

Name : 4710021
Doc_No : 4710021
Desc : 14-77 IN THE MATTER OF INITIATING THE 10ION OF A COUNTY SERVICE DISTRICT TO PROVIDE AGRICULTURAL EDUCATIONAL EXTENSION SERVICES
Creation Date : 9/2/2014 2:32:15 PM
Chg_Ctl :
File_Date : 9/2/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 9/2/2014
Doc_Type : BOARD ORDER
Notes :
Subject : BOARD ORDER
Dept : COMMUNITY DEVELOPMENT
Meeting_Date : 8/27/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4710002
Doc_No : 4710002
Desc : 14-76 IN THE MATTER OF APPOINTMENT OF A MEMBER TO THE MARION COUNTY PARKS COMMISSION
Creation Date : 9/2/2014 2:25:34 PM
Chg_Ctl :
File_Date : 9/2/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 9/2/2014
Doc_Type : BOARD ORDER
Notes : MARTY HEYEN
Subject : APPOINTMENT
Dept : PUBLIC WORKS
Meeting_Date : 8/27/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4709997
Doc_No : 4709997
Desc : 14-75 IN THE MATTER OF THE APPOINTMENT OF JANET CARLSON TO THE SOLID WASTE MANAGEMENT ADVISORY COUNCIL
Creation Date : 9/2/2014 2:23:45 PM
Chg_Ctl :
File_Date : 9/2/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 9/2/2014

Doc_Type : BOARD ORDER

Notes :

Subject : BOARD ORDER

Dept : COMMISSIONER

Meeting_Date : 8/27/2014

Export_Date :

Archive Reel :

Archive Page :

Name : 4709989

Doc_No : 4709989

Desc : IN THE MATTER OF PROCLAIMING SEPTEMBER 2014 AS CHILDHOOD CANCER
AWARNNESS MONTH IN MARION COUNTY

Creation Date : 9/2/2014 2:21:05 PM

Chg_Ctl :

File_Date : 9/2/2014

Micro_Reel :

Micro_Page :

Add_Date :

Upd_Date : 9/2/2014

Doc_Type : OTHER

Notes :

Subject : PROCLAMATION

Dept : COMMISSIONER

Meeting_Date : 8/27/2014

Export_Date :

Archive Reel :

Archive Page :

Name : 4706661

Doc_No : 4706661

Desc : MINUTES OF THE BOARD SESSION - REGULAR SESSION - DECEMBER 15, 2010

Creation Date : 8/28/2014 1:15:36 PM

Chg_Ctl :

File_Date :

Micro_Reel :

Micro_Page :

Add_Date :

Upd_Date : 8/28/2014

Doc_Type : MINUTES OF MEETING

Notes :

Subject : MINUTES

Dept : COMMISSIONER

Meeting_Date : 12/15/2010

Export_Date :

Archive Reel :

Archive Page :

Name : 4706650

Doc_No : 4706650

Desc : COMMUNITY CORRECTIONS BOARD MEETING MINUTES JUNE 24, 2014

Creation Date : 8/28/2014 12:35:05 PM
Chg_Ctl :
File_Date : 8/28/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/28/2014
Doc_Type : MINUTES OF MEETING
Notes :
Subject : MINUTES
Dept : CORRECTIONS
Meeting_Date : 6/24/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4705631
Doc_No : 4705631
Desc : MINUTES OF THE BOARD SESSION - REGULAR SESSION WEDNESDAY, AUGUST 13, 2014
Creation Date : 8/27/2014 9:13:35 AM
Chg_Ctl :
File_Date : 8/27/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/27/2014
Doc_Type : MINUTES OF MEETING
Notes : ROCC
Subject : MINUTES
Dept : COMMISSIONER
Meeting_Date : 8/13/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4703591
Doc_No : 4703591
Desc : 14-74 IN THE MATTER OF DIRECTING THE SHERIFF TO SEEL CERTAIN COUNTY LAND AT PUBLIC AUCTION AS PROVIDED IN ORS 275.110.
Creation Date : 8/22/2014 9:26:11 AM
Chg_Ctl :
File_Date : 8/22/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/22/2014
Doc_Type : BOARD ORDER
Notes : AUCTION DATE OCTOBER 2, 2014
Subject : FORECLOSED PROPERTIES
Dept : COMMISSIONER

Meeting_Date : 8/22/2014

Export_Date :

Archive Reel :

Archive Page :

Name : 4702810

Doc_No : 4702810

Desc : RESOLUTION NO. 2013-14-04 AUMSVILLE RURAL FIRE PROTECTION DISTRICT

Creation Date : 8/21/2014 12:10:04 PM

Chg_Ctl :

File_Date : 8/20/2014

Micro_Reel :

Micro_Page :

Add_Date :

Upd_Date : 8/21/2014

Doc_Type : MISCELLANEOUS

Notes :

Subject : BUDGET

Dept :

Meeting_Date : 6/21/2014

Export_Date :

Archive Reel :

Archive Page :

Name : 4701627

Doc_No : 4701627

Desc : MINUTES OD THE BOARD SESSION - REGULAR SESSION - WEDNESAY, JULY 23, 2014

Creation Date : 8/20/2014 1:26:34 PM

Chg_Ctl :

File_Date : 8/20/2014

Micro_Reel :

Micro_Page :

Add_Date :

Upd_Date : 8/20/2014

Doc_Type : MINUTES OF MEETING

Notes :

Subject : MINUTES

Dept : COMMISSIONER

Meeting_Date : 7/23/2014

Export_Date :

Archive Reel :

Archive Page :

Name : 4701592

Doc_No : 4701592

Desc : MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY, JULY 30, 2014

Creation Date : 8/20/2014 1:20:32 PM

Chg_Ctl :

File_Date : 8/20/2014

Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/20/2014
Doc_Type : MINUTES OF MEETING
Notes :
Subject : MINUTES
Dept : COMMISSIONER
Meeting_Date : 7/30/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4701587
Doc_No : 4701587
Desc : MINUTES OF THE BOARD SESSION - REGULAR SESSION - WEDNESDAY, AUGUST 6, 2014
Creation Date : 8/20/2014 1:16:52 PM
Chg_Ctl :
File_Date : 8/20/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/20/2014
Doc_Type : MINUTES OF MEETING
Notes :
Subject : MINUTES
Dept : COMMISSIONER
Meeting_Date : 8/6/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4701472
Doc_No : 4701472
Desc : LIVESTOCK DISTRICTS
Creation Date : 8/20/2014 11:05:20 AM
Chg_Ctl :
File_Date : 8/20/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/20/2014
Doc_Type : OTHER
Notes : NORTH SANTIAM LIVESTOCK DISTRICT
Subject :
Dept :
Meeting_Date :
Export_Date :
Archive Reel :
Archive Page :

Name : 4697174
Doc_No : 4697174
Desc : 14R-36 IN THE MATTER OF AUTHORIZING ACQUISITION AND EMINENT DOMAIN OF CERTAIN RAL PROPERTIES FOR THE WHISKEY HILL ROAD OVER THE PUDDING RIVER BRIDGE REPLACEMENT PROJECT
Creation Date : 8/13/2014 12:16:33 PM
Chg_Ctl :
File_Date : 8/13/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/13/2014
Doc_Type : RESOLUTION
Notes :
Subject : RESOLUTION
Dept : PUBLIC WORKS
Meeting_Date : 8/13/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4697173
Doc_No : 4697173
Desc : 14-73 IN THE MATTER OF CONSIDERING AMENDING A FRANCHISE WITH MARION RESOURCE RECOVERY FACILITY, INC. FOR OPERATION OF A RESOURCE RECOVERY FACILITY
Creation Date : 8/13/2014 12:14:06 PM
Chg_Ctl :
File_Date : 8/13/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/13/2014
Doc_Type : BOARD ORDER
Notes :
Subject : BOARD ORDER
Dept : COMMISSIONER
Meeting_Date : 8/13/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4694584
Doc_No : 4694584
Desc : 19975 IN THE MATTER OF THE APPLICATION OF VITAE SPRINGS VINEYARD LLC FOR A RECOMMENDATION REGARDING THE APPLICATION TO THE OREGON LIQUOR CONTROL COMMISSION FOR LIMITED ON-PREMISES SALES
Creation Date : 8/8/2014 10:06:35 AM
Chg_Ctl :
File_Date : 8/8/2014
Micro_Reel :

Micro_Page :
Add_Date :
Upd_Date : 8/8/2014
Doc_Type : LIQUOR LICENSE ORDER
Notes :
Subject : LIQUOR LICENSE
Dept : COMMISSIONER
Meeting_Date : 8/6/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4694582
Doc_No : 4694582
Desc : 19976 IN THE MATTER OF THE APPLICATION OF SILVER FALLS RECREATION COMPANY FOR A RECOMMENDATION REGARDING THE APPLICATION TO THE OREGON LIQUOR CONTROL COMMISSION FOR LIMITED ON PREMISES SALES
Creation Date : 8/8/2014 10:03:24 AM
Chg_Ctl :
File_Date : 8/8/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/8/2014
Doc_Type : LIQUOR LICENSE ORDER
Notes : URBAN PARK CONCESSIONAIRES INC.
Subject : LIQUOR LICENSE
Dept : COMMISSIONER
Meeting_Date : 8/6/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4694578
Doc_No : 4694578
Desc : 19977 IN THE MATTER OF THE APPLICATION OF SILVER FALLS RECREATION COMPANY FOR A RECOMMENDATION REGARDING THE APPLICATION TO THE OREFON LIQUOR CONTROL COMMISSION FOR LIMITED ON-PREMISES SALES
Creation Date : 8/8/2014 9:59:53 AM
Chg_Ctl :
File_Date : 8/8/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/8/2014
Doc_Type : LIQUOR LICENSE ORDER
Notes : URBAN PARK CONCESSIONAIRES
Subject : LIQUOR LICENSE
Dept : COMMISSIONER
Meeting_Date : 8/6/2014
Export_Date :

Archive Reel :
Archive Page :

Name : 4692440
Doc_No : 4692440
Desc : 14-72 IN THE MATTER OF THE DISTRIBUTION OF REVENUES FROM ORS CHAPTER 530 TIMBERLANDS
Creation Date : 8/6/2014 4:59:48 PM
Chg_Ctl :
File_Date : 8/6/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/6/2014
Doc_Type : BOARD ORDER
Notes :
Subject : TIMBERLANDS
Dept : COMMISSIONER
Meeting_Date : 8/6/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4692439
Doc_No : 4692439
Desc : 14-71 IN THE MATTER OF APPOINTING MEMBERS TO THE MARION COUNTY CHILDREN AND FAMILIES COMMISSION
Creation Date : 8/6/2014 4:57:21 PM
Chg_Ctl :
File_Date : 8/6/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/6/2014
Doc_Type : BOARD ORDER
Notes : STEPHEN THORSETT, LYNDON ZAITZ
Subject : BOARD ORDER
Dept : CHILDREN & FAMILY COMM
Meeting_Date : 8/6/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4692437
Doc_No : 4692437
Desc : 1346 IN THE MATTER OF AN ORDINANCE AMENDING MARION COUNTY CODE, TITLE 16.19 (URBAN ZONE CODE) AND TITLE 17.178 (RURAL ZONE CODE) BY AMENDING PROVESISIONS OF THE FLOODPLAN OVERLAY ZONES AND DECLARING AN EMERGENCY.
Creation Date : 8/6/2014 4:54:14 PM
Chg_Ctl :

File_Date : 8/6/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/6/2014
Doc_Type : ORDINANCE
Notes :
Subject : ORDINANCE
Dept : COMMISSIONER
Meeting_Date : 8/6/2014
Export_Date :
Archive Reel :
Archive Page :

Name : 4686504
Doc_No : 4686504
Desc : 14R-35 IN THE MATTER OF CONSENTING TO THE TRANSFER OF THE CABLE TELEVISION FRANCHISE OF FALCON CABLE SYSTEMS COMPANY II, LP, LOCLLY KNOWN AS CHARTER COMMUNICATIONS, TO COMCAST.
Creation Date : 8/1/2014 11:57:59 AM
Chg_Ctl :
File_Date : 8/1/2014
Micro_Reel :
Micro_Page :
Add_Date :
Upd_Date : 8/1/2014
Doc_Type : RESOLUTION
Notes :
Subject : RESOLUTION
Dept : PUBLIC WORKS
Meeting_Date : 7/30/2014
Export_Date :
Archive Reel :
Archive Page :