



# AGENDA

## Marion County Public Safety Coordinating Council

**Date:** Tuesday, May 14, 2019  
**Time:** 4:00 p.m. to 5:30 p.m.  
**Place:** Commissioners' Board Room, 5<sup>th</sup> Floor  
**Staff:** Hitesh Parekh, BOC Office  
**Phone:** (503) 588-5212

Meeting At:  
**COURTHOUSE SQUARE**  
555 Court St. NE  
Salem, Oregon

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|-----------------------|---|--|
| <b>4:00 - 4:20 PM</b> | <b><u>1. Administrative (Information/Action)</u></b>  | <i>Commissioner Cameron</i>  |
|                       | <ul style="list-style-type: none"><li>• Welcome and introductions</li><li>• Approve April 9, 2019 minutes (<b>Action</b>)</li><li>• Announcements &amp; upcoming events</li><li>• New JRI grant requirements for specialty courts (<b>Action</b>)</li><li>• Developing and Implementing an Outward Mindset Training</li></ul> |  |
| <b>4:20 - 4:40 PM</b> | <b><u>2. 2019 State legislative agenda (Discussion/Action)</u></b>  | <i>All</i>   |
| <b>4:40 - 5:20 PM</b> | <b><u>3. Behavioral Health Update: (Information/Discussion)</u></b>   | <i>Paige Clarkson, D.A.;<br/>Melissa Alison, D.A.;<br/>Ann-Marie Bandfield,<br/>Health &amp; H.S. Dept.;<br/>Jan Calvin.</i> |
|                       | <ul style="list-style-type: none"><li>• <i>Civil Commitments</i></li><li>• <i>Aid and Assists</i></li><li>• <i>Crisis Outreach Response Team (CORT)</i></li><li>• <i>LEAD</i></li></ul>   |  |
| <b>5:20 – 5:30 PM</b> | <b><u>4. Overview of 2019-21 JRI Grant Application Process</u></b>  | <i>Hitesh Parekh</i>   |
| <b>5:30 PM</b>        | <b>ADJOURN</b>  |  |

- The next steering committee meeting is May 28, 2019 at noon
- The next full council meeting is on June 11, 2019 at 4:00 PM