

**Salem Area Mass Transit District  
Director, Subdistrict 2**



**Richard  
Stevenson**

**Occupation:** Retired

**Occupational Background:** Special Services Test Technician Bell Telephone, Automotive Repair Consultant, Automotive Repair Business Consultant

**Educational Background:** Graduate

Sayreville High School 1969, various technical training through out my career.

**Governmental Experience:** Appointed to Salem Transit District Citizens Advisory Committee 2012-2014, current Chairman of the CAC 2015.

Thank You for considering me for your Subdistrict Director. I am committed to improving our transit service. Being a dedicated transit and paratransit user, I am aware of the challenges facing both the District and the ridership. I have established a working relationship with several Directors and staff members. With your support we can make positive improvements.

*(This information furnished by Richard Stevenson  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Salem Area Mass Transit District  
Director, Subdistrict 2**



**Colleen  
Busch**

**Occupation:** Home Educator; Assistant Director of Camp Yamhill Christian Outdoor School; Elder Care Provider; Volunteer Costumer, Salem Keizer Inspirational Teen Theatre

**Occupational Background:** Customer Service for Federal Express; Data

Entry for Oregon Department of Revenue; Volunteer Costumer for McNary High School, Shakespeare's Greatest Hits, and Keizer Homegrown Theatre; Distributer of Salem Area Christian Homeschool Newsletter

**Educational Background:** Bachelor of Science in Music Education from Oregon State University 1981; Junction City High School 1976

**Governmental Experience:** Keizer Fire District Budget Committee since 2008

Salem Keizer Transit has made great changes over the last several years to improve service routes and save time for riders, modernize the bus fleet, and build a state of the art, award-winning Keizer Transit Center. Through citizen outreach, the District has worked hard to listen to our community and provide as much service as possible, even without a tax levy or bond.

Working together, we can continue to improve and add service, using our tax dollars responsibly and effectively. I have experience with government budgets through service on the Keizer Fire District Budget Committee. And having managed a household where my husband and I have raised seven daughters, I know the value of our tax dollars.

As longtime residents of Keizer, volunteerism and commitment to our community have been important to our entire family. My husband is a 25-year Keizer Fire volunteer/ EMT. And I have volunteered for fire budget, theater, education, our church, and in our neighborhood.

Transit is a vital service for Keizer, providing reliable access to jobs and school for many of our neighbors. As a Transit Board member, I will work to provide Keizer the quality transit service we need and want.

Thank you for your vote.

Endorsed by:

Cathy Clark, Mayor, City of Keizer

Hersch Sangster, Transit Budget Committee Member

Amy Ripp, Councilor, City of Keizer

*(This information furnished by Colleen Busch  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Salem Area Mass Transit District  
Director, Subdistrict 3**



**Kathy A  
Lincoln**

**Occupation:** Attorney, retired after 36 years of practice.

**Occupational Background:** Senior Assistant Attorney General for the Oregon Department of Justice (1996 - 2013); Employee and partner in private Salem law firm (1981 - 1996);

Oregon Housing Authority (1979-1981); Michigan Housing Development Authority (1977-1979).

**Educational Background:** Juris Doctor, University of Michigan (1976); Bachelor of Arts, Michigan State University (1973).

**Governmental Experience:** City of Keizer, Traffic Safety/Bikeways/Pedestrian Committee; Precinct Committee Person; Past Member and Chair of the Salem Housing Authority.

**Community Involvement:** Adult reader in the Cummings Elementary School SMART Program, Salem City Club, Salem Bicycle Club, volunteer advisor for ASPIRE Program at South Salem High School.

**Kathy will bring transportation knowledge and experience to the Transit District Board:**

In my years as an Assistant Attorney General I worked primarily with the Oregon Department of Transportation. I gained expertise in all areas of the law regarding transportation. I also gained an understanding of the importance of developing transportation systems to serve everyone.

**Kathy's values are our values when it comes to transportation:**

I believe deeply in the need for multiple modes of transportation. We need to expand mass transit, ride sharing, bicycle and pedestrian opportunities. For Salem and Keizer to attract young people and continue to grow an innovative and vibrant local economy, our transit system needs to equal that of transit systems in other major Oregon cities.

**Kathy will work to improve our transit service to meet the needs in our community:**

I pledge to work to bring back evening and weekend service in Salem and Keizer. I pledge to work to restore service to neighborhoods that lack service. I will advocate for a transit system that benefits everyone in Salem and Keizer with less traffic congestion, cleaner air, and affordable transportation.

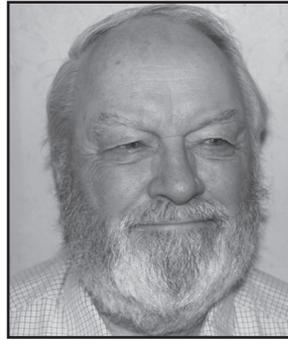
**Endorsements:**

Roland Herrera, Keizer City Council  
Charles Lee, Salem-Keizer School District School Board  
Diana Dickey, Salem City Council

*(This information furnished by Kathy Lincoln  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Salem Area Mass Transit District  
Director, Subdistrict 5**



**Jerry  
Thompson**

**Occupation:** Police officer - City of Salem, 25.5 years - Retired. Currently part-time Background Investigator; Oregon Air National Guard and Air Force Reserve: 38 years - Retired; Salem Area Mass Transit District Board, 16 years - currently President.

**Occupational Background:** Salem Police Department: Patrol Officer, Departmental Training Officer, Departmental Crime Prevention Officer, Background Investigator, and Department's Personnel and Training Office supervisor; Oregon Air National Guard: Lieutenant Colonel - Transportation Officer, Security Police Commander, Base Disaster Preparedness Officer and Base Education and Training Officer -- Retired - 1992. Air Force Reserve - Admissions Liaison Officer - Retired 1999.

**Educational Background:** Silverton Union High School; Chemeketa Community College (A.S. degree); Oregon College of Education (B.S. degree); Military: Many management courses.

**Governmental Experience:** Elected 1999 - Salem Area Mass Transit Board of Directors. Currently President; Air National Guard: thirty-one years; Air Force Reserve: seven years; Salem Police Department - twenty-five and a half years.

Since 1993 I have devoted full time to local volunteer efforts including: the Exchange Club, Salem Sunrise Rotary Club, and the Salem Police Foundation. In 1988 I co-founded a local child abuse prevention program that today is part of the forty agency Fostering Hope Program. I serve as Treasurer for ESCAPE and two local service clubs. I am currently Regional Vice President for the Northwest and Hawaii on the National Exchange Club Board of Directors.

In 2006 and 2011, I managed the highly successful Field of Flags project which posted flags on Riverfront Park for the 5<sup>th</sup> and 11<sup>th</sup> anniversary of 9-11, raising more than \$125,000 for local charities.

As Salem Area Mass Transit Board President, I am committed to providing more and better service for our riders. I have the time and energy to participate fully in the activities of the board and would like to continue to provide quality service to the District.

**Keep Jerry Thompson serving you on the Transit Board.**

*(This information furnished by Jerry Thompson  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Salem Area Mass Transit District  
Director, Subdistrict 7**



**Marcia  
Kelley**

**Occupation:** Public Policy Advocate and Community Volunteer

**Occupational Background:** Small business owner, Travel Consultant, Membership Marketing Salem Area Chamber of Commerce, American Cancer Society Area Director, Office

Manager, Catalog Librarian Assistant: College Library Assistant, Social Security Medicare Representative

**Educational Background:** Miwaukie (OR) High School, Diploma; Willamette University, BA, American Studies

**Governmental Experience:** Director, Salem Keizer Transit (Cherriots) 1989-Treasurer 1989-1995, V. President 1995-2004, President, 2007-09, Mid Willamette; Valley Council of Governments Board 1994-2000, Mid Willamette Area Commission on Transportation (ODOT) & Steering Committee, 1997-2004, 2007-Morningside Neighborhood Association Board, 1980-82 Chair 1981; Salem Mayor's Task Force on Transportation 1978; South Central Association of Neighbors (SCAN) Board 2006-2009,

**COMMUNITY INVOLVEMENT:** American Association of University Women-Oregon Salem Branch President 2004-06; 2012-14 VP Program, VP Communications, Public Policy Chair, State Public Policy Committee 2000-2014, YWCA Tribute Committees 1987-96, Prince of Peace Episcopal Church, Junior Warden 1986-90, Bishop's Advisory Committee 2014- Episcopal Diocese of Oregon: Council 1992-94, 2007-10 Board of Trustees 2010-2012, Yes for Buses 1986-86 Chair Tax Base Campaign 1986, Pringle Creek Watershed Association

Marcia Kelley understands that a reliable transit system is necessary for community growth.

Funding limitations have required the Cherriots' system to decrease service levels to remain within the financial operating resources.

These cuts mean Salem Keizer area may not attract some of the best and brightest young people as transportation options are one of the community offerings Millennials desire.

Marcia is committed to securing additional operating resources to return weekend and later evening service.

She is aware that while we need to focus on operating efficiencies and resources we cannot forget that the bus fleet will need to be replaced. Marcia is committed to pursuing "capital" projects that will position Cherriots for the future including replacement of the bus fleet with options that address environmental issues.

Please vote for Marcia Kelley when you return your ballot in May.

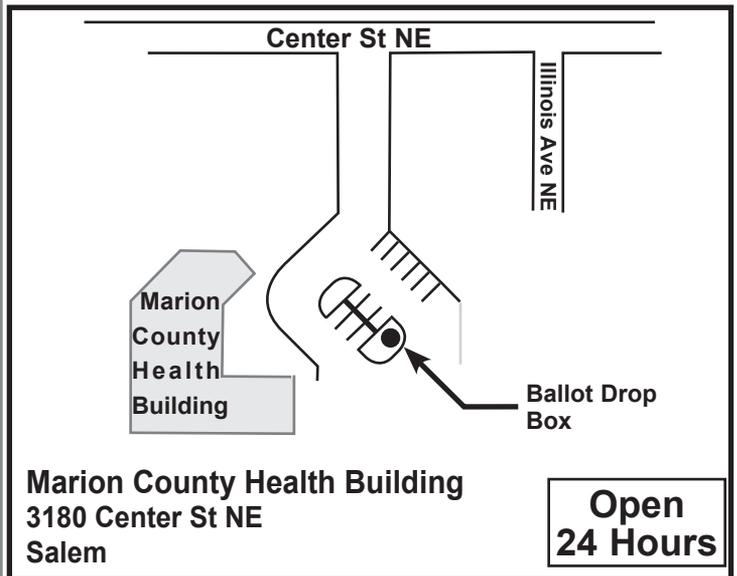
(This information furnished by Marcia Kelley  
and is printed exactly as submitted)

**The above information has not been verified for accuracy by the county.**

# Marion County Health Building

## NEW 24 Hour CURBSIDE DROPSITE

### April 29<sup>th</sup> - May 19<sup>th</sup> Closes at 8:00 PM, Election Day



## VOTING YOUR BALLOT

If you have a disability or are otherwise unable to mark your ballot, you may contact the Clerk's Office for assistance at  
Marion County Clerk's Office,  
555 Court St NE, Suite 2130, Salem, Oregon

Office Hours: Mon-Fri, 8:30 a.m.-5:00 p.m.

Election Day - May 19th

7:00 a.m.-8:00 p.m.

Please call us at 503-588-5041 or  
1-800-655-5388

[elections@co.marion.or.us](mailto:elections@co.marion.or.us)

<http://www.co.marion.or.us/CO/elections/>

**Gervais School District  
Director, Position 5**

**No Photo  
Submitted**

**Lenthal W  
Kaup**

**Occupation:** Farming

**Occupational Background:** all my life

**Educational Background:** Graduate  
Gervais HS class of 58

**Governmental Experience:** self  
appointed watch dog

To the voters,

I was born 8/28/40 at Rt. 1 Monmouth in Polk County Oregon. During WWII, Camp Adair forced us out and in 1943 we settled at my current home.

I attended Gervais Public Schools graduating from G.U.H.S. class of '58.

I did my military obligation returning in '62 to farm with my father the last 30+ years on my own dime.

I can usually be reached at 14381 River Rd NE, Gervais, OR 97026 or by phone at (503)393-3702 if I'm around the house.

If you elect me to the Gervais School District Board of Directors, there are several changes in operation of the district I see should be made.

1. A performance audit in detail should be performed on the district all funds annual budget as soon as possible. It will take probably more than one year to complete.
2. The savings and efficiencies uncovered should not be squandered. The district has enough educational problems to use up all of their savings and then some more.
3. Student education should and could be really improved. The current hope program in middle school redoes the day's lessons over and over again hoping that somehow students will learn what was easy for the teachers but is completely incomprehensible to their students the way it is being presented. Manual arts and home economics often can present language arts and math facts in a much more understandable way to their struggling students rather than what is now the case.

*(This information furnished by Lenthal Kaup  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Jefferson School District  
Director, Position 3**



**Melissa R  
LaCrosse**

**Occupation:** Stay at Home Mom,  
Volunteer, Jefferson Elementary  
School.

**Occupational Background:** Local  
Government Human Resources;  
Oregon State University System.

**Educational Background:** Oregon  
State University, BS in Political Science. Willamette University  
College of Law (1st year).

**Governmental Experience:** None

My husband Mat and I have two children in the Jefferson School District; one in elementary and one in high school. We have lived in Jefferson 10 years and enjoy our involvement in the schools and community.

The past two years I have volunteered in the elementary school and have a heart and commitment to the children of this community. I cherish my time in the classroom. Long division does not make me cry anymore and helping a 4th grader work through it with a smile is incredibly rewarding!

As a school board member, I have the following goals:

- Work toward smaller class sizes at the elementary school.
- Adequately compensate and retain incredible teaching and support staff that will positively impact the children of Jefferson for life.
- Improve literacy and academic success for those that are falling behind.
- Work successfully with the Parent Teacher Committees and Booster Clubs. In working with the community and partnering together we can fill in gaps and ensure a remarkable K-12 experience for our children.
- Work closely with parents and caregivers, and help them understand curriculum choices and policies.
- Reestablish a functional school library at the middle school and elementary school.
- Improve technology and continue to improve facilities at all three school campuses.
- In lean economic times, bring innovative ideas and resourcefulness to the school board that would benefit the Jefferson School District for coming years.

Professionally, I have 3 years of governmental budgeting, and 4 1/2 years of human resources experience, which includes process improvement, training and development, online training creation, collective bargaining and classification and compensation research. I have served on governmental boards and committees, have experience lobbying the State Legislature for higher education and have written Oregon Administrative Rules.

*(This information furnished by Melissa R. LaCrosse  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Mt. Angel School District  
Director, Position 3**

**No Photo  
Submitted**

**Shari Bochsler  
Riedman**

**Occupation:** Disability Analyst,  
Clackamas County Human  
Resources, Oregon City since 1997

**Occupational Background:** 1994-1997  
Claims Adjuster, SAIF Corporation,  
Salem Oregon

**Educational Background:** J F

Kennedy High School, Mt Angel, 12th, HS Diploma; Oregon State University, B.A., Spanish

**Governmental Experience:** 2014-present Director, Mt Angel School Board; 2013-2014 Budget Committee Member, Mt Angel School District; 2011-2012 Budget Committee Member, Mt Angel Fire District; 2005-2008 City Councilor, Mt Angel

I have been thoughtfully engaged in Mt Angel School District as an adult since my children began attending in 2006. I am currently serving as a Director on the School Board and wish to continue in this capacity. I am excited about being able to make a positive impact on the district with steering us in a good direction to best benefit our kids, school district staff, and our community. I will continue to be diligent with the work of the school board for as long as I remain a member.

2007-2011 Board Member, St Joseph Shelter, Chair 2009-2011  
2010-2011 Mentor to JFK High School Student  
2006-2013 Volunteer, St Mary's Grade School Mt Angel  
2013 Co-Chair Building Our Children's Future PAC  
(promoted passage of MASD Bond Measure)

*(This information furnished by Shari B. Riedman  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**North Marion School District  
Director, Position 7**



**Julie M  
Miller**

**Occupation:** RN Dermatology NW

**Occupational Background:** OHSU,  
Dermatology Associates, Wellspring  
Medical Center

**Educational Background:** Oregon  
Health Science University Bachelor of  
Science in Nursing

**Governmental Experience:** North Marion School Board 14 years

I am seeking reelection because I am excited to be a part of a great leadership team at North Marion. Our superintendent, Mr. Keyser, is a great visionary leader and is moving our district into a position of best practice. We have a great school board with passion for education and drive to make the best fiscal decisions. We spend a lot of time reviewing best practice and what will make an impact at North Marion.

We still face fiscal challenges in Oregon. Recently a study came out that ranked Oregon in the bottom third of the country in test scores and also in funding. You get what you pay for. We need to put more money toward our future, which are our children. The inflation adjusted revenue in Oregon in 1990-91 was approx. \$5,000 per student and through the recessions we went lower and are still down approximately 9.3%. The current Oregon funding projection for 2015-2016 is relatively flat funding, meaning even though all our expenses go up: insurance, salary's (82% of budget), utilities, food, transportation (10% of budget), which leaves very little for facility improvement, needed staff positions, technology or safety to name a few. We have tough choices, knowing we cannot fund all the needed expenses but we do not want to dilute our student's educational experience.

Fortunately, we have the most resourceful, collaborative and confident students in the world but we cannot continue to deliver the same old education. We are improving the educational experience at NM with focused professional development for our staff, engaging project based learning, technology enhanced classrooms, targeted learning and evaluating teacher strategies for best practice.

We also have aging facilities; especially the high school and we will be asking the community for input as to how we should best develop our district.

Please come to the district and see the great things that are happening in your community.

*(This information furnished by Julie M. Miller  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**North Santiam School District  
Director, Position 2, Zone 2**

**No Photo  
Submitted**

**Evan D  
Smith**

**Occupation:** Napa Auto Parts store management

**Occupational Background:** None

**Educational Background:** Oregon State University, 4 years, Bachelor's Liberal Arts; Stayton High School, 12, Diploma

**Governmental Experience:** None

My goal in running for the open school board position is to help give the students within the district the best possible place and situation to achieve. I believe strong communication at all levels of the district is vital. As a board member I want to involve the community and have as many people as possible know what is happening with our kids and for our kids in relation to their education. Communication and accountability at all levels within the district is the key to success for all students.

*(This information furnished by Evan D. Smith  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**North Santiam School District  
Director, Position 5, At Large #1**



**Garrett  
Trott**

**Occupation:** Corban University, Salem, OR (2005 - Present); Reference and Instruction Librarian/ Associate Professor

**Occupational Background:** Blackwell's Book Services, Portland, OR (2002-2005)

**Educational Background:** Multnomah University (Portland, OR) – Bachelor of Science; Trinity Western University (Langley, British Columbia, Canada) – Master of Theological Studies; Emporia State University (Portland, OR) – Master of Library Science

**Governmental Experience:** Stayton Public Library Board (2010-2012); North Santiam School District Board Budget Committee (2011-2012); North Santiam School District Board (2012 – Present)

My appointment to the North Santiam School District Board came about due to a board vacancy in the fall of 2012, and being elected the following spring. It was a privilege to be appointed by the board and then elected, and it has been a privilege to be involved with the North Santiam School District. My responsibility as a board member has been twofold: first to know more about the schools in the district, whom they serve, their distinctions, and their leadership; and secondly to know more about the state of Oregon's protocol for public schools. If elected to this position and thus given an opportunity to continue service, I will continue to take advantage of opportunities to be educated about these to better serve the community and the North Santiam School District.

The motto of the board is "we change kids' lives." Education does have a profound impact on children. My wife and I have three children who are or soon will be involved with the North Santiam School District. Through my service on the North Santiam School District Board, I desire to do my part to make certain that my children, and all of the children in the district, receive unsurpassed education.

*(This information furnished by Garrett Trott  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Salem-Keizer School District  
Director, Zone 2**



**Marty  
Heyen**

**Occupation:** At-Home Parent of a Salem-Keizer high school student

**Occupational Background:** Information Technology career (20-years) in both public & private sectors, including Database Administrator, Systems Analyst,

Programmer, and IT Manager.

**Educational Background:** Associates of Arts from Chemeketa Community College (1994), Oracle and other specialized professional training in Information Technology and Insurance industries. Technical School Diploma for Computer Programming.

**Governmental Experience:** Current experience Marion County Parks Commission Board Member and Elected Precinct Committee Person. Former experience City of Salem Sidewalk Committee member.

**Community Service:** Current member Salem CERT (Community Emergency Response Team) Coordinating Council, Former member Washington School PTC. Overseas mission trips to teach English.

I am a Pacific Northwest native and have lived in Salem since the 1980's. I met my husband Jeff in college and have been married for over 21 years. I have a grown daughter, two grandchildren and a 16 year old son attending Early College High School.

I left my career to focus on my son, a decision I have never regretted. I know firsthand the effort education requires, having worked full-time while going to technical school and again while attending college. Our students' education should be our highest priority.

My guiding principle is that parents know what is best for their children. Transparency is key, both in the curriculum being taught and the rights parents have regarding their children's education.

Education is not free; it is paid for by you and me. It is the most important investment that we make as a community. A student's education is about more than dollar signs. I will advocate for creative solutions such as expanding charter schools in our district.

Today's students are tomorrow's leaders. By encouraging participation among the diverse voices of our community, I hope to give our students the best possible foundation for their future.

Please visit [marty4schoolboard.com](http://marty4schoolboard.com)

Endorsed by:

Denise Quinn-Nanke, Salem-Keizer Sentinel  
State Representative Mike Nearman  
Marvin Alexander Valle-Lopez  
Reverend Jeremy Stamback  
Yuriy Chira  
Joshua Garcia  
Kim Brady

*(This information furnished by Marty Heyen  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Salem-Keizer School District  
Director, Zone 4**



**Jim  
Green**

**Occupation:** Deputy Executive Director – Oregon School Boards Association

**Occupational Background:** Attorney – Harrang Long Gary Rudnick, P.C. (2009 - 2011); Director of Legislative Affairs – Verizon Northwest (2007 -

2009); Legislative Advocate – Oregon School Boards Association (1992 - 2007)

**Educational Background:** Willamette University College of Law – Doctor of Jurisprudence (1991); Oregon State University – Bachelor of Science (1987); Sprague High School – High School Diploma (1983)

**Governmental Experience:** Salem-Keizer School Board 2011-Current; Chair 2013-2014; Salem-Keizer School District Budget Committee 2008 – Current; Chair 2009-2011

**EXPERIENCED**

- Over 20 years experience advocating on behalf of public education in Oregon.
- Over seven years experience building Salem-Keizer School District's budget.
- Experienced as a school board member guiding Salem-Keizer through tough budget decisions and the selection of a new superintendent.

The Salem-Keizer School District is one of the strongest school districts in Oregon. However, we will face significant challenges moving forward for our children in the next several years. These challenges are more than just financial, and are incredibly important for us to meet for our schoolchildren and our community.

In the face of these challenges we must:

- Increase our graduation rates;
- Lower our drop-out rates;
- Eliminate the achievement/opportunity gap for all our students;
- Ensure our students are college or career-ready upon graduation; and
- Manage the taxpayer's funds in a fiscally prudent manner.

I am dedicated to meeting these challenges as a member of the Salem-Keizer School Board.

Please join me in meeting these challenges and meeting the needs of students in the Salem and Keizer communities!

*(This information furnished by Jim Green  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Salem-Keizer School District  
Director, Zone 6**



**Chuck  
Lee**

**Occupation:** President of Mountain West Career Technical Institute

**Occupational Background:** President, CEO

**Educational Background:** University of Washington, B.A.; Seattle University, M.A.

**Governmental Experience:** Salem-Keizer School Board (2007 to present); Keizer City Council (2001-2007); Prior Community Experience: Marion County Children and Families Commission. No Meth-Not In My Neighborhood Task Force; Salem Chamber of Commerce; Keizer Rotary; Youth Compact; St. Edwards Catholic Church.

Chuck Lee has the experience, roots in the community, and ability to bring people together to get the job done. That is why he is overwhelmingly supported by leaders across the community.

**Chuck Lee: Giving Our Kids the Best Education**

- Leader in campaign to build four new area schools, repair schools across school district
- Leading the creation of a new CTE center to prepare students for good jobs
- Will work to expand access to early education and implement full day Kindergarten in 2015.

**Chuck Lee: Giving Our Kids a Strong Future**

- Helped open Keizer Station, creating hundreds of local jobs without raising taxes
- Knows what it takes to make a payroll and balance a budget, will stand up for local businesses
- Believes in accountability and transparency from the classroom to the board room

**Chuck Lee: Giving our Kids Safe Schools and Neighborhoods**

- Led efforts to stamp out meth in our neighborhoods
- Served 9 years on a county Children and Families commission, working with law enforcement, nonprofits and courts to keep families safe

Chuck will continue to work with policy leaders to ensure stable and adequate funding for the classroom, expand early childhood education and establish more Career Technical Education programs.

Chuck and his wife, Krina live in Keizer and were awarded the 2015 Distinguished Service to Education.

Chuck Lee for School Board  
[www.votechucklee.com](http://www.votechucklee.com)

*(This information furnished by Chuck Lee  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Salem-Keizer School District  
Director, Zone 6**



**Timothy E  
Moles**

**Occupation:** CEO, Joules Power Inc. Developing renewable energy projects throughout the State of Oregon. Establishing clean, healthy forests for long-term sustainability. Leading advanced science in green energy.

**Occupational Background:** US Navy

Deep-sea Diver, special operations. Nuclear reactor underwater mechanic on Trident Inter Continental Ballistic Missile, Ohio Class submarines. Developing a <\$200 million dollar renewable energy power generation / data center / greenhouse complex in Prineville Oregon. Moses Lake High School teacher, Moses Lake Washington.

**Educational Background:** McNary High School – Majored in Automotive, 85; Big Bend Community College, AS - General Studies, Commercial Aviation Pilot; Embry-Riddle Aeronautical University, BS - Aerospace Management, Management of Technical Operations.

**Governmental Experience:** US Army – Combat Track Mechanic, Cold War 86-88 West Germany, and Desert Storm 90-91 Track Commander. US Navy Deep-sea Diver 92-2002. PTA Board Member, Nagabo Puerto Rico, Board of Directors, Baker County Oregon, Renewable Energy Commission.

It is the day of accountability. Teachers need to be in uniforms, the grounds need to be brought from blight to light and two-thirds of our children need to be taught modern vocational education of 2020 and not 1957. I am here to help build the system up to higher standards as requested.

*(This information furnished by Timothy E. Moles  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

## Official Marion County Ballot Drop Sites

**All Marion County Drop Sites listed below will be open beginning on April 29<sup>th</sup>.  
On Election Day, May 19<sup>th</sup>, they will remain open until 8:00 PM.**

### Salem & Keizer

<p><b>Marion County Clerk</b> 555 Court St NE, Ste 2130, Salem Election Day May 19<sup>th</sup> 7 AM - 8 PM</p> <p><b>Marion County Health</b> 3180 Center St NE, Salem</p> <p><b>Roth's Fresh Market - Vista</b> 3045 Commercial St SE, Salem</p> <p><b>DMV, Sunnyslope Shopping Cntr.</b> 4555 Liberty Rd S, # 300, Salem</p>	<p><b>Mon - Fri</b> 8:30 AM - 5 PM</p> <p><b>Curbside Dropbox</b> 24 Hours</p> <p><b>Everyday</b> 6 AM - 10 PM</p> <p><b>Mon - Fri*</b> 8 AM - 5 PM <b>*Wed:</b> 9 AM - 5 PM</p>	<p><b>Oregon State Fire Marshal</b> 4760 Portland Rd NE, Salem</p> <p><b>Marion County Public Works</b> 5155 Silverton Rd NE, Salem</p> <p><b>Keizer City Hall</b> 930 Chemawa Rd NE, Keizer</p> <p><b>U.S. Bank - Keizer</b> 5110 River Rd N, Keizer</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p> <p><b>Curbside Dropbox</b> 8 AM - 5 PM</p> <p><b>Curbside Dropbox</b> 24 Hours</p> <p><b>Mon - Thur</b> 9 AM - 5:30 PM <b>Fri:</b> 9AM - 6 PM</p>
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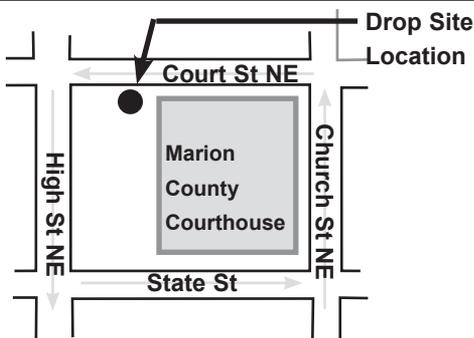
### North & Central County

<p><b>Donald City Hall</b> 10710 Main St NE, Donald</p> <p><b>Hubbard City Hall</b> 3720 2<sup>nd</sup> St, Hubbard</p> <p><b>U.S. Bank - St. Paul</b> 20259 Main St NE, St. Paul</p> <p><b>Woodburn Public Library</b> 280 Garfield St, Woodburn</p>	<p><b>Mon - Thur</b> 8 AM - 4 PM <b>Fri:</b> 8 AM - Noon</p> <p><b>Mon - Thur</b> 7 AM - 5:30 PM <i>Closed Fridays</i></p> <p><b>Mon-Wed:</b> Noon - 4 PM <b>Thur &amp; Fri:</b> Noon - 6 PM</p> <p><b>Curbside Dropbox</b> 24 Hours</p>	<p><b>Gervais City Hall</b> 592 4th St, Gervais</p> <p><b>Mt. Angel Public Library</b> 290 E Charles St, Mt. Angel</p> <p><b>Silverton Lewis St. Parking Lot</b> Lewis St &amp; S 1<sup>st</sup> St, Silverton</p>	<p><b>Mon - Fri</b> 8 AM - 1 PM 2 PM - 5 PM</p> <p><b>Tue:</b> Noon - 6:30 PM <b>Wed:</b> 11 AM - 5 PM <b>Thur &amp; Fri:</b> Noon - 5 PM <b>Sat:</b> 1 PM - 5 PM <i>Closed Sundays &amp; Mondays</i></p> <p><b>Curbside Dropbox</b> 24 Hours</p>
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### South & East County

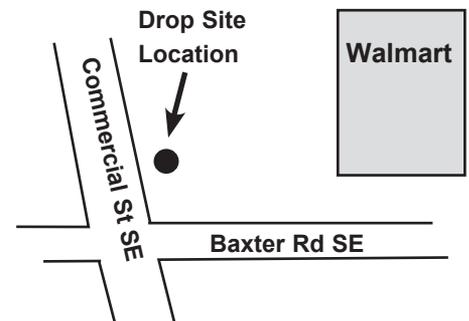
<p><b>Jefferson Fire Department</b> 189 N Main St, Jefferson</p> <p><b>Turner City Hall</b> 5255 Chicago St SE, Turner</p> <p><b>Aumsville City Hall</b> 595 Main St, Aumsville</p>	<p><b>Mon - Fri</b> 8 AM - 5 PM</p> <p><b>Mon - Thur</b> 8:30 AM - 5:00 PM <b>Fri:</b> 8:30 AM - 12:30 PM</p> <p><b>Mon - Fri</b> 8 AM - 5 PM</p>	<p><b>Stayton Public Library</b> 515 N First St, Stayton</p> <p><b>Sublimity City Hall</b> 245 NW Johnson St, Sublimity</p> <p><b>U.S. Bank - Mill City</b> 400 N Santiam Blvd, Mill City</p>	<p><b>Mon - Thur:</b> 10 AM - 7 PM <b>Fri:</b> 10 AM - 5:30 PM <b>Sat:</b> 10 AM - 4 PM</p> <p><b>Mon - Fri</b> 9 AM - 4:30 PM <i>Closed 12:30 PM - 1 PM</i></p> <p><b>Mon - Fri</b> 10 AM - 3 PM</p>
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Ballots for Marion County voters will only be issued from the Clerk's Office,  
555 Court St NE, Ste 2130 (2<sup>nd</sup> Floor), Salem.



**Marion County Courthouse**  
500 Block Court Street NE, north side of the Courthouse  
Salem

**The Marion County Drive-Thru and Park & Drop Sites will be open Monday, May 18<sup>th</sup> and Tuesday, May 19<sup>th</sup> from 6AM to 8PM.**



**Walmart Parking Lot**  
5250 Commercial St SE  
Salem

**Silver Falls School District  
Director, Zone 1**

**No Photo  
Submitted**

**Philip  
Wiesner**

**Occupation:** Basketball coach;  
Farmer; Equipment/truck driver for  
neighboring farmers

**Occupational Background:** Taught  
school for 36 years; Farmed for 40+  
years; Coached sports for 40 years

**Educational Background:** Silverton  
Union High School graduate; Oregon State University graduate  
Bachelors degree in education; Western Oregon University post  
graduate standard teacher license program

**Governmental Experience:** director on Mt. Angel Fire District  
Board

The Silver Falls School District Board needs to do a better job of  
communicating with the residents that live in the school district.  
My varied background in several important areas will help bring a  
new perspective to the board and how it should function in a very  
transparent manner to serve the people of Silver Falls School  
District and not just hear constituents but actually listen to what  
they have to say.

With my background in education as a teacher/administrator in the  
Bethany School District before unification and teacher in Mt. Angel  
School District I'm very familiar with school policies, teaching  
programs, and school/district budget building. As a farmer in the  
Bethany area for over 40 years I also know the ramifications of  
budgets, bonds, and levies on property tax payers in the district.  
My wife Gerry and I have raised 3 wonderful children with all three  
of them attending Bethany Elementary School for their K-8 grade  
years and I'm very proud to say they are all college graduates  
and doing well. The last 10+ years I have served as a director on  
the Mt. Angel Fire Board and before that served on the budget  
committee. During that service, learning that when there is clear  
communication between the directors, administration, personnel,  
and the citizens that we all serve great things happen and there is  
very little if any controversy.

I look forward to the opportunity to serve the people of Silver Falls  
School District in the capacity of board director.

*(This information furnished by Philip Wiesner  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Silver Falls School District  
Director, Zone 1**



**Tim  
Roth**

**Occupation:** Farmer

**Occupational Background:** Na

**Educational Background:** Eugene  
Field Elementary; Mark Twain Middle  
School; Silverton High School; Oregon  
State University

**Governmental Experience:** Silver Falls School District Board 2005  
– present; Boundaries and Facilities Task Force 2003

I have lived in the Silverton area all of my life. I have been married  
for 22 years and have two children, one at Silverton High School.

I believe we are incredibly fortunate here in Silverton to have  
one of the best school districts in the state. I have served on the  
Silver Falls School Board since 2005. I have made it a priority to  
spend time in all the schools in our district and have seen the high  
quality of education that our children receive. We have so many  
dedicated administrators, teachers, and other employees who put  
our children and their education first.

I have enjoyed serving on our school board and believe that we  
have some excellent programs in place that are going to benefit  
our children and help them be successful in school and beyond.  
There are also many challenges that we face: the implementation  
of common core standards, the increasing requirements for  
students and teachers, and ongoing facility and security issues at  
our buildings. The need to keep our district's technology resources  
current is also an ongoing need. It is always a challenge to find  
the best way to spend limited dollars that will benefit all of our  
students.

The board has had to work through some difficult issues lately.  
We have reached out more than ever to get input from the  
community. Even though not all have agreed, I believe we have  
made decisions that are in the best interest of the children in this  
district and their educational needs.

I would appreciate the opportunity to continue serving on the  
school board and will work hard to do what's best for all of our  
kids.

*(This information furnished by Tim Roth  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Silver Falls School District  
Director, Zone 3**



**Dan  
Johnson**

**Occupation:** Small business owner – Rare Earth Resources, LLC

**Occupational Background:** Founder/ CEO Western Medical Consultants, Inc (Abeton, Inc) 1979-2009; Founder/ Board Chair Silver Falls Bank (1999-2008); Senior Claims Rep – SAIF

Corp 1975-1979; Field Auditor/Investigator – Oregon Workers Compensation Division 1973-1975

**Educational Background:** SUHS 12; El Camino Jr College 13; Oregon College of Education 14

**Governmental Experience:** Silverton City Councilman 1977-1979; Budget Committee Member – Silverton 4C district 1979-1980

The majority of district voters have soundly defeated two expensive bond measures. The concerns raised by many of the voters involve a perceived lack of fiscal responsibility and too little attention paid to the rural grade schools. These issues relate to a long-term lack of maintenance on the building assets entrusted to the Silver Falls School District and a desire for a clearly understandable, long-term, and fiscally sound plan for the entire School District.

Our students, teachers and the voting public deserve no less. By utilizing my business and board experiences, I hope to provide an objective and responsible approach to issues. As a director on the Silver Falls School District Board, I pledge to represent all residents in the district to the best of my abilities.

*(This information furnished by Dan Johnson  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Silver Falls School District  
Director, Zone 3**



**Ron  
Valoff**

**Occupation:** Mortgage Advisor, Stonegate Mortgage.

**Occupational Background:** Mortgage Loan Officer since 2007.

**Educational Background:** 1982 Diploma La Mirada High School.

**Governmental Experience:** None.

As a parent with two children in the Silver Falls School District as well as a property owner and a working member of this community, it would be a privilege to hold a position as a school board member representing a community voice, and to have a positive impact on our children.

*In addition, I will approach the position with humility and a spirit of servitude.*

I will lean on the “collective wisdom” of those around me such as Educators, Administrators, Parents and the Community as a whole in making the decisions that impact our students, not only for the present but for the future.

I will keep an open minded and non biased opinion so as to see the issues from all sides, and work as a cohesive team in order to achieve positive results. I will not come to the table with political or personal agendas, and I will look at each issue through the lens of what is best for our community and our children.

My experience with the mortgage industry has helped me work through complex financial issues within an ever changing regulatory landscape.

Thank you in advance for your consideration, and please feel free to contact me via e-mail at <ron.valoff@frontier.com>

*(This information furnished by Ron Valoff  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Silver Falls School District  
Director, Zone 3**



**Jim  
Squires**

**Occupation:** Retired Small Business Owner

**Occupational Background:** General Telecom Contractor, U.S. Marines Corps, Vip's Restaurant Manager, Safeway store checker. Farm Laborer.

**Educational Background:** Silverton, Chemeketa Community College, Public & Business Administration, Land Use Planning, Budgets, Ford Foundation Community Leadership, Citizen Involvement, Vocational & Technical Certificates.

**Governmental Experience:** Silverton School Board 1990-1994 Elected, Chemeketa Community College Advisory Board Chairman, Silverton Mural Society Board. Appointed to: Oregon School Boards Association Budget Committee, Citizen Involvement Committee, Master Park & Recreation Committee, Industrial Park Committee. 20 year Master Plan Committee, Veterans Disabled Service Groups.

**Community Service:** Founder Silverton Mural Society, Silverton Elks, Kiwanis, Homer Davenport Days, Pet Parade, Senior Cleanup Day, Reservoir Marine Park, Senior Center, Marion-Polk Community Food Bank, Playground Equipment Coolege- McClain Park.

As a concerned citizen, I have spent 30 years of volunteer service to help Silverton stay the "CROWN JEWEL" of Oregon. Much of that effort has been directed to promote Citizen Involvement because I believe that decisions which affect all citizens should be made by the citizens themselves, not by a small group of people.

Let's be honest, with two failed bond levy's, School Board Directors leaving, citizen frustration at an all time high, it's time for some major changes. We need to invite more citizen involvement, more communication. My goal is to provide creative, fiscally responsible leadership with a joint venture relationship with the citizens, and the City Council to make the needed changes.

I am excited about the opportunity to be working again as a School Board Director, I have the time, energy, experience, and leadership skill's to be successful.

Facebook [Jim Squires for School Board Zone 3](#)

Phone: 503-884-0124

Email: [jdsquires@wavecable.com](mailto:jdsquires@wavecable.com) "THANK YOU FOR YOUR VOTE"

*(This information furnished by Jim Squires  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

# City of Silverton

## NEW 24 Hour CURBSIDE DROPSITE

**April 29<sup>th</sup> - May 19<sup>th</sup>**  
**Closes at 8:00 PM, Election Day**

**City of Silverton  
Lewis St. Parking Lot  
208 Lewis St  
Silverton**

**Open  
24 Hours**

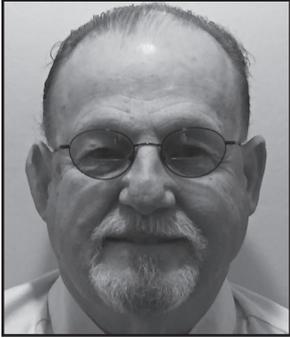
**Recycle  
Everyday Things!**



When you are finished with this voter pamphlet please recycle it.

Thank You

**Silver Falls School District  
Director, Zone 5**



**Steve  
Kaser**

**Occupation:** Drilling Product Manager, Forge Pacific Newberg Oregon; Water Well Construction Consultant 2014-present

**Occupational Background:** Drilling Product Manager Mitchell Lewis Staver 1977-2003; Drilling Product

Manager Forge Welkin 2003-2007; Drilling Product Manager Forge Pacific 2000-present; Licensed Bonded Water Well Constructor License #1962 2014-present

**Educational Background:** Evergreen Grade School 8th; Silverton Union High School 12th; Columbia Basin junior College 13th

**Governmental Experience:** City of Silverton Budget Committee Member 2012-present; Board of Directors Oregon Ground Water Association 2014-present

The Silver Falls School District faces many challenges moving forward.

There exists an ever widening decisive split between the school board and the majority of the voters in the school district caused by the long standing lack of faith and trust the voters have in the people elected and hired to conduct the affairs of the school district.

If elected I will restore that long missing trust and faith. I will not be swayed in my efforts by the personal agendas of any one individual or group. The task of educating our children and grand children has become mired down due to the absence of common sense and logic on the school board.

It costs money to provide the opportunity for our children and grand children to gain an education however there is also a limit as to how much money the voters are willing or can afford to give the school district to accomplish that goal. You have the right to hold school board members accountable and insist they be fiscally responsible with the tax dollars you give them.

We all want the best opportunities for our children and grandchildren. By honoring me with your vote I will work towards securing those opportunities at the lowest possible taxpayer cost restoring your faith and trust in the school board while doing so.

*(This information furnished by Steve Kaser  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Silver Falls School District  
Director, Zone 5**



**Aaron  
Koch**

**Occupation:** Area Business Manager, DePuy Synthes Mitek Sports Medicine / Johnson & Johnson

**Occupational Background:** Marketing Product Director, Sales Education Manager, Sales Consultant – DePuy Synthes Mitek Sports Medicine

/ Johnson & Johnson; Pharmaceutical Sales Specialist – AstraZeneca; NFL Football Player – Jacksonville Jaguars, Tennessee Titans

**Educational Background:** BS, Psychology, Oregon State University, 1999

**Governmental Experience:** Silverton Budget Committee, 2015 Appointee; Silverton City Council Candidate, November 2014

I'm running for Silver Falls School Board because above all, I care about the future of our children's education. As a member of your School Board, my desire is to continue the cultivation of a positive educational environment where our kids can thrive, learn and become contributing members of our community... When elected, my commitments are:

1. *To Keep the needs of our kids FRONT AND CENTER in all decisions* – Like many of you, I have three children in the district and at no time, should personal agendas or causes guide our policy decisions...its should always be about what's best for our kids.
2. *To Responsible Fiscal Decisions* – Silver Falls School District's resources are precious. As such, we must tackle difficult fiscal issues head on and balance short-term needs for today in order to provide for our indisputable needs in the future.
3. *To Responsible Infrastructure Decisions* – The district is facing many tough infrastructure decisions that go beyond Eugene Field School. As such, we'll need to respond to current projects and develop a sound, forward-thinking twenty year facility plan to properly address future needs.
4. *To Respectful, Collective Decision Making* – It's my belief that all individual input is of value and should be considered to make positive and informed group decisions. Only in the power of the group lies the wisdom to properly shape the future of our school district.

Feel free to contact me via Facebook, Twitter (@AaronKoch97381) or Email – aaronkoch97381@gmail.com  
Thank you in advance for your support.

*(This information furnished by Aaron Koch  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Silver Falls School District  
Director, Zone 7**



**Tom  
Buchholz**

**Occupation:** Evergreen Christmas Tree Equipment- Owner, Buchholz-Schmitz Farms- Owner

**Occupational Background:** Boeing Commercial Aircraft- Tooling Engineer

**Educational Background:** Oregon Institute of Technology, BS in

Manufacturing Engineering; Silverton Union High; Monitor Elementary

**Governmental Experience:** Silver Falls School Board, 2011 to present

Born and raised in the Silverton/Mt. Angel area, I attended Monitor Elementary, Silverton Union High and OIT. After 2 years Engineering for Boeing, I returned home to manage the family farm.

Together with my wife Barb, we own Evergreen Christmas Tree Equipment and Buchholz-Schmitz Farms. We employ five full-time employees and high school seasonal help.

Upon unification in 1997, most of our buildings were old and in need of repair. They still are. We passed two large Bonds to build our state-of-the-art new high school that serves our older students so well. Sadly, it will be tough to justify asking the voters and taxpayers for another large Bond for new construction until we achieve paying off the current one in 11 years. I voted against putting this last Bond on the ballot due to its' fiscally irresponsible use of large amounts of deferred interest. We would never recommend our loved ones finance a purchase of a house or a car this way. Our School District should operate under those same common sense rules.

I have four years of experience as your School Board member. I have three children thriving in our schools. I have a spouse and other family members who are educators that I call upon for an on-the-ground educators perspective. I have a track record of being willing to 'go against the grain' and ask the tough, uncomfortable questions from time to time.

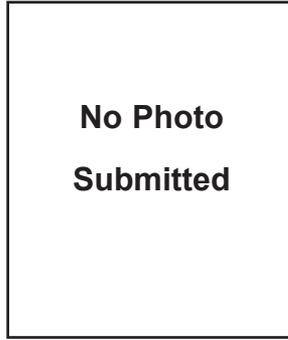
Upon re-election, I will work for passing a smaller, fiscally responsible Bond to address the most immediate maintenance needs of our school buildings. I will work for developing a Master Facilities Plan to responsibly guide us into the next 30-40 years.

Go Foxes!

*(This information furnished by Thomas Buchholz and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Woodburn School District #103  
Director, Position 4**



**Linda  
Johnston**

**Occupation:** Retired K-12 teacher and software trainer/technical support

**Occupational Background:** Community college class instructor; K-12 classroom teacher and library media teacher; software trainer and technical support; church office administrator.

**Educational Background:** BS at Oregon College of Education in Junior High Education, Fifth Year in Educational Media at Oregon College of Education; course work at Portland State University in a Master of Education cohort; course work at Lewis & Clark in Educational Administration.

**Governmental Experience:** Two terms as Woodburn School District Board Director.

I am about to complete my second term on the Woodburn School Board. I have found the issues before the board to be challenging. The results we are seeing for our students are rewarding. We continue to examine how we go about the task of providing the highest quality education for each and every one of our students.

The task of providing quality, rigorous instruction has been made more difficult during times of uncertain funding. As a member of the school board, I will continue to see that we make the changes necessary to best use our available resources.

Communication with our students, parents, businesses and community continue to be a top priority as we need your ideas, support, and encouragement. Together we will continue to see excellent results with our students as they prepare to pursue their lives as healthy contributing members of our community and our world.

*(This information furnished by Linda Johnston and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Aumsville Rural Fire Protection District  
Director, Position 1**



**Michael  
Heffner**

**Occupation:** Fire Captain / Paramedic

**Occupational Background:** Firefighter / Training Coordinator

**Educational Background:** B.S. Fire Service Administration, Eastern Oregon University; A.A.S. Fire Protection Technology, Portland Community College; B.S. Geography, Portland State University

**Governmental Experience:** Aumsville Rural Fire District Board, Polk Co. Ambulance Service Area Advisory Committee

I am seeking election to a full 4-year term as a Board Director, a position in which I have served in since January 2014 when I was appointed to a mid-term vacancy. It has been my honor to serve in this capacity and to give back to the community where I raise a young family. My professional experience and education provide me with an informed background in which to weigh in and cast my decision on critical issues facing the District.

As 1 of 5 Board Directors, I would like to continue my civic duty approving budgets, developing policy, and overseeing the Fire Chief. In addition, I will continue to monitor and provide input over the District's strategic plan and spending of the apparatus replacement bond that voters generously approved in 2014. I feel that it is important for the District to ensure long-term viability by supporting our volunteer firefighters, investing in capital improvements, and executing sound fiscal management.

Whomever you choose to represent you as Board Director with the Aumsville Rural Fire District, please remember to vote!

Stay safe and thank you for supporting your local fire district!

Michael Heffner

*(This information furnished by Michael Heffner and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Aumsville Rural Fire Protection District  
Director, Position 4**



**Wayne (Dusty)  
Kuhl**

**Occupation:** I am currently employed as an Installer/Level 4 for Alpha Technologies (Critical Facilities Power Construction).

**Occupational Background:** I am retired as a volunteer firefighter/EMT with ranks as a Lieutenant, Captain,

Duty Officer, and Division Chief for the Aumsville Rural Fire District with over 32 years of service. I am also retired from Pacific Northwest Bell, US West, Qwest, and CenturyLink with 37 years of service.

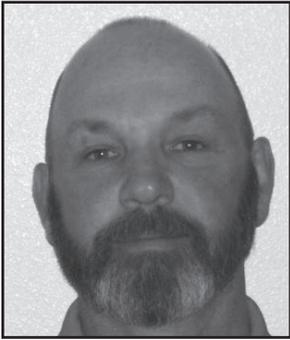
**Educational Background:** After graduating from South Salem High School I received my technical training on the job from classes my employer provided. As a volunteer for Aumsville Fire, I received training throughout my career in Firefighting, Emergency Medical, Fire Management, and Officer fields.

**Governmental Experience:** None.

*(This information furnished by Wayne 'Dusty' Kuhl and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Aumsville Rural Fire Protection District  
Director, Position 5**



**Garvin Kyle  
Smith**

**Occupation:** Connifer Canyon Resources

**Occupational Background:** Worked in the lumber industry since 1979. Volunteer for the Aumsville Rural Fire District for 30 years, retired Dec 30, 2014.

**Educational Background:** 1975 graduate of Cascade High School, Turner, OR. Certified DPSST training in F.L.A.G. Trailer, Bridge from Oregon Basic FF to NFPA FFI, Leadership for Volunteer Officer, Apparatus Operator II, S1-190/S-130, Introduction to Wildland Fire Behavior, S-205 Operations in the Urban Interface, Pumper Operator, First Responder Operations, Recognizing and Identifying Hazardous Materials.

**Governmental Experience:** None

Born and raised in the Aumsville area.

After serving for 30 years as a Volunteer Fire Fighter, I am wanting to continue to serve the Aumsville Fire District as a member of the Board of Directors. I believe my years of experience as a volunteer will make me a valuable asset as a member of the Board of Directors.

# *Has your voted ballot been received in the Clerk's Office?*

## **Track Your Ballot at [www.oregonvotes.gov](http://www.oregonvotes.gov)**

# vote!

[www.oregonvotes.gov](http://www.oregonvotes.gov)



**Check your registration status**

You must be registered to vote by April 28<sup>th</sup> in order to vote in the May 19<sup>th</sup>, District Election



**Find a dropsite**

Your ballot must be received by 8:00 PM, May 19<sup>th</sup>



**Track your ballot**

Use this new on-line tool to find if your ballot has been received by your county election official

Find more information about voting in Oregon:

[oregonvotes.gov](http://oregonvotes.gov)

**1 866 673 VOTE / 1 866 673 8683**  
*se habla español*

**TTY 1 800 735 2900**  
*for the hearing impaired*

*(This information furnished by Garvin Kyle Smith  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Aurora Rural Fire Protection District  
Director, Position 1**

**No Photo  
Submitted**

**William  
Anderson**

**Occupation:** Senior Consultant, Special Districts Association of Oregon Owner, Bill Anderson Consulting LLC

**Occupational Background:** Retired Chief Officer, Tualatin Valley Fire & Rescue (32 yrs) I have been an

adjunct Instructor for Western Oregon University, Chemeketa Community College and Portland Community College.

**Educational Background:** Oregon College of Education, Bachelor of Science in Natural History. Western Oregon University, Bachelor of Science in Fire Administration. Chemeketa Community College, Associate Degree in Fire Science.

**Governmental Experience:** Appointed to Aurora Rural Fire Protection District Board of Directors in the summer of 2014. In my work with Special Districts Association of Oregon, I have provided interim management and consulting services to Fire, Park, Transit and Health Districts. In my private consulting practice, I have assisted local fire agencies in British Columbia, Washington, Oregon and California with training and management services.

*(This information furnished by Bill Anderson  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Hubbard Rural Fire Protection District  
Director, Position 2**



**Kevin  
Nelson**

**Occupation:** Piedmont Plastics - Sales Representative

**Occupational Background:** Material Flow & Conveyor - Sales; 10 Years/ Floor Covering Sales, Mfg Representative - Envision Hardwood Flooring, Dist. Representative - Sea

Pac Sales, Retail/ Commercial Estimator - Advanced M & D Sales

**Educational Background:** Western Oregon State College 1992-1994; Wilson High School

**Governmental Experience:** Hubbard Planning Commissioner 2014-Present- Appointment

Hubbard has been the place I call home for the better part of the last 15 years, and it has been a pleasure to be a part of this community. My wife and I couldn't have chosen a better place to raise our two children. That being said, I would like the opportunity to now return the support to the community I have depended on, in these years. If elected I can offer a fresh perspective to the challenges that face our district. I will work to ensure that resources and needs of our volunteers are fulfilled in order for them to continue to protect our community.

Please vote for Kevin Nelson for Hubbard Rural Fire Protection District Director.

*(This information furnished by Kevin Nelson  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Keizer Rural Fire Protection District  
Director, Position 3**



**James  
Mulhern**

**Occupation:** Career Fire Fighter / Paramedic

**Occupational Background:** Salem Emergency Room Technician

**Educational Background:** Sprague High School, 12, Diploma; Chemeketa Community College, 14, Associates

of Applied Science Paramedic; Chemeketa Community College, 14, Associates of Applied Science Fire; Western/Eastern Oregon University, Fire Service Administration

**Governmental Experience:** None

**Experienced in Fire and EMS Service**

4 years of service as a volunteer Fire Fighter

17 years of services as a career Fire Fighter / Paramedic

**Educated in Fire Services Management**

Completed the core curriculum at Western Oregon University  
Fire Service Management

**Understanding Labor Relations and Labor Laws**

Involved in Bargaining and Employee Relation as a Union Officer

Instrumental in bringing management and Labor together over tough issues

**My Motivation**

The people volunteering and working for Keizer Fire District deserve the utmost respect and honor for their dedication to the community and the Fire Service. The entire Fire District is involved way beyond the usual Fire Organization with parades, holiday celebrations, and opening up their Fire Station for Open House and Mother's Day Breakfast. My job as a director will be to ensure the members of the organization have adequate tools and personnel to continue to do the job effectively. We must also plan for meeting the future demands of a growing population and call volume.

*(This information furnished by James Mulhern and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Keizer Rural Fire Protection District  
Director, Position 3**



**Chet  
Patterson**

**Occupation:** CPA Retired

**Occupational Background:** Certified Public Accountant; Financial Consultant for senior retirement and health care – MHS Alliance; CFO and Vice President of Finance and Planning – Mennonite Village, Albany,

Oregon; Vice President of Administration and Finance – Western Baptist College (now Corban University)

**Educational Background:** Southern Oregon State College, BS in Business

**Governmental Experience:** City Councilor, City of Keizer, 1983-1986 and 1993-1995; Keizer City Charter Review Committee; Volunteer Coordinating Committee, City of Keizer; Budget Committee, Keizer Fire District 2013-2015

**Committed to the City:** My wife and I have been Keizer residents since 1978 and raised our two children here. In 1982 I became involved with the Keizer Incorporation Committee and co-authored the feasibility study that led to the successful incorporation of the City of Keizer. I was elected twice to the City Council and during my first term I served as the city's first budget officer.

**Committed to the Fire District:** I am similarly committed to the Keizer Fire District, and have been so since our son Aaron, now a professional firefighter with the City of Seattle, belonged to the Explorer Post affiliated with the Keizer Fire District. From that personal experience I know that the highest priority of a board member is to ensure that our first responders are well-taken care of. As a board member, my highest priority will be to the men and women of the fire service and the equipment they rely on to respond to the needs of those they serve.

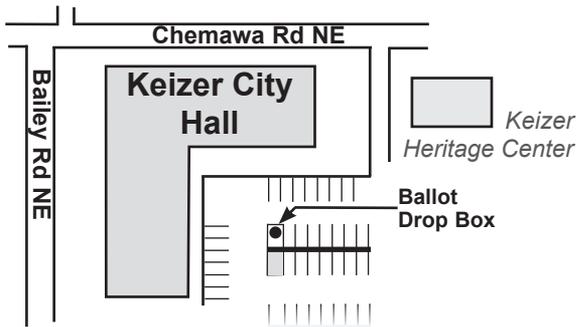
**Committed to Prudent Financial Management:** With over 25 years of successful financial management experience—as well as my years as a CPA and auditor—I understand how important it is to the health of any organization to know that the funds entrusted to them are managed wisely.

*(This information furnished by Chester Patterson and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

# Keizer City Hall 24 HOUR CURBSIDE DROPSITE

**April 29<sup>th</sup> - May 19<sup>th</sup>  
Closes at 8:00 PM, Election Day**



**Keizer City Hall  
930 Chemawa Rd NE  
Keizer**

**Open  
24 Hours**



## Keizer Rural Fire Protection District Director, Position 4



**Michael D  
Bauer**

**Occupation:** Clackamas Fire District #1 Firefighter/Paramedic 04/2007-Present; R. Bauer Insurance Part Time Producer 01/2006-Present

**Occupational Background:** Keizer Fire District Firefighter/Paramedic 11/2003-04/2007; Keizer Fire District Volunteer Firefighter 10/1999-10/2003; Clackamas Firefighters Pipes and Drums (nonprofit) Secretary; Global Mission Readiness (nonprofit) Instructor

**Educational Background:** Eastern Oregon University Bachelors Fire Service Administration; Chemeketa Community College Associates Fire Suppression Technology; Chemeketa Community College Associates EMT- Paramedic; McNary High School Class of 1999

**Governmental Experience:** None

I have a passion for Keizer Fire District (KFD) and have a deep family tradition of serving the citizens of Keizer. I started my service with KFD when I was 14 years old as an Explorer and went on to serve as a volunteer and career firefighter with KFD. I plan on using these experiences to provide successful board policy and leadership that will continue to provide excellent service to the citizens of Keizer.

My schooling at Eastern Oregon University has prepared me for this position as well. I have had the opportunity to take classes on budgeting, labor management relations, and public policy. As a certified fire service peer supporter, I have received special training in conflict resolution and grief counseling. This has taught me the value of relationship building and communication skills. My involvement with non-profit organizations has shown me how hard work and dedication can have a positive impact on people.

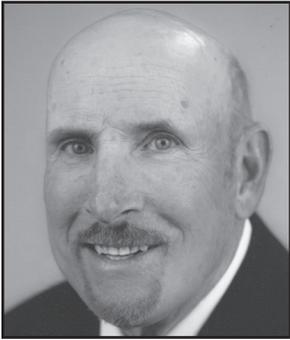
KFD has challenges in its future with a potential bond renewal, increasing call volume, and updating KFD's master plan. I feel I can provide the experience and guidance needed to overcome these challenges and help KFD continue to meet its mission of protecting lives, property, and the environment through quality emergency response and community involvement.

I believe Keizer Fire District has a bright future and look forward to the opportunity to serve with KFD once again.

*(This information furnished by Michael Bauer and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Keizer Rural Fire Protection District  
Director, Position 5**



**James  
Taylor**

**Occupation:** Owner Jim's Lawn Service

**Occupational Background:** Have owned and operated Jim's Lawn service for 32 years in and around the city of Keizer.

**Educational Background:** North Salem High School, and Western Oregon University

**Governmental Experience:** 10 years on the Keizer Parks Board; 12 years on the Keizer City Council – with 2 years as council President; 12 years on the Budget Committee for the city of Keizer – chaired one year

I have been a life long Keizerite. My family settled in Keizer in 1920. I have been acquainted with the fire department since it was established in 1948. I have always had the greatest respect for the volunteers and professional fireman who have served our city. I believe my involvement as a city councilor and my 12 years of experience with the city budget process will bring added experience to help in formalizing the fire district budget and policies. I look forward to continuing my volunteer time for the citizens of the Keizer Fire District.

Endorsed by  
Marlene Quinn  
Mike Gaynor  
Richard Walsh  
V. Gib Gilmore

*(This information furnished by James Taylor  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Keizer Rural Fire Protection District  
Director, Position 5**



**Betty  
Hart**

**Occupation:** Community Volunteer

**Occupational Background:** Chief Financial Officer, Northwest Human Services; Community Services Administrator, City of Salem

**Educational Background:** Willamette University, Master of Administration; University of Washington, Bachelor of Arts, Mathematics

**Governmental Experience:** City of Salem

The Keizer Rural Fire Protection District is made up of dedicated career staff and volunteers that are committed to the Keizer community. I want to support that effort.

My background in working with community organizations, staffing boards and commissions, and interpreting public policy for citizens including local government budget process will contribute to my success. My experience in management and non-profit finance provide me with the skills needed to be an effective Board member.

The key issues facing the District of funding to replace aging equipment and staffing to meet the demands for service will be well-served by my expertise. I have regularly attended Board meetings and served on the last two committees in support of Fire District issues. Please vote for

Betty Hart for Keizer Rural Fire Protection District, Position 5  
*Committed to Community*

Endorsed by:  
Mike Hart, Former Keizer Fire District Board Member and Former Keizer City Councilor  
Roland Herrera, Keizer City Councilor  
Joe Egli, former Keizer City Councilor  
Mike Kurtz, Keizer Fire Board Member  
Mike Maghan, Retired Administrator Salem/Keizer Schools  
Dennis Koho, Keizer City Councilor, Former Mayor

*(This information furnished by Betty L. Hart  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

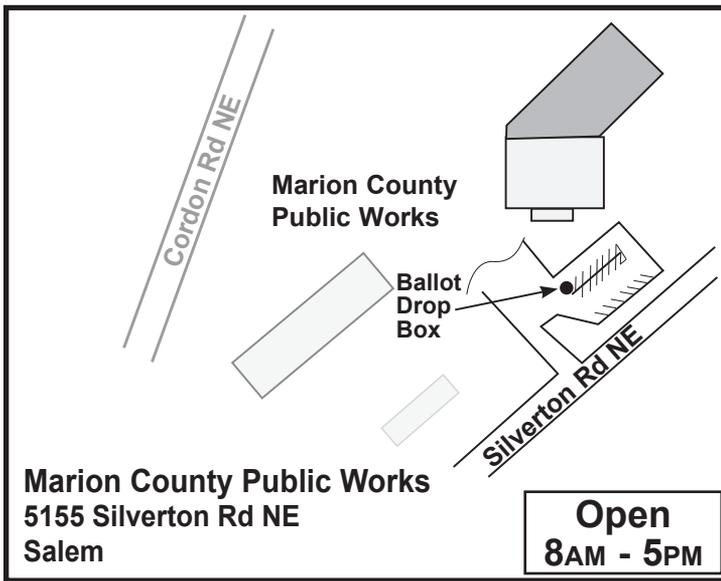
**NEW!**

# Marion County Public Works

**CURBSIDE DROPSITE**

**April 29<sup>th</sup> - May 19<sup>th</sup>**

**Closes at 8:00 PM, Election Day**



***Ballots for Marion  
County voters will only  
be issued from the  
Clerk's Office  
555 Court St NE  
Suite 2130 (2<sup>nd</sup> Floor)  
Salem.***

## Marion County Fire District #1 Director, Position 1



**Sue  
Curths**

**Occupation:** Principal Broker/Vice President of Berkshire Hathaway HomeServices Real Estate Professionals

**Occupational Background:** Principal Broker, Coldwell Banker Mountain West Real Estate; Principal Broker, Real Estate 100; Property Manager, Citizens Property Management

**Educational Background:** Roseburg High School, Graduate; Oregon College of Education, BS in Education; Norm Webb Real Estate School

**Governmental Experience:** Currently serving on Marion County Fire District 1, Director Position 1; Marion County Fire District 1 Budget Committee Member 1 2011- present

The responsibility of our government is to keep its citizens safe. It is of the utmost importance that Marion County Fire District 1 provide the best possible fire and emergency medical services to the residents of Marion County. My first priority is to make sure that the members of our fire district have the training and tools to provide the best possible fire and emergency medical services.

Providing these excellent services costs money and that money comes from the taxpayers. It is the Board's responsibility to ensure that every dollar is spent wisely. The tax revenue fluctuates with the economy, which can make budgeting difficult. My experience as a member of the fire district's budget committee, my service on the civil service commission and most recently my appointment to the MCFD 1 Board have given me the insight and understanding of the complexities facing the fire district. This experience will enable me to be effective as a member of the Board.

Working together with other Board members and the members of the fire district requires an objective listener, problem solver and consensus builder. Having served on several other boards has given me the ability to meet these requirements. I'm committed to working collaboratively with the leadership of the various groups within the district to provide the best possible service to you and our community. You deserve no less!

(This information furnished by Sue Curths  
and is printed exactly as submitted)

**The above information has not been verified for accuracy by the county.**

**Marion County Fire District #1  
Director, Position 2**



**Randall  
Franke**

**Occupation:** United Way of the Mid-Willamette Valley Executive Director

**Occupational Background:** Franke & Associates, Consultant; Open Doors Consulting LLC, Principal; Marion County Commissioner; Marion County Safety Officer; United States Navy

Flight Officer

**Educational Background:** Gervais Union High School Graduate; University of Oregon, BS; Western Oregon University, MS

**Governmental Experience:** Marion County Fire District #1 Board of Directors, 2011-present; Marion County Commissioner, 1978-2003; US Advisory Commission on Intergovernmental Relations (President Appointment); Marion County Children & Families Commission; State Land Conservation & Development Commission (Governor Appointment); State Commission on Children & Families (Governor Appointment)

**RANDY FRANKE - Fire District Board Member**

**RANDY FRANKE - Experienced**

Randy has been a member of MCFD#1 Board for the past 8 years. He will continue to serve the community with diligence and improve services for all persons in the district.

**RANDY FRANKE - Improving Services**

During Randy's 8 years of services on the MCFD#1 Board training requirements have been upgraded and higher certifications gained for emergency medical service personnel.

These improvements mean more lives can be saved when an emergency occurs!

**RANDY FRANKE - Consensus Builder**

Randy knows how to work closely and collaboratively with neighboring districts to ensure timely response and efficient services for residents. He knows how to involve people and get the job done.

**RANDY FRANKE - Strong Leadership**

"Randy was instrumental in protecting our fire district's boundaries which resulted in keeping your tax dollars working for you here in Marion County Fire District #1."

**State Representative Brian Clem**

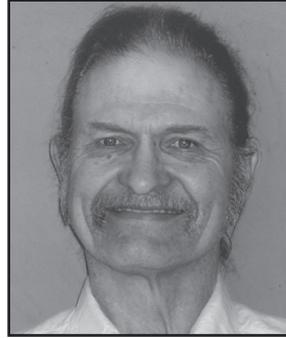
"I want residents to receive the best fire and emergency medical services possible. It's important to me, my children, and my grandchildren that we continue to improve our community. I'm honored to serve you and ask for your vote."

**Randy**

*(This information furnished by Randall Franke and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Marion County Fire District #1  
Director, Position 2**



**Kim H  
Batchelor**

**Occupation:** Retired

**Occupational Background:** 1973-1979 US Airforce Fire Fighter; 1979-2012 Firefighter/Battalion Chief, Marion Co. Fire District #1

**Educational Background:** Technical Training--Firefighter USAF. 1973;

Chemeketa Community College-Associatesd Degree In Fire Suppression. 1983

**Governmental Experience:** None

I have been a part of MCFD#1 for 34 years. I retired after 32 years as a career firefighter. I also served in the Air Force as a Fire Fighter and instructor from 1973-1979. After being discharged I applied and was hired as a Firefighter with MCFD #1 July 9th 1979. Currently I am a member of the support services group.

I am interested in this board position for several reasons. Primarily my focus is to support the administration to provide professional services to the people of our district, and to ensure the Firefighters have a work environment that is positive, safe, and an atmosphere that promotes strong morale and well being. Being in the position of Board Member, offers me the opportunity to have input into what goes on in the district, and an opportunity to be supportive of new ideas.

I have a very realistic view of the District and how it operates. My career began as a firefighter in 1979. Then promoted to Engineer, Lieutenant, Captain, Shift Commander and Battalion Chief. I have watched the district evolve over the 34 years from all Volunteer with a small paid crew, to a combination department that is functional and a dynamic system that provides an excellent service to the people in the district.

I have a good understanding of the Board's responsibilities and how in that capacity I can ensure that these goals are met. I think my history and awareness would be beneficial to the Fire District as a member of the Board of Directors.

Sincerely Yours,

Kim Batchelor

*(This information furnished by Kim Batchelor and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Turner Fire District  
Director, Position 3**



**Dave  
Gulledge**

**Occupation:** Turner Fire District Director (2011-present); Oregon Office of State Fire Marshal, Analytics & Intelligence Program Coordinator (2010-present).

**Occupational Background:** Instructor at the National Fire Academy;

State of Oregon, Management Service; City of Salem, Senior Enforcement Officer and Analyst; Turner Fire District, Firefighter; U.S. Federal Reserve, Federal Police Officer; City of East Spencer Fire Department, Captain/EMS Coordinator; Cooleemee Fire Department, Firefighter/Training Officer; Higgs Ambulance, EMT; Char-Meck Ambulance, EMT; Woodleaf Fire Department, Firefighter/EMT; Scotch Irish Fire Department, Firefighter/EMT.

**Educational Background:** Davie County High School; Rowan/Cabarrus Community College; Rio Hondo College; Oregon State University; Santiam Fire Academy; Federal Law Enforcement Academy; National Fire Academy.

**Governmental Experience:** Director of the National Fire Information Council; Chair of the Oregon State Police Safety Committee; Turner City Council Member; Turner Budget Committee Member.

**Community/Volunteer Service -**  
Turner Elementary Parent's Club Volunteer & Board Member; Union Gospel Mission volunteer; Turner Community Emergency Response Team member; Cascade youth soccer coach; active supporter of the Cascade High School bands, athletic programs, and the Cascade School District.

Over the last 4 years, it has been my pleasure and honor to serve on your fire district Board of Directors. During my tenure, I helped bring significant positive changes to the district: new leadership was brought in, staffing was restructured to better meet the needs of the district, our ambulance service was not only restored but improved, finances were re-focused in a way that makes our fire district much more fiscally stable and responsible, the number of volunteers has risen to historic heights, and we are actively planning for the future of our district.

Much has been accomplished, but there is still work that can be done. I would greatly appreciate your vote to continue that work. If re-elected, I will continue to serve you and our community just as faithfully as I have over the last four years.

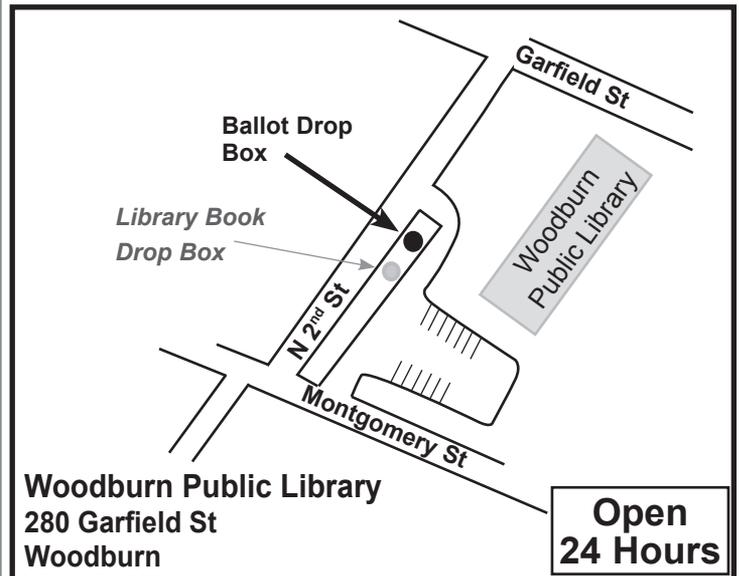
*(This information furnished by Dave Gulledge  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

# City of Woodburn

## NEW 24 HOUR DRIVE-THRU DROPSITE

**April 29<sup>th</sup> - May 19<sup>th</sup>**  
**Closes at 8:00 PM, Election Day**



### VOTING YOUR BALLOT

If you have a disability or are otherwise unable to mark your ballot, you may contact the Clerk's Office for assistance at  
Marion County Clerk's Office,  
555 Court St NE, Suite 2130, Salem, Oregon

Office Hours: Mon-Fri, 8:30 a.m.-5:00 p.m.

Election Day - May 19th

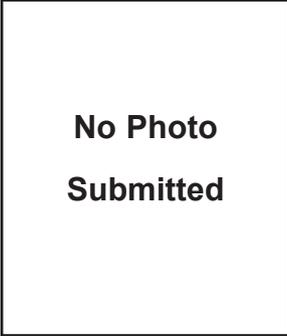
7:00 a.m.-8:00 p.m.

Please call us at 503-588-5041 or  
1-800-655-5388

[elections@co.marion.or.us](mailto:elections@co.marion.or.us)

<http://www.co.marion.or.us/CO/elections/>

**Woodburn Fire District  
Director, Position 1**



**Aaron D  
Baker**

**Occupation:** Professional Apparatus Operator / Paramedic; Small business owner - Woodburn.

**Occupational Background:** My background for the last 20 years has been primarily in emergency services. I've worked for the following agencies

during that time: Woodburn Fire District, American Medical Response, Marion County Fire District, Woodburn Ambulance Service, and the most recent 13 years with Tualatin Valley Fire & Rescue.

**Educational Background:** Gervais Union High School: Diploma; Chemekata Community College: Associates of Applied Science: Fire Science; Chemekata Community College: Associates of Applied Science: Paramedic; Chemekata Community College: Certificate of Completion: Advanced Fire Officer

**Governmental Experience:** Director position #1: Woodburn Fire District; Civil Service Liaison for Labor/Management: Tualatin Valley Fire & Rescue; Appointed to vacant Director position #1: Woodburn Fire District: 2011; Executive Board: IAFF Local 1660; Trustee: IAFF Local 1660

Fellow citizens; I am seeking your support and vote for re-election to position #1 of the Board of Directors for Woodburn Fire District. I welcome the continued challenge of being an active and positive part of our future, the Fire District, and the community we live in.

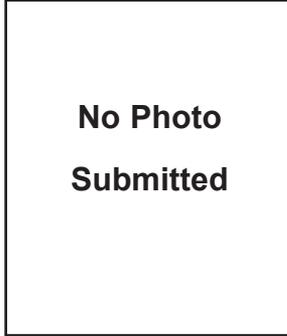
I have been a resident of Woodburn for nearly 22 years, and grew up just a stones throw away on a small farm in Gervais. My last term proved to be challenging and rewarding. The opportunities afforded to me in this capacity has been invaluable, and I consider serving on your Board of Directors a privilege as well as my opportunity to give something back to our community. I will continue to bring a positive balance of education, Fire Service operational knowledge and best practices, life experience, diversity, accountability, transparency, and business knowledge to your Board of Directors. I also believe in providing the highest level of service to you the taxpayer, while remaining steadfast in exploring solutions to financial challenges to provide the high level of service you deserve.

I appreciate you taking the time to consider my candidacy and promise to give due diligence should you re-elect me.

*(This information furnished by Aaron Baker  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Woodburn Fire District  
Director, Position 3**



**Daniel  
Multop**

**Occupation:** President of Multiple Computer Solutions, Inc. I manage our business of three employees and provide senior level IT services and sales in the Salem/Portland metro area.

**Occupational Background:** I moved to

Woodburn in 1999. At that time I was finishing my Master Degree program in Portland, teaching a beginners Koine Greek class, coaching home school soccer, teaching guitar lessons and fixing computers as a hobby.

Fixing people's computers for free wasn't paying off my school debt so I started a computer business. Now we are the biggest computer/IT management company in Woodburn. The company works for government agencies, credit unions, farmers, service professionals, residence and many other types of businesses.

**Educational Background:** Completed High School Diploma from Nooksack Valley High School in 1994, Completed a Bachelor of Science in Biblical-Theological Studies from Corban University in 1998, Completed a Master of Arts in Exegetical Theology from Western Seminary in 2001.

I studied criminal justice for one year at Whatcom Community College 1994-1995. I've completed numerous computer training and certificates within the IT industry.

**Governmental Experience:** NA

Outside of managing a growing computer business, I have a wife and 3 children under the age of 7 and a dog. I served for over 3 years on the Reid Saunders Association Board of Directors and two years as Treasurer for the Woodburn Arthur Academy Parent's Association.

Currently, I volunteer for the Marion County C.E.R.T. (Community Emergency Response Team) program. My company has sponsored the Woodburn Fire House Cook-off by donating their webhosting for over four years.

Actively serving my Church for the past 20 years by teaching in the children's ministry, high school ministry, college aged ministry and newly married ministry.

Current member of the Settlemier House French Prairie Historical Society.

Current member of the Woodburn Chamber of Commerce since 2003.

*(This information furnished by Daniel Multop  
and is printed exactly as submitted)*

The above information has not been verified for accuracy by the county.

**Silver Falls Library  
Director**



**Wayne L  
Suggs**

**Occupation:** Retired after 42 years service in public libraries

**Occupational Background:** Library Director, Richland WA, 1990-2006; Library Director, Albany OR, 1973-90; Acting City Librarian, Pomona CA, 1970-71; Assistant City Librarian,

Pomona CA, 1969-72; Intern/Reference Librarian, Pomona CA, 1967-69; Reference Librarian, Salt Lake City Public Library, 1964-67.

**Educational Background:** Immaculate Heart College, MA degree, Library Science, 1967-1969; University of Utah, BS degree, Zoology and Entomology, 1964-1967; Brigham Young University, 1960-1967, no degree.

**Governmental Experience:** During all my professional career I worked with city government. In addition, as a Library Director I worked with library boards and city councils for over 30 years. I served on the Albany OR School District Budget Committee, the Silver Falls Library Budget Committee, and currently serve on the Silver Falls Library Board.

In my capacity as director I was responsible for proposing library policy, preparing budgets, supervising library staff of up to 80 people, and generally administering public libraries.

The Silver Falls Library District has been fortunate to have an adequate tax base in recent years. Within the framework of that tax base we will continue to provide:

- quality reference services;
- as broad a materials collection as resources will allow;
- children and youth services to develop and encourage an interest in life-long learning;
- current technology to meet the public's needs;
- a trained and customer service oriented staff; a well maintained facility.

As a board member I have enjoyed serving with our library staff and other board members, and hope that you will give me the opportunity to continue by voting for me this May.

*(This information furnished by Wayne Suggs and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Silver Falls Library District  
Director**



**Michael  
Milhausen**

**Occupation:** Dean of Math and Science at Chemeketa Community College

**Occupational Background:** University, biotechnology industry and community college

**Educational Background:** Le Moyne College: BS Biology; Syracuse University: PhD Biochemistry

**Governmental Experience:** Colorado State Board for Community Colleges

I have lived in Silverton for five years and am employed at Chemeketa Community College. In my career I have used libraries for research, educating students, and my own personal development and pleasure. I would like the opportunity to give back to my new home by helping an institution that is so vital to this community.

*(This information furnished by Michael Milhausen and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

**Silver Falls Library  
Director**



**Kathy  
Beutler**

**Occupation:** Retired, Marion County Elections

**Occupational Background:** Marion County Elections, 2000-2010; Oregon State Fair, 1995-1999; Willamette Valley Vineyards, 1989-1993

**Educational Background:** Chemeketa Community College, 2 yrs, AA; Business Management Oregon Health Sciences University, 1 yr, CT, Cytotechnologist University of Portland, 4 yrs, BS, Biology

**Governmental Experience:** Library Board Member (2007-present), Chairperson 3 years

As a **current member of the library board**, I work for you, the constituents of the library district. It is my job to uphold district policies and spend district monies wisely. We have a great library and need to keep improving services while remaining within our budget.

As a **current library volunteer**, I see a need for more volunteers. I will work with the staff to increase the number of volunteers. This allows the staff to spend more time developing programs and assisting patrons.

**DURING THE LAST 4 YRS**

As a board we have worked on library maintenance, including replacing diseased trees in the front of the library and adding additional plants; updating the phone system to include voice mail and other features; adding more electrical outlets to accommodate people's computers; and new furniture in the youth services area.

If re-elected I will continue to work on funding for the library, using grants and other opportunities. Grant money could be used to start new programs for children and/or adults and increase technology options. A generous bequest has helped with long term funding and allowed the library to look to the future.

As the result of this bequest, we have been able to expand library hours in the winter. We are now open four hours on Sunday afternoon.

If re-elected I will continue to work on new and existing projects. I'm asking for **YOUR VOTE** on May 19 so I may continue to work for our library and keep it a vital part of our community.

**Thank you for your vote on May 19.**

*(This information furnished by Kathy Beutler  
and is printed exactly as submitted)*

**The above information has not been verified for accuracy by the county.**

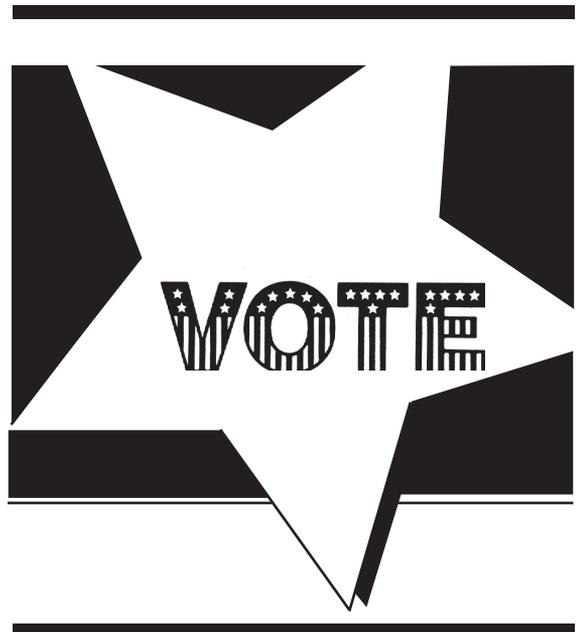
★ **Please Note:**

City, County, and District Candidates may participate in the Marion County Voter Pamphlet by paying a fee and completing required and optional information.

Not all candidates decide to participate in the voter pamphlet. Candidate statements appear by position and then in the Random Alphabetical order for this Election.

**For additional candidate contact information visit our website:**

**[www.co.marion.or.us/co/elections](http://www.co.marion.or.us/co/elections)**



**Measure No. 24-380  
Marion County**

*Referred to the People by the County Commissioners*

**Establish Marion County Extension and 4-H Service District.**

**Question:** Shall District be formed for county Extension programs with maximum rate of \$0.05 per \$1,000 assessed value beginning July 2015?

**Summary:** If approved, District will serve Marion County in cooperation with Oregon State University Extension Service. The District's purpose is to build a stronger economy by fostering successful agriculture and forestry businesses, healthy youth and families and sustainable communities and natural resources with education services including:

- Applied research for farmers, family forest owners, nursery growers to solve disease, insect, production and conservation challenges.
- Volunteer programs: 4-H, after-school, camps, Master Gardener, Master Food Preserver, food safety, nutrition, Master Woodland Manager, Master Naturalist.
- Small farm development for food supply, community and school gardens, farmers markets, agritourism.
- Noxious weed management to protect city and rural watershed health.

Declining federal and state funding has reduced services throughout Marion County. The District would implement a maximum rate of \$0.05 per \$1,000 assessed value to fund Extension programs. A home assessed at \$160,000 would pay approximately \$8 per year.

The Marion County Board of Commissioners would govern the District with input from citizen advisory committees and Extension. The annual budget and audit will be available to the public.

**Explanatory Statement:**

If approved, Marion County Extension and 4-H Service District ("District") would be created encompassing all of Marion County. The District's purpose is to build a stronger economy by fostering successful agriculture and forestry businesses, healthy youth and families and sustainable communities and natural resources with education services.

**Current Programs, Leverage**

Extension serves more than 50,000 Marion County residents annually. Trained volunteers provide more than 45,000 hours per year valued at approximately 21 full-time staff. For every county dollar provided, Extension obtains an additional \$6 in federal, state, grant and volunteer value. Examples of programs include:

- Engaging more than 650 youth in year-round 4-H clubs, 800 students in after-school and camp programs and training more than 250 volunteers.
- Applied research and technical assistance to farmers, family forest owners, nursery and Christmas

**Measure No. 24-380  
Marion County**

**Explanatory Statement: (cont.)**

tree growers needing new techniques to increase productivity and profitability.

- Training and supporting more than 100 certified Master Gardeners who volunteer more than 12,000 hours annually to provide gardening advice to more than 2,000 adults and 1,600 youth.
- Training Master Woodland Managers who help family forest owners care for the forests and environment.
- Teaching nutrition and healthy living classes to more than 5,200 school children at 19 schools every week during the school year.
- Teaching current science-based food preparation, preservation and safety practices to Master Food Preserver volunteers and the public.

**Rationale, Cost**

Declining federal and state funding has reduced local services. Establishing the District enhances youth, family, agriculture, forestry and economic and community development services throughout the county.

The District would implement a maximum rate of \$0.05 per \$1,000 assessed value to fund Extension programs. A home assessed at \$160,000 would pay approximately \$8 per year. Money raised by the District can be used only for Extension services and cannot be used for other county activities.

**Future Programs**

Funding allows Extension to reach more people and communities throughout the county with research-based services, including:

- Technological, research and management support to local farmers and family forest owners in sustainable production and environmental enhancement practices, including assistance for nursery, berry, vegetable and orchard crops, livestock and pasture management, field crops, wine grapes, integrated pest management, business management, Christmas trees, forest products and bio-energy.
- Assistance to small farms to develop new products for local markets, jobs and agritourism opportunities.
- Double the size of 4-H and youth development programs through training more volunteers, establishing new clubs and expanding after-school and summer camp programs throughout the county.
- Increase the size of Master Gardener volunteer program to expand garden clinics, community gardens and youth conservation education.
- Increase programs for food nutrition, safety and preservation, healthy living, chronic disease prevention, financial management and life skills.
- Expand access to OSU through more rural programs, multilingual education and distance education and technology.

**District Governance**

The Marion County Board of County Commissioners would govern the District with input from citizen advisory committees, Extension staff and volunteers. The annual budget and audit would be available to the public.

**No arguments were submitted  
in opposition to Measure 24-380**

**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

As your Marion County Commissioners, we recognize the importance of agriculture as it contributes to our region's economy and health. We have long supported our residents with university-based information to foster healthy farms, food and families as well as the agricultural industry through our partnership with Oregon State University.

To solidify this partnership we, along with the county's 20 municipalities, passed resolutions to form an Agricultural Education Extension Service District. The district's purpose is to build a stronger local economy by supporting successful agricultural and forestry businesses, healthy youth and families, sustainable communities and natural resources with educational services.

This district will:

- Sustain the 4-H youth program, helping thousands of youth be successful in school through clubs, afterschool and summer activities programs; helping improve high school graduation rates and increase the youth employment rate.
- Help farmers, family forest owners, winemakers and other business owners learn new skills and expand their businesses thus increasing employment – improving our community from the ground up.
- Stable extension funding helps limited-income families learn new skills and get jobs.
- Help to all residents with inquiries relating to gardening, recycling, food preserving and watershed through the Masters programs.

Marion County ranks number one in Oregon for agricultural production. In 2012 farmers generated \$640 million in sales. Top selling crops in Oregon and the nation include nursery crops, grass seed, blackberries, Christmas trees, specialty seeds, beans, hops, mint, cherries and wine grapes – all grown right here in Marion County. Agriculture, food processing, and food and beverage industries are important to our economy. Nearly 1 of every 8 Oregon jobs relies on agriculture.

As good stewards of your tax dollars and our natural resources we urge you to approve this Agricultural Educational Extension Service District. It will stabilize funding, provide economic opportunities for our citizens, protect programs for our youth, as well as safeguard our natural resources. Please vote yes on **Measure 24-380**.

Sam Brentano  
Kevin Cameron  
Janet Carlson

*(This information furnished by Kevin Cameron)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

OSU Extension Supports Job Creation  
in Marion County

OSU extension services provide support for our leading industries in Marion County – agriculture and wood products. As a State Senator and retired dentist, I understand the importance of having educational support for our natural resource based businesses and the health of our families in rural communities.

During the course of my public service, I have been a leading advocate for funding of OSU state wide extension services. It is important that this entity have stable funding as it plays a vital role in Marion County and surrounding areas for local businesses, hobbyist and youth. Your support of a county wide extension district will help supplement state funding and allow for predictable and stable access to its programs and resources.

Extension services help in job creation and retention through many programs:

- Small timber and woodlands consulting, helping owners be educated on sustainable practices
- Research and product development for the wide variety of agricultural products grown in our valley
- Water quality and supporting education and research

Adults and youth have access to many programs to help live healthy lives:

- Master Gardeners, Master Food Preserves, Master Woodland Managers, Master Watershed Stewards and Master Naturalist volunteer programs
- 4 H for youth ages kindergarten through 12th grade

I thank you for your support of this very important asset in our county

Sincerely,

Senator Fred Girod  
Senate District 9, which includes portions of  
Clackamas, Linn and Marion Counties

*(This information furnished by Senator Fred Girod)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

VOTE YES on Measure 24-380

OSU Agricultural Education Extension Service District  
It is Important to All Citizens

The Marion County OSU Extension Service engages the people of Marion County with research-based knowledge and education that focus on strengthening communities and economies, sustaining natural resources, and promoting healthy families and individuals.

Marion County is the largest agricultural producer in the State of Oregon. Gross revenues of over \$640 million in 2012 resulted in an increase in employment and dollars that flow into our region from around the globe.

Agriculture is one of the cleanest, most sustainable business industries that we could ever ask to have in our communities. It provides healthy lifestyles, teaches our youth work ethic and supplies the world with needed food. The extension district will:

- Support our thriving agricultural industry and the creation of jobs.
- Assist local farmers markets in our communities, such as Silverton and Salem.
- Help train citizens through the volunteer lead Master Gardeners program in creating healthier lifestyles.
- Educate and train our youth in work ethic, responsibility and service to others through 4H programs.

As a Democrat and a Republican State Representative we support the opportunity to promote and sustain job creation through the OSU Agricultural Education Extension Service District as an important asset to our economy.

We ask for your support by saying YES to Measure 24-380.

State Representative Brian Clem, HD-21  
State Representative Vic Gilliam, HD-18

*(This information furnished by Brian Clem)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

**SUPPORT MARION COUNTY AGRICULTURE AND  
SAY YES TO 24-380**

The Salem Area Chamber of Commerce Board of Directors is encouraging Marion County residents to say YES to agriculture and the proposed extension service district for our region. Our county continues to be the top producing agriculture county in Oregon with over \$600 million in estimated gross sales per year. This economic production helps churn our local economy and create jobs. Infrastructure like Marion County Extension is essential to a successful agricultural industry.

After careful review of the facts, it is clear to us at the Chamber that an investment in extension will create a multiplier effect that positively impacts Marion County and its residents. The Marion County Extension District would establish important agricultural positions that support farmers and their small business operations. These staff would serve as experts in helping farming operations reach optimal levels of production throughout the county. In addition, an investment in Marion County Extension supports 4-H youth development and volunteer coordinator positions.

We believe in the importance of proven strategies and sound investments at the Chamber. It is clear to us that the model for agricultural service districts has proven effective in counties across the state. In fact, 23 counties in Oregon currently have service districts that provide crucial educational programming and services for the agricultural businesses within their areas.

Please join us in supporting a Marion County Extension District by voting YES on 24-380.

-Jason Brandt, Chief Executive Officer  
On Behalf of the Salem Area Chamber of Commerce.

*(This information furnished by Jason Brandt,  
Salem Area Chamber of Commerce)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

**Marion County Farm Bureau Endorses New  
Marion County Extension Service District**

The Board of Directors of the Marion County Farm Bureau strongly supports the establishment of a Marion County Extension and 4-H Service District.

As an organization, our primary goal is to promote educational improvement, economic opportunity, and social advancement for our members and the farming, ranching and natural resources industry as a whole. We believe that long-term support and sustainability for the OSU Extension Service in Marion County is critical to the vitality, growth, and the economic development of Marion County.

The OSU Extension Service in Marion County plays a vital role in conducting research, providing training, and working side-by-side with urban and rural residents, farmers and others to offer research-proven, objective information that helps individuals solve problems, promote leadership and manage resources wisely. It also provides a critical foundation to our communities' future by providing young people the opportunities and environments to gain life skills and experiences in science, healthy living and citizenship through the 4-H youth development program.

Marion County has the highest value of agricultural production of any county in Oregon, with estimated gross sales of \$639 million for all commodities in 2012. Marion County is comprised of approximately 2,700 farms, encompassing 300,000 acres of land or about 40 percent of the county, operated by individuals, families, partnerships and corporations that produce hundreds of commodities. Agriculture and other related industries are important to our county and state economies with nearly 1 of every 8 jobs in Oregon relying on agriculture.

The OSU Extension Service positively affects the lives of many Marion County residents. The Marion County Farm Bureau, representing more than 600 farm members and approximately 2,000 affiliate members, support the efforts of the *Citizens for Marion County Extension* in its formation of a special district to be known as the Marion County Extension and 4-H Service District. **We urge your support.**

*(This information furnished by Genoa Ingram)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

**Sustainable, secure, steady funding for vital  
Extension services to residents and businesses**

For more than 100 years, OSU Extension Service has strengthened Marion County communities and economies, sustained natural resources and promoted healthy families and individuals. Farmers, children, gardeners, foresters, home food preservers, watershed stewards and many, many others depend on the research, training and support provided by Extension.

Declining state and federal dollars for Extension have caused significant program cuts statewide. As a result, 23 of Oregon's 36 counties have asked voters to pass funding proposals that stabilize vital Extension programs and services. Extension service districts in other counties has passed with strong support. In the Willamette Valley, Linn, Polk, Yamhill and Clackamas counties have Extension service districts; we must add Marion County to this list.

We were the chief petitioners for this ballot measure because we have seen firsthand the positive impact Extension has on local agriculture, economic development and healthy communities. Your support is necessary to guarantee that these programs continue to have stable and adequate funding for the future.

**If the measure passes it will:**

- Sustain the 4-H Youth Development program that helps thousands of kids be successful in school – and life – through clubs, projects, after school activities and summer events.
- Increase our county's economic vitality through on-the-ground expertise for farmers, winemakers, family-owned forests and other agricultural businesses – resulting in greater productivity and job creation.
- Help limited-income families learn about good nutrition, money management and acquire employment skills.
- Train more volunteers. Currently, more than 800 individuals trained by Extension deliver 50,000 hours of service annually to youth, home gardeners and families.
- Establish a permanent funding source for Marion County Extension.
- Cost the average taxpayer with a home valued at \$160,000 just \$8 per year.

**Join us in voting YES for Marion County Extension  
Service District.**

Bob Zielinski  
Jim Bernau  
Cara Fischer

Scenic Valley Farms  
Willamette Valley Vineyards  
Community Volunteer

*(This information furnished by Cara Fischer)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

**Marion County Extension helps end hunger**

Our mission to end hunger depends on Marion County's economic success, self-sufficiency of families living with limited resources and a secure supply of healthy, affordable food. Long-term support and sustainability of Extension is critical to the health of our community food systems, families and local economy.

Marion-Polk Food Share partners abundantly with Extension agents and volunteers, building our organizational capacity to serve the community:

1. Extension helped us redesign our food inventory system to ensure all food boxes contain balanced, healthy food.
2. Extension trains volunteers to teach families how to cook nutritious meals with ingredients in their food box.
3. Extension trains Master Gardener volunteers who help design and support many of our 53 community and school gardens.
4. Extension recruited 4-H youth and helped create a "youth farm" to train young people in horticulture and business skills. Youth now grow food on 2.5 acres that they sell at farmers' markets and through subscription food baskets. The proceeds from these sales, plus additional fresh, healthy fruits and vegetables, are donated to food banks.
5. Extension agents help us research how to grow and harvest quinoa for our veggie "Better Burgers."

Stable funding for Extension agents in Marion County is critical to the economic success of our region. The agents provide research-based information to local growers and related agricultural businesses. Moreover, through programs like Master Woodland Managers, Master Watershed Stewards, and Master Naturalists, Extension also help family woodland owners, landscape professionals and community members learn sustainable land management techniques for forest products, recreation, fish, wildlife and water resources. Each of these programs ensures the sustainability of our local businesses, families and ecosystems.

The Marion County Extension Service positively affects the lives of Marion County residents in many ways. Please join Marion-Polk Food Share in voting YES for the Marion County Extension and 4-H Service District.

Rick Gaupo  
Executive Director  
Marion-Polk Food Share

*(This information furnished by Rick Gaupo)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

Extension helps local businesses, youth and families survive and thrive

The Keizer Chamber of Commerce and its members promote local businesses, family-oriented events, education, workforce training, recreation and policies that strengthen our local economy and support healthy families and communities. Marion County Extension is a critical partner in helping us meet our goals.

Agriculture in Marion County has gross sales of more than \$650 million annually, far more than any other county in Oregon. These dollars turn over several times in our local economy, from the businesses that serve agricultural operations, to the food and beverages we purchase, to growing agritourism activities that bring visitors to our region. Agriculture is an economic engine that is vital to our local economy.

Extension provides on-the-farm practical research and education that help local agriculture entities improve their profitability and productivity. Extension serves both large farms that export goods around the world, and small farms that grow products sold locally to the public through restaurants, farm stands, farmers' markets and subscriptions.

Extension trains volunteers that provide more than 50,000 hours of community service annually. Volunteers help 4-H youth gain life skills through hands-on activities, such as year-round projects involving horses, dogs, livestock, art and shooting sports, and after-school projects like robotics, overnight camps and community service.

Volunteer Master Gardeners deliver plant clinics and workshops, design and help with community and school gardens and teach horticulture skills to youth and adults. Master Food Preservers help people safely prepare and preserve fresh food from gardens and local farms and volunteers help food banks teach families how to prepare healthy meals on a limited budget.

Master Woodland Managers, Master Naturalists and Master Watershed Stewards help residents and organizations manage natural resources for forest products and businesses, recreation and healthy fish, wildlife and water quality.

Please vote YES for the Marion County Extension and 4-H Service District.

Christine Dieker, Executive Director, Keizer Chamber of Commerce

*(This information furnished by Christine Dieker, Executive Director, Keizer Chamber of Commerce)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

**Marion County 4-H helps youth develop life skills through hands-on learning**

The 4-H program has supported our youth for more than 110 years. It builds skills beyond what can be taught in traditional school programs. The purpose of 4-H is to help youth develop life skills through hands-on learning in science and technology, healthy living, civic engagement and leadership to promote mastery, belonging, independence and generosity.

The essence of the 4-H program is to involve youth in a project that interests them, and use this project to develop life skills as they learn the technical aspects of the project. The traditional project that comes to mind is a youth raising an animal through the year and then delivers presentations to judges at the fair. 4-H offers year-round projects in livestock, horses, photography and fine arts, small animals, dogs and shooting sports. These continue to be an important project for many youth, but it is only part of today's 4-H.

Our fastest growing 4-H programs are in after-school projects such as robotics, soccer, sustainable communities and community service, summer outdoor camp and community gardening. 4-H also provides opportunities for youth with learning and physical disabilities, helping them build confidence and skills in a supportive, nurturing environment. We have a wide variety of ways to reach the youth of today.

We have incredible stories of how 4-H changed our lives, and continues to change children's lives. Research and our own experience have proven that youth involved in 4-H have successfully graduated high school, entered the workforce or higher level training and college and given back to the community in service.

The Marion County 4-H Youth Development program needs your support to grow the 4-H program to reach more youth, and build tomorrow's leaders.

**Vote YES for Marion County Extension and 4-H Service District.**

Linda Bentz – 4-H Leader

Patie Taylor – 4-H Leader

Nathan Leao – Fair Board volunteer, 4-H volunteer

Carolyn Jones – 4-H Leader

John Kuenzi – 4-H volunteer

*(This information furnished by Linda Bentz, 4-H Leader)*

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**Measure No. 24-380**  
**Marion County**

**Argument in Favor:**

**Marion County Extension Provides Valuable Research and Support to Mid-Valley Farmers**

On behalf of NORPAC Foods, Inc. and the 240 farmers members of this cooperative, we express our strong support for the efforts to establish a Marion County Extension and 4-H Service District.

Agriculture is an important part of Marion County's economic success. Marion County has the highest value of agricultural production of any county in Oregon, with estimated gross sales of \$639 million for all commodities in 2012. We believe that long-term support and sustainability of the OSU Extension Service is critical to the vitality, growth and economic development of Marion County.

Our farmers grow and their NORPAC cooperative processes and markets a variety of vegetables produced on more than 15,000 acres in Marion County. Our growers rely on Extension to remain productive to sustain their cooperative organization. The faculty of OSU Extension has conducted a wide variety of applied research on farms and at research facilities that is critical to our growers.

Extension plays a vital role in providing research-based information to farmers and works closely with growers to help solve problems and manage resources wisely. In addition to this service, Extension provides a critical foundation to our communities' future by helping youth people gain life skills and experiences in science, healthy living and citizenship, through the 4-H youth development program. We also acknowledge the importance of Extension work in forestry, community horticulture, nutrition and family and community health.

The OSU Extension Service positively affects the lives of many Marion County residents. NORPAC and its cooperative farmer members support the establishment of a Marion County Extension and 4-H Service District and ask for your YES VOTE.

Paid for by NORPAC Foods Inc.

*(This information furnished by George Smith)*

The printing of this argument does not constitute an endorsement by Marion County nor does the county warrant the accuracy or truth of any statements made in the argument. Marion County does not correct errors in spelling or grammar.

**Measure No. 24-381**  
**Woodburn School District No.103**

*Referred to the People by the District Board*

**Bonds for Security, Repairs, Renovations, Technology and Increasing Capacity**

**Question:** Shall Woodburn School District construct, repair, renovate and improve schools and District facilities by issuing \$65,000,000 in general obligation bonds?

If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**Summary:** : If approved, this measure would construct, renovate, repair and improve district facilities. Specifically, this measure is expected to fund:

- Security/safety features at all schools
- Renovations and additions to address increased enrollment and outdated facilities including classrooms, media centers, gyms, cafeterias, and furnishing and equipping.
- Technology and curriculum upgrades for student learning.
- Portable upgrades, demolitions and replacements including new modular annexes.
- Repairs and upgrades including, but not limited to, ADA, roofing, HVAC and seismic.
- Constructing, furnishing and equipping for Success High School and possible property purchase.
- Property purchase and renovations, furnishing and equipping for District Welcome Center and administrative facilities.
- Site improvements and bond issuance costs.

Bonds would mature in a period not to exceed 20 years. The estimated tax rate is approximately \$2.40 per \$1,000 of assessed property value.

**Explanatory Statement:**

Woodburn School District serves approximately 5,700 students in 11 schools. It has been twenty years (1995) since the last capital bond measure in Woodburn School District. Meanwhile, in the last ten years the student population in Woodburn schools has grown by almost 30 percent. According to the Instructional Space Task Force report in 2011, all schools in Woodburn School District exceed their design core capacity.

**Measure No. 24-381**  
**Woodburn School District No. 103**

**Explanatory Statement: (cont.)**

The \$65,000,000 bond would: address security/safety features; add new capacity; provide technology and curriculum upgrades for student learning; repair and upgrade buildings including ADA and HVAC; construct and renovate facilities; and purchase property.

Due to the current bond expiring, the overall tax rate for the new bond is estimated to cost less than the current bond cost in 2014. The estimate is approximately \$2.40 per \$1,000 of assessed property value over the life of the bonds. Proceeds from the bond measure would help Woodburn School District to:

Increase school safety security:

Make safety upgrades in schools such as building entrances, classroom locks, and emergency reporting systems.

Upgrade security lighting.

Reconfigure bus drop offs and parking.

Add new capacity and renovate buildings:

Construct and furnish two new annexes to add classrooms, furnishings and equipment.

Demolish portables at sites and replace with modular annexes. Upgrade portables at other locations.

Construct, furnish and equip Success High School including possible land purchase.

Property purchase and renovations, furnishing and equipping for the Welcome Center and District Office.

Repair/upgrade buildings:

Replace or upgrade HVAC systems.

Upgrade buildings to meet ADA requirements.

Replace floors containing asbestos and remove lead paint.

Provide repairs throughout the District such as replacing deteriorating roofs, replace old windows, and other upgrades to improve energy efficiency.

Technology and curriculum upgrades:

Update equipment.

Improve technology in classrooms and wireless access.

The bonds would also fund site improvements, costs of issuance, and mature in twenty years or less from issuance.

Chuck Ransom, Superintendent  
Woodburn School District No. 103

**No arguments were submitted  
in opposition to Measure 24-381**

**Measure No. 24-381**  
**Woodburn School District No. 103**

**Argument in Favor:**

**A YES Vote on Measure 24-381 will:**

- **Repair Woodburn Schools.**
- **Make Schools Safer.**
- **Hold the line on taxes.**

**Good public schools mean strong communities.**

Public schools are at the heart of every strong community in America. Well-maintained school buildings that are safe and have adequate classroom space are important to student achievement. They improve learning, increase property values and boost our local economy.

**The bond continues funding for major repairs and renovations.**

Some of our buildings need new roofs to stop leaks. Others have heating systems that are 20 years old and need to be replaced. The bond will pay for major repairs and maintenance projects that will help our school buildings last longer. It will also renovate buildings to provide adequate classroom space.

**Renewing the bond will make our schools safer.**

The national trend of school shootings is disturbing and scary to many of us. In addition to repairs and renovations, the bond renewal will update security systems, school entrances, and building and classroom locks to make our schools safer. Our children and teachers deserve a safe learning environment, and our community shouldn't have to worry.

**We are asking voters to renew the school bond at a lower rate than we have paid over the past 10 years.**

Our last bond was approved by voters 20 years ago and expired last year. This bond renewal would continue funding for schools at an estimated \$2.40 per thousand, lower than the \$2.50 average rate we have been paying for the past 10 years.

**Vote YES for Measure 24-381  
on your District Elections ballot.**

**Ballots must be at the Elections Office in Salem  
by May 19<sup>th</sup> to be counted,  
or they may be delivered to Woodburn City Hall  
on or before May 19<sup>th</sup>.**

**The Committee to Repair Woodburn Schools. Make  
Them Safe. Lower Taxes.**

*(This information furnished by Jody Daniels, The Committee To  
Repair Woodburn Schools. Make Them Safe. Lower Taxes.)*

The printing of this argument does not constitute an endorsement by Marion County nor does the county warrant the accuracy or truth of any statements made in the argument. Marion County does not correct errors in spelling or grammar.

**Measure No. 24-381**  
**Woodburn School District No. 103**

**Argument in Favor:**

Senior Citizens, Business Owners, Civic Leaders and  
Parents alike say  
YES! On Measure 24-381

- We want students who are workforce ready
- We want our students and teachers to be safe.
- We want to make the major repairs our school buildings need.
- We want to protect our property values & boost our local economy
- We want to hold school taxes at the same rates.  
Please join your neighbors in voting YES on the Woodburn School Bond.

Mail your ballots to arrive at the Elections office in Salem by May 19<sup>th</sup> or take them to Woodburn City Hall on or before May 19<sup>th</sup>.

Betty Komp	Kathryn Keller Figley	Joann Smith
Patti Milne	Teresa Alonso Leon	Walt Blomberg
Eric Morris	Frank Longergan	Katy Zilverberg
David Vancil	Linda Kay McCoy	Paul Blomberg
Reeves	George Gubbins	Severo Trapala
Jody Daniels	Sharon Schaub	Frank Comer
Jim Cox	Darlene Hardie	Linda Moro
Irvin Fletcher	Patricia Hershberger	Robert Cour
Jack Reeves	Nancy Kirksey	Nancy Dale
Tom Flomer	Cheryl Lonergan	Robert Engle
Philip Hand	Robert Rhoades	Peggy Dinges
Stan Milne	Sharon Schmidt	David Christoff
Loy Kirksey	Thomas Maravilla	Bruce Thomas
Lucien Klein	Darrell Mendenhall	Bob Bandelow
Sally Klein	Robert Cornwell	Mary Cornwell
Terry Long	Peter McCallum	Sharyn Cornett
Harry Rehm	Brenda Mendoza	Mark Wilk
Jack Bigej	Rhonda Judson	Lorraine Cox
Charles Piper	Christine Olsen-Willey	Kathleen Hiller
Cheryl Eckerd	Ramon Ramirez	Pat Burt
Richard Lowry	Walter Mangerich	Cherene Mills
Don Judson	Constance Lum	Laura Isordia
Daniel Dinges	Carol Wellington	Connie Farrier
Kerin Ostrom	Phyllis Shirley McKean	

*(This information furnished by Jody Daniels, The Committee To  
Repair Woodburn Schools. Make Them Safe. Lower Taxes.)*

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**Measure No. 24-381**  
**Woodburn School District No. 103**

**Argument in Favor:**

**Our Children Need Your Support**  
Please Vote YES on the Woodburn School Bond

- **Renewing the bond will make our children's schools safer.** The national trend of school shootings is disturbing and scary to many of us. In addition to repairs and renovations, the bond renewal will update security systems, school entrances, and buildings and classroom locks to make our schools safer. Our children and teachers deserve a safe learning environment.
- **Measure 24-381 will fund major repairs like leaky roofs, failing heating systems and worn out portable classrooms.** These repairs will help protect the investment we have already made in our schools. The bond will also add the technology improvements and classroom space our children need to be prepared for today's workforce. We know that well-maintained schools not only improve student learning, they increase property values and keep our community strong.
- **We can do this and still stay at the same tax rates.** Our last bond was approved by voters 20 years ago and expired last year. For the past 10 years, Woodburn homeowners paid an average of \$2.50 per thousand of assessed value for schools. With the new bond, the rate would be an estimated \$2.40.

**Join these Woodburn Parents in voting**  
**YES! on Measure 24-381**

Kris Patrick-Wolf	Kathryn Bedoya
Pamela M. Spurgeon	Rebekah Gomez
Olga L. Singleterry	Kim Ellingson
Benito Puente Jr.	Courtney M. Elwell
Deanna Baxley	Shantelle Naeve
Molly Eagles	John Patrick
Donald Naeve	Laura Brody
Roy Davis	Martha Torres James
Kasi Pankey	Christine M. Miller
Anthony Gangwer	Charla Peterson
Shawn L. Miller	Alicia Gangwer
Tamra Pickett	Gustavo Gutierrez-Gomez
Christian Marquez	Stacie Olson-Menezes
Roger Babwah	Marivel Lopez
Erika A. De Crozuc	Regina Freeland
Tammera Haase	Michael Heide
Lila Brizuela	

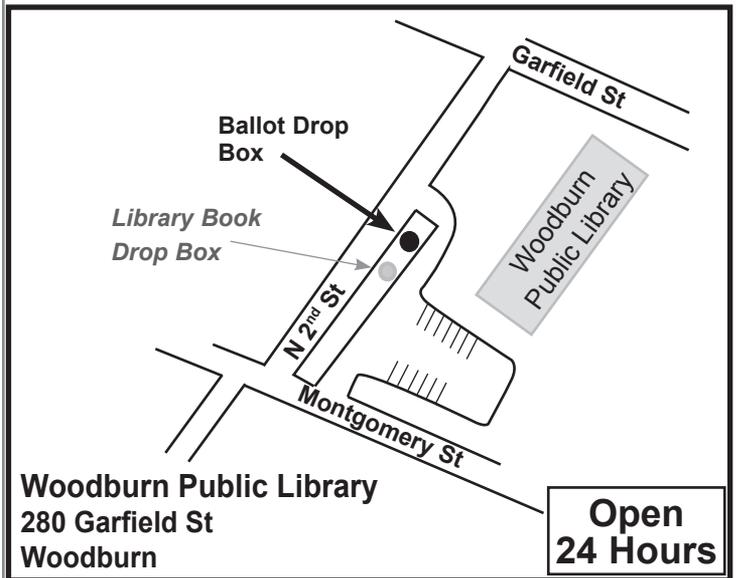
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# City of Woodburn

## NEW 24 HOUR CURBSIDE DROPSITE

**April 29<sup>th</sup> - May 19<sup>th</sup>**  
**Closes at 8:00 PM, Election Day**



## State Ballot Drop Box Locator



Go to <http://www.sos.state.or.us/dropbox/>

The State of Oregon Ballot Drop Box Map provides a listing of all official ballot drop sites across the state. Just type in your current address and a list of drop sites close to you will appear along with the hours of operations and driving directions.

**Measure No. 24-382**  
**Stayton Rural Fire Protection District**

*Referred to the People by the District Board*

**Stayton Fire District Bond to Replace Emergency Apparatus and Equipment**

**Question:** Shall Stayton Rural Fire Protection District issue \$1,050,000 general obligation bonds to acquire emergency apparatus and equipment? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**Summary:** Passage of this measure provides funds to finance capital costs. This measure would authorize the issuance of general obligation bonds maturing within 5 years of the issuance date to finance the replacement of aging emergency apparatus and equipment. Specifically, funds will be used to acquire and equip:

- One fire engine
- One wildland fire engine
- One command vehicle
- Thermal imaging cameras
- Automatic External defibrillators
- Self-contained breathing apparatus bottles
- Repair sprinkler system in fire station
- Pay bond issuance costs

**Explanatory Statement:**

Stayton Fire District provides fire and emergency services from 4 stations in a 107 square mile area including the communities of Mehama, Marion, Elkhorn and Stayton. The District has 50 volunteer firefighters, 6 paid firefighters and 18 support members that respond to over 900 calls for service per year.

The elected Board of Directors for Stayton Fire District voted unanimously to place a funding measure on the May 2015 ballot. The estimated cost of the bond will be \$0.25 per \$1,000 of assessed value; the same amount that will expire June 2015 from the last bond measure approved 11 years ago in 2004. Therefore the taxes assessed per year are not expected to increase, just continue for 5 more years. For a home valued at \$230,000 the assessment would remain the same, approximately \$60 per year or \$5 per month. The bond will not exceed \$1,050,000.

**Measure No. 24-382**  
**Stayton Rural Fire Protection District**

**Explanatory Statement: (cont.)**

The Fire District's taxing rate was frozen over 25 years ago by the passage of ballot measure 5. Ballot measures 47/50 in 1996 further limited Fire District revenues. Combined, the measures have reduced the District's funding by more than \$100,000 per year. This eliminated the District's ability to make major purchases such as fire engines, and greatly reduced its ability to make large purchases such as air packs, used by firefighters while fighting fire. This bond funding is needed to provide our firefighters with safe, reliable equipment, our citizens with updated lifesaving equipment, and make a significant repair to one of the fire stations.

The Fire District has identified fire trucks, a command vehicle, air pack bottles, Automatic External Defibrillators (AEDs), and Thermal Imaging Cameras (TICs) as specific needs to continue to provide emergency service to our communities and safety for our firefighters. A major repair to the fire sprinkler system at the fire station in Stayton is also needed as it has failed numerous times due to rusted out pipes causing water leaks and damage to the station. Air pack bottles that supply breathing air to firefighters while working in dangerous environments, by law, shall be replaced every 15 years. Our bottles are nearing the end of their service life and must be replaced.

The 7 AEDs we have that service the communities throughout our District are also nearing the end of the manufacturer's recommended service life and some are past the manufacturer's repair support. TICs are used by firefighters during firefighting operations to search for victims, detect fires, and locate hot spots during overhaul. We would replace one outdated TIC and add two.

The national fire protection standards call for fire engines to be replaced after 20 years of service. The District's plan is to replace after 25 years. The two fire engines, 1 structure and 1 wildland, are 25 and 27 years old. They are experiencing increased maintenance costs, and do not meet current safety standards.

Jack R. Carriger, Fire Chief  
Stayton Rural Fire Protection District

**No arguments were submitted in support or in opposition to Measure 24-382**

**Measure No. 24-383**  
**Silverton Rural Fire Protection District #2**

*Referred to the People by the District Board*

**General Obligation Bonds to Improve Fire Safety and Service Delivery**

**Question:** Shall the District issue general obligation bonds not exceeding \$4,300,000 to improve fire safety and service delivery throughout the District? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**Summary:** Silverton Rural Fire Protection District No. 2 is seeking voter approval to issue general obligation bonds to finance improvements across the Fire District. Specifically, this measure, if approved would provide funds for capital costs to:

- Purchase and equip firefighting apparatus
- Refurbish 3 existing pumpers to make safety improvements and improve reliability
- Upgrades and safety improvements to existing fire apparatus and equipment
- Replace Self-Contained Breathing Apparatus
- Purchase firefighting and rescue equipment
- Repair and safety upgrades to the Fire District training tower and burn room
- Improvements, repairs to the five (5) District fire stations
- Pay associated bond issuance costs

Bonds would mature in a period not to exceed 16 years from the issue date and may be issued in one or more series. The initial tax rate is estimated to be approximately \$0.28 per \$1,000 of assessed property value. Based on this estimate, the bond tax rate is not expected to increase from the 2014-15 rate due to the retirement of existing debt and is estimated not to increase taxes.

**Explanatory Statement:**

Silverton Rural Fire Protection District #2 (SRFPD#2) provides fire protection to approximately 106 square miles. This coverage includes the cities of Silverton, Scotts Mills and surrounding areas. The District provides fire protection, emergency medical response, and life safety education to approximately 20,000 citizens. These services are provided by 70 dedicated Volunteer Firefighters, emergency medical responders and seven paid career staff that put in hundreds of hours in training and responding at moment's notice to help the citizens of the district. SRFPD#2 is a special service district governed by a Board of Directors elected by District residents and is a separate entity from the cities of Silverton and Scotts Mills.

In 1995 SRFPD voters passed a bond levy to purchase fire apparatus, purchase and remodel the current main fire station complex in Silverton, including

**Measure No. 24-383**  
**Silverton Rural Fire Protection District #2**

**Explanatory Statement: (cont.)**

the training tower, burn room, maintenance building and extensively remodeled the Scotts Mills fire station. In 2003 this bond was refinanced to save the tax payers money and this bond is currently at a rate of 0.284 per thousand with the last payment to be made December 1, 2015.

**GENERAL OBLIGATION BOND LEVY OBJECTIVE**

Voters are being asked whether SRFPD should issue \$4,300,000 in general obligation bonds to:

- Purchase and equip fire apparatus; this will include the replacement of two fire engines that are 44 and 33 years old; replace a water tender that is over 30 years old. National standards recommend fire engines be replaced after 20 years of service.
- Refurbish 3 existing pumpers and make safety improvements and improve reliability.
- Make upgrades and safety improvements to existing fire apparatus and equipment.
- Replace self contained breathing apparatus (SCBA) to meet current safety standards. SCBA air cylinders have two more years left before they reach the Department of Transportation (DOT) 15 year end of life cycle and have to be replaced. It is common for this equipment to need repair after it is used and many of main safety components are no longer made and have to be replaced with used components when they fail. Firefighters use SCBA to breathe when they enter burning buildings.
- Purchase firefighting and rescue equipment.
- Repair and safety upgrades to the District training tower and burn room.
- Improvements and repairs to the current five (5) District fire stations.
- Pay for associated bond issuance costs.

**ESTIMATED TAX IMPACT**

Bonds would mature in a period not to exceed 16 years from the issue date and may issued in one or more series. The initial tax rate is estimated to continue to be approximately \$0.28 per \$1,000 of assessed property value. For the owner of a home or property owner, the estimated annual average cost would be \$56.00 per \$200,000 of taxable assessed value. Based on this estimate, the bond tax rate is estimated not to increase taxes from the 2014-2015 rate due to the retirement of the 1995/2003 refunding bond.

William M. Miles, Fire Chief  
Silverton Rural Fire Protection District #2

**No arguments were submitted  
in opposition to Measure 24-383**

**Measure No. 24-383**  
**Silverton Rural Fire Protection District**

**Argument in Favor:**

Your elected Board of Directors of the Silverton Rural Fire Protection District are asking for a YES vote to pass the Fire District's General Obligation Bond. In 1995 the voters approved a similar bond that added new equipment, updated some facilities and purchased fire engines. It has now been 20 years and the fire district is asking the public for support to purchase new breathing apparatus, replace very outdated fire trucks and upgrade stations and the training facilities.

1. The approval of this bond will not increase your tax rate. By passing this bond the levy rate will go down slightly from the current bond and your base tax rate will remain nearly the same.
2. The fire district badly needs to refurbish 3 fire apparatus and replace 3 old fire engines. Fire engines have a service life on average of 25 years, some of the fire district's apparatus are 30 to 44 years old and in need of replacement.
3. The Self Contained Breathing Apparatus that allow firefighter's to breathe while fighting a fire need to be replaced. These air packs are part of the basic equipment firefighters need for fighting fire. They have a mandated maximum 15 year life and with 2 years remaining and will soon need replacement.
4. Silverton is a growing community and the demand for emergency services continues to grow.

Those volunteers who are our neighbors need the training and equipment to serve and protect. The Bond includes repairs and upgrades to the Fire training tower, and all 5 fire stations.

The Fire District is transparent, responsible and frugal with our taxpayer's money. OUR firefighters and staff who serve our community, neighbors, family and friends need your continued support. Please join the Board of Directors in voting YES on the Silverton Fire District Bond Measure 24-383.

Board President- Les Von Flue  
Vice President- Nick Robinson  
Board Secretary- Bob Van Epps  
Board Member- Rick Jackson  
Board Member- Burke Slater

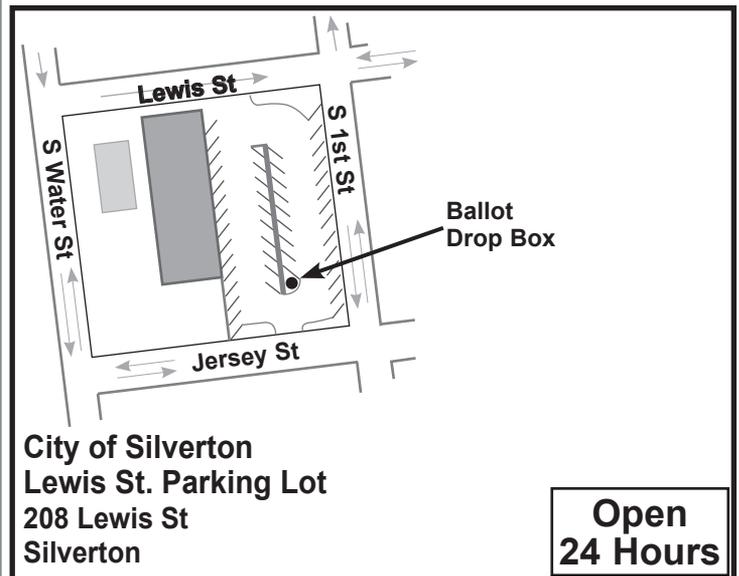
*(This information furnished by Burke Slater)*

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# City of Silverton

## NEW 24 HOUR CURBSIDE DROPSITE

**April 29<sup>th</sup> - May 19<sup>th</sup>**  
**Closes at 8:00 PM, Election Day**



***Ballots for Marion  
County voters will only  
be issued from the  
Clerk's Office  
555 Court St NE  
Suite 2130 (2<sup>nd</sup> Floor)  
Salem.***

**Measure No. 24-384**  
**City of Detroit**

*Referred to the People by the City Council*

**Five-year Local Option Tax for Contracted Law Enforcement Services**

**Question:** Shall City impose \$1.64 per \$1000 of assessed value beginning 2015-2016 to contract for police services?

This measure may cause property taxes to increase more than three percent.

**Summary:** The City seeks additional revenue over a five year period in order to provide general fund dollars to contract with Marion County to provide law enforcement services. If approved, the City would contract for a deputy to work part-time exclusively for and within the City to enhance the safety and welfare of the local citizenry. Currently there are not sufficient funds to provide any local law enforcement services. Marion County has curtailed its budget following a reduction in federal funding and will not provide any specific dedicated police coverage for the city of Detroit without a paid contract for said services. If approved, the tax would apply to all properties within the city limits, and would generate \$80,039 the first year, and rising incrementally (assuming a 3% increase in assessed value) to approximately \$90,085 in fiscal year 2019-2020. The cost of this levy to a taxpayer owning a home assessed at \$150,000 would be \$246 per year.

**Explanatory Statement:**

Law enforcement has historically been provided to the City by a combination of agencies, including the federal government providing a Forest Deputy; the state police providing service for state parks and state lands; and the county sheriff providing a seasonal marine patrol funded by the Marine Board and general county patrols. Detroit has no dedicated law enforcement coverage.

Due to the economic downturn, and shrinking agency budgets, law enforcement coverage provided to Detroit has been minimal resulting in a higher crime rate within the City. The Forest Service now only has one Forest Deputy to cover the entire Willamette National Forest which extends from Estacada to Springfield, leaving little time for the Detroit area. The State Police only provide seasonal and sporadic enforcement for the state parks and for Highway 22. The Marine deputy is limited to a few months in the summer, and the remainder of his time is spent on the Willamette River. On average the Sheriff's patrol deployment is six deputies to cover the entire geographical area of

**Measure No. 24-384**  
**City of Detroit**

**Explanatory Statement: (cont.)**

Marion County. State Police, Forest Patrol and the Marine Patrol only provide backup service for calls in progress.

The lack of law enforcement in Detroit has impacted response time and ability to respond. In some instances, if there is a difficult situation and delayed law enforcement response, other first responders such as ambulances and fire trucks may have delayed response as well simply because those responders cannot be put into a dangerous or uncontrolled situation.

The City is proposing to levy a local option tax to raise money to enter into a contract with the Marion County Sheriff's office to provide part time dedicated law enforcement coverage for the City on a year around basis. The contract would be renegotiated annually. The Sheriff has similar contracts with other small cities that have been successful, because one deputy is assigned to the City, so that the deputy gets to know the community, its citizens and the challenges it faces. This familiarity makes the law enforcement program efficient and more successful than a rotating series of deputies on call throughout the County. The City would be involved in the selection of the dedicated deputy. With a dedicated deputy providing primary coverage, back up can be provided by the other agencies. The dedicated deputy would be in addition to the normal law enforcement coverage to be provided by the Sheriff's office. It is anticipated the proposed contract with the Sheriff would allow for community partnering with the Sheriff's traffic division which would enhance law enforcement coverage beyond the half time dedicated deputy, and allow the traffic division to be more community oriented in the Detroit area, thereby adding additional law enforcement coverage.

Alternative sources of funding for law enforcement in the Detroit and surrounding areas have been explored by Marion County, including looking for grants and other revenue options, but those activities have been unsuccessful. The City has no general funds available to fund law enforcement services.

Submitted by:  
Sharyl Flanders, Mayor  
City of Detroit

**No arguments were submitted in support or in opposition to Measure 24-384**

**Measure No. 24-385**  
**St. Paul School District #45**

*Referred to the People by the District Board*

**Bonds for Modernization, Repairs and Improvements**

**Question:** Shall St. Paul School District be authorized to issue general obligation bonds not exceeding \$5,270,000? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**Summary:** If approved, this measure would construct, renovate, repair and improve district facilities. Specifically, this measure is expected to fund:

- Modernization of the High School Building including construction of new practice gymnasium and multi use area. Renovation and upgrades of girls and boys locker room. Improvements to the Vocational Agriculture classroom. Upgrades to the parking lot.
- Upgrade of the Elementary School heating & ventilation system and electrical system. Modernization and ADA improvements to restrooms. Replacement of windows and floorcovering upgrades.
- Site improvements, furnishing and equipping of projects and bond issuance costs.

Bonds would mature in a period not to exceed 21 years. The District estimates that the increased tax rate over 2015 levels will be approximately \$1.42 per \$1,000 of assessed property value.

**Measure No. 24-385**  
**St. Paul School District #45**

**Explanatory Statement:**

If approved, this measure would construct, renovate, repair and improve district facilities. Specifically, this measure is expected to fund:

- Modernization of the High School Building including construction of new practice gymnasium and multi use area. Renovation and upgrades of girls and boys locker room. Improvements to the Vocational Agriculture classroom. Upgrades to the parking lot.
- Upgrade of the Elementary School heating & ventilation system and electrical system. Modernization and ADA improvements to restrooms. Replacement of windows and floorcovering upgrades.
- Site improvements, furnishing and equipping of projects and bond issuance costs.

Bonds would mature in a period not to exceed 21 years. The District estimates that the increased tax rate over 2015 levels will be approximately \$1.42 per \$1,000 of assessed property value.

Joseph M. Wehrli, Superintendent  
St. Paul School District

**No arguments were submitted in support or in opposition to Measure 24-385**

**Measure No. 24-386**  
**Hubbard Rural Fire Protection District**

*Referred to the People by the District Board*

**HUBBARD RURAL FIRE PROTECTION DISTRICT**  
**GENERAL OBLIGATION BOND**

**Question:** Shall the District issue general obligation bonds not to exceed \$780,000? If the bonds are approved, they will be payable from taxes on property or property ownership that are not subject to the limits of sections 11 and 11b, Article XI of the Oregon Constitution.

**Summary:** If approved, this measure would provide funds for capital costs including:

- The purchase of a Water Tender;
- Refurbish existing fire engine to make safety improvements and increase reliability;
- Replace Self-Contained Breathing Apparatus to meet current safety standards;
- Purchase a Quick Response unit to make efficient use of available staffing;
- Purchase firefighting equipment; and pay bond issuance costs.

The Bonds would mature not later than eleven (11) years from the date of issuance. The measure is estimated to cost taxpayers an average of \$0.33 per thousand of assessed value each year. For the owner of a home or property owner, the estimated annual average cost would be \$33.00 per \$100,000 of taxable assessed value.

**Explanatory Statement:**

The Hubbard Fire District provides fire protection to the City of Hubbard and the surrounding rural areas. The District provides fire protection, emergency medical firstresponse, and life safety services. It is staffed by one paid chief and 15 volunteer firefighters and emergency medical personnel. The Hubbard Fire District is a special service district, governed by a Board of Directors elected by the District residents. The Hubbard Fire District is separate from the City of Hubbard coherence.

By vote, the Board of Directors approved placement of a bond measure on the May 19, 2015, general election ballot. If approved, this measure would provide funding for the purchase of a water tender, refurbishment of a 21 year old fire engine, replacement of outdated self-contained breathing apparatus, purchase of a

**Measure No. 24-386**  
**Hubbard Rural Fire Protection District**

**Explanatory Statement: (cont.)**

quick response unit to make efficient use of available staffing, and to purchase firefighting equipment. The Board of Directors placed the measure on the ballot for these reasons:

1. The District's current water tender has over 478,000 miles on the chassis, the water tank is failing and has several leaks, it is difficult to operate and is inefficient in its capability to load and unload water. The District's current 1 st out fire engine is 21 years old and has served the District well. By refurbishing this fire engine, the District would save approximately 50% over the cost of a new fire engine as well as bringing the current fire engine up to current national safety standards. By acquiring a quick response vehicle the District would be able to make better use of available staffing, improving response times, and reducing wear and tear on larger, more expensive fire engines.
2. The Districts Self Contained Breathing Apparatus (SCBA) are out dated and do not meet current national safety standards. SCBA's are what firefighters use to breathe with when they enter a burning structure. Additionally, our current SCBAs are incompatible with those of our neighbouring fire districts and present a potential safety hazard for our Firefighters should they become trapped or lost in a structure fire.
3. Updating our current equipment would reduce the amount of time and money spent by the District to maintain its fleet.

The estimated tax would be \$0.33 per \$1,000 of assessed value. For the owner of a home or property owner, the estimated annual average cost would be \$33.00 per \$100,000 of taxable assessed value. The estimated tax cost for this measure is an ESTIMATE ONLY, based on the best information available from the county assessor at the time of the estimate.

Ted Kunze, Fire Chief  
Hubbard Rural Fire Protection District

**No arguments were submitted  
in opposition to Measure 24-386**

**Measure No. 24-386  
Hubbard Rural Fire Protection District**

**Argument in Favor:**

The Hubbard Rural Fire Protection District Board of Directors has voted in favor of the need to complete capital projects for the betterment of the fire district, improve services we offer to you, and to ensure the volunteer firefighters are safe while carrying out their duties.

These projects include:

**Replacement of an unsafe water tender**

Our current tender has multiple holes in the tank. A replacement water tender would ensure it is designed to maximize the ability to efficiently and safely move much needed water to the scene of a fire.

**Refurbishment of an existing fire engine**

Our 1995 fire engine has served the community well but is in need of necessary safety improvements. By opting to refurbish the engine, the project is more fiscally responsible than purchasing a new unit.

**Purchase a quick response vehicle**

By doing this it would allow for more flexibility in responses to include medical calls, motor vehicle accidents and be able to fight brush/field fires while increasing response times when staffing is not optimal.

**Replacement of Self Contained Breathing Apparatus**

A self-contained breathing apparatus is what firefighters use to breathe at a fire. Our current equipment is 2 generations old, outside the lifespan recommended and are incompatible with neighboring agencies. This poses a great safety issue to our volunteer personnel.

The Hubbard Volunteer Firefighters are in agreement with the Hubbard Rural Fire District board in the needs of the district. Each of these projects are critical to continue the high level of service the community is accustomed to. These projects are based on an assessment of our needs to best serve our community safely, not only for the present but looking toward the future as well.

**Please join the Hubbard Volunteer Firefighters Association is voting YES on this important measure.**

**Thank you for your continued support of our agency in the past, present and into the future.**

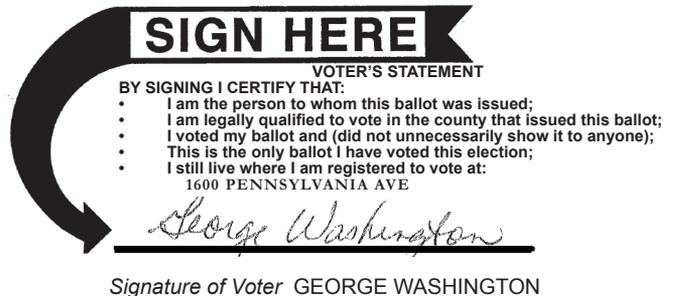
*Submitted on behalf of the Hubbard Volunteer Firefighters Association*

*(This information furnished by  
Steven McDermott- HVFFA Member)*

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# Remember to...

# Sign Your Ballot Envelope!



# Oregon Voter Registration Card

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you may use this form to:

- **register to vote**
- **update your information**

- 
- 1 Print with a black or blue pen to complete the form.**
  - 2 Sign the form.**
  - 3 Mail or drop off the form at your County Elections Office.**

Your County Elections Office will mail you a Voter Notification Card to confirm your registration.

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📍 **oregonvotes.gov**

☎ **1 866 673 VOTE / 1 866 673 8683**  
*se habla español*

TTY **1 800 735 2900**  
*for the hearing impaired*

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## information disclosure

Information submitted on an Oregon Voter Registration Card is public record. However, information submitted in the Oregon Driver's License section is, by law, held confidential.

## assistance

If you need assistance registering to vote or voting please contact your County Elections Official.

→ If you are 17, you will not receive a ballot until an election occurs on or after your 18th birthday.



**The deadline to register to vote is the 21st day before an election**

**Only registered voters are eligible to sign petitions**

→ **You must provide your valid Oregon Driver's License, Permit or ID number.**

*A suspended Driver's License is valid, a revoked Driver's License is not valid.*

-or-

If you do not have valid Oregon ID, provide the last four digits of your Social Security number.

-or-

If you do not have a Social Security number or valid Oregon identification, provide a copy of one of the following that shows your name and current address:

**acceptable identification:**

- valid photo identification
- a paycheck stub
- a utility bill
- a bank statement
- a government document
- proof of eligibility under the Uniformed and Overseas Citizens Absentee Voting Act (UOCAVA) or the Voting Accessibility for the Elderly and Handicapped Act (VAEH)



qualifications

Are you a citizen of the United States of America?  yes  no  
Are you at least 17 years of age?  yes  no

If you mark no in response to either of these questions, do not complete this form.

personal information \*required information

last name\* first\* middle  
Oregon residence address (include apt. or space number)\* city\* zip code\*  
date of birth (month/day/year)\* county of residence  
phone email  
mailing address (required if different than residence) city/state zip code

Oregon Driver's License/ID number

Provide a valid Oregon Driver's License, Permit or ID:

I do not have a valid Oregon Driver's License/Permit/ID.  
The last 4 digits of my Social Security Number (SSN) are:

x x x - x x -

I do not have a valid Oregon Driver's License/Permit/ID or a  
SSN. I have attached a copy of acceptable identification.

political party

- Not a member of a party
- Americans Elect
- Constitution
- Democratic
- Independent
- Libertarian
- Pacific Green
- Progressive
- Republican
- Working Families
- Other \_\_\_\_\_

signature I swear or affirm that I am qualified to be an elector and I have told the truth on this registration.

sign here \_\_\_\_\_ date today \_\_\_\_\_

**!** If you sign this card and know it to be false, you can be fined up to \$125,000 and/or jailed for up to 5 years.

registration updates Complete this section if you are updating your information.

previous registration name previous county and state  
home address on previous registration date of birth (month/day/year)

MARION COUNTY CLERK  
555 COURT ST NE, STE 2130  
SALEM, OR 97301

PO BOX 14500  
SALEM, OR 97309

BILL BURGESS  
COUNTY CLERK



Nonprofit  
Organization  
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PORTLAND, OR  
PERMIT NO. 695

## RESIDENTIAL POSTAL CUSTOMER ECRWSS

### Dated Election Material



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## District Election May 19, 2015

Marion County Clerk's Elections Phone Numbers:  
503.588.5041 or 1.800.655.5388



Save this guide to assist you in voting.

Ballots for the Election will be mailed to registered voters on April 29<sup>th</sup>.

Those who stay away from  
the election think that one  
vote will do no good:  
'Tis but one step more to think  
one vote will do no harm.  
Ralph Waldo Emerson