



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

Management Update Summary Minutes

May 27, 2025. 9:00 AM

Courthouse Square, 555 Court St. NE, Salem
5th Floor, Suite 5232, Commissioners Board Room

ATTENDANCE:

Commissioners: Kevin Cameron, Danielle Bethell and Colm Willis.

Board's Office: Trevor Lane, Shawnnell Fuentes, Toni Whitler, Heather Inyama, Alvin Klausen, Chris Eppley, Jon Heynen, and Chad Ball.

Sheriff's Office: Nicholas Hunter, Jason Bernard, Mike Hartford, and Jacob Ramsey.

Legal Counsel: Steve Elzinga.

Public Works: Brian Nicholas, Kent Inman, Ryan Crowther, Carl Lund, Dennis Mansfield, and Lani Radtke.

Health and Human Services: Rhett Martin, and Ryan Matthews,

Information Technology: Gary Christofferson.

Business Services: Terry Stoner, and Tamra Goettsch.

Community Services: Steve Dickey.

Commissioner Danielle Bethell called the meeting to order at 9:10 a.m.

INFORMATIONAL:

1. Contract Amendment #7 with Correct Rx for Pharmacy Services

-Commander Jacob Ramsey

Summary of Presentation:

- Adds \$447,304 to the contract.
- Extends pharmacy services through June 30, 2026.
- Funds identified in the 2025-2026 budget.
- Covers pharmaceutical services for the jail.

Board Direction:

- Approved to move forward as consent.

2. Contract Amendment #2 with Lance Loberg MD for Physician Services for Jail and Juvenile

-Commander Jacob Ramsey

Summary of Presentation:

- Adds \$192,000 for one year.
- Covers medical services for jail and juvenile department.
- Dr. Loberg provides family medicine.
- Sees patients twice a week in jail, likely once a week in juvenile department.

Board Direction:

- Approved to move forward as consent.

3. Contract Amendment #2 with Liberty House for Victim Assistance

-Commander Mike Hartford

Summary of Presentation:

- Part of Justice Reinvestment Program.
- Two-year contract extension.
- Preliminary funding amount pending final budget allocation.
- Meets 10% mandatory Victim Services requirement.

Board Direction:

- Approved to move forward as consent.

4. Contract Amendment #2 with Center for Hope and Safety for Victim Assistance

-Commander Mike Hartford

Summary of Presentation:

- Part of Justice Reinvestment Program.
- Two-year contract extension.
- Preliminary funding amount pending final budget allocation.
- Meets 10% mandatory Victim Services requirement.

Board Direction:

- Approved to move forward as consent.

5. Contract Amendment #2 with Bridgeway Community Health for Substance Use Treatment Services

-Commander Mike Hartford

Summary of Presentation:

- Provides two certified alcohol and drug counselors.
- Includes part-time drug mentor.
- Focuses on substance use disorder assessments and group treatment.
- Serves Community Corrections clients at Transition Center and parole/probation.

Board Direction:

- Approved to move forward as consent.

6. Contract Amendment #2 with Bridgeway Community Health for Senate Bill 416 Services

-Commander Mike Hartford

Summary of Presentation:

- Provides treatment services.
- Includes one mentor and partial supervisor.
- Works in conjunction with District Attorney's office.
- Targets prison diversion program.

Board Direction:

- Approved to move forward as consent.

7. IGA with City of Aurora for a Marion County Deputy to Patrol City

-Commander Jason Bernards

Summary of Presentation:

- Ongoing discussions about law enforcement services.
- Potential alternative police department proposing lower-cost contract.
- Current contract under review.
- Potential changes in service delivery being evaluated.

Board Direction:

- Approved to move forward as consent.

8. IGA with City of Jefferson for Three Marion County Deputies to Patrol City

-Commander Jason Bernards

Summary of Presentation:

- Continues existing contract for three deputies.
- Includes increases from deputy wages and inflationary adjustments.
- City of Jefferson agrees to contract terms.

Board Direction:

- Approved to move forward as consent.

9. MOU with Mid-Willamette Valley Community Action Agency for use of the Salem Navigation Center

-Sheriff Nick Hunter, Commander Jason Bernards

Summary of Presentation:

- Provides 24/7 access to emergency beds.
- Includes 15 emergency placement beds.
- Addresses previous access limitations.
- Developed through collaborative discussions.

Board Direction:

- Approved to place on action item agenda.

10. Transportation Safety Action Plan

-Carl Lund

Summary of Presentation:

- Identifies high-injury network corridors.
- Focuses on reducing fatal and serious injury crashes.
- Targets corridors like Jurgen McVey, Silverton, Cordon and Hazel Green Curve.
- Approval of the Action Plan allows the county to apply for safe streets grant funding.

Board Direction:

- Directed staff to apply for grants for McVey corridor.
- Requested caution about setting specific reduction goals.
- Approved plan with modifications.

11. Parks Plan for Opal Creek and PIER Funding

-Kevin Thompson

Summary of Presentation:

- Includes improvements to Salmon Falls and Bear Creek parks.

- Salmon Falls: parking expansion, restroom relocation.
- Bear Creek: 12 camping sites, potential future RV site conversion.
- Funded through Opal Creek Promise and PIER grant money.

Board Direction:

- Directed staff to ensure RV sites are appropriately sized.
- Requested coordination with Matt and Chris on funding process.
- Approved project with modifications.

12. Survey Equipment Purchase

-Kent Inman

Summary of Presentation:

- Purchasing new GPS equipment.
- Improves accuracy in field measurements.
- Includes advanced features like tilt sensors.
- Enables more efficient surveying work.

Board Direction:

- Approved to move forward as consent.

13. Contract with HP Civil, Inc. for Nusom Road, Pudding River Bridge Repair

-Ryan Thompson

Summary of Presentation:

- Repairs bridge approaches Newsome Road.
- Bridge crosses Pudding River.
- Total contract value: \$264,085.
- Requires 45-day road closure for construction.

Board Direction:

- Approved to move forward as consent.

14. Scotts Mills Road/Butte Creek Bridge Historic Agreement

-Ryan Crowther

Summary of Presentation:

- Historic bridge requires mitigation measures.
- Agreement with Oregon Department of Transportation ODOT and Federal Highway Administration FHWA.
- Requires documentation of bridge's historical nature.
- Includes development of Esri story map.
- Requires interpretive signage.
- County responsible for maintaining signage for 10 years.
- Allows for more aesthetic bridge design with historic elements.

Board Direction:

- Approved to be discussed as an action item.
- Requested presentation highlighting bridge's historical significance.
- Directed staff to involve Commissioner Brentano in groundbreaking.

15. Center Street Bowling Alley Right of Way Settlement

-Ryan Crowther

Summary of Presentation:

- Purchasing property for road improvements.
- Original appraisal at \$187,000.
- Negotiated settlement at \$265,000.
- Addresses potential development impact.
- Preserves future development potential for property owner.

Board Direction:

- Approved to move forward

16. Contract Amendment #2 with Cushing Civil Engineers for Services for Marion County Radio Project

-Brian Nicholas

Summary of Presentation:

- Modifications to site civil work.
- Changed location for Crooked Finger site.
- Added tasks for McCully Mountain site.
- Included geotechnical costs for new sites.
- Adjusted engineering budget to cover changes.

Board Direction:

- Approved to move forward as consent.
- Site selection update during a work session.

17. Marion County Radio Project Radio Tower Purchases

-Brian Nicholas

Summary of Presentation:

- Purchasing five 180-foot steel towers.
- Sixth tower for House Mountain eliminated.
- Will use old Public Works yard in Aumsville for staging.
- Aiming to deliver towers directly to sites when possible.

Board Direction:

- Approved to move forward.

18. Marion County Radio Project Radio Shelter Purchases

-Brian Nicholas

Summary of Presentation:

- Competitive quote process used.
- Shelter One selected as lowest price vendor.
- Purchasing shelters for radio project sites.

Board Direction:

- Approved to move forward.

19. Contract Amendment #1 with Linguava Interpreters, Inc. for a Range of Language Access Services

-Rhett Martin

Summary of Presentation:

- Adding \$85,000 to contract.
- New contract total of \$155,000.
- Provides interpretation services across multiple county departments.
- Particularly strong in Marshallese language support.

Board Direction:

- Approved to move forward on consent

20. Climate and Health Adaptation Plan Review

-Michael Keuler & Wendy Zieker

Summary of Presentation:

- A five-year plan to reduce health emergencies.
- Targets heat, cold, and air quality-related illnesses.
- Involves over 65 community partners.
- Aims to reduce emergency visits by 20% for heat/cold, 1% for air quality.
- Focuses on vulnerable populations including unhoused and seniors.

Board Direction:

- Requested detailed breakdown of unhoused vs. housed emergency visit data.
- Directed staff to refine goals and strategies.
- Approved plan with modifications.

21. Fund 50% Full Time Employee Deputy District Attorney for Aid and Assist/Jail Diversion

-Ryan Matthews

Summary of Presentation:

- Ongoing funding for half-time deputy district attorney.
- Supports aid and assist population.
- Funded through mental health dollars.
- Costs have increased from \$50,000 to \$100,000 over time.

Board Direction:

- Approved to move forward.

22. IGA with OHA Amendment #18 Funds Adjustment from Board Primary Prevention Funding

-Ryan Matthews

Summary of Presentation:

- Removes \$625,000 from opioid prevention funding.
- Redistributes funds over three years.
- Maintains total funding of \$896,000.
- Adjusts contract periods for fund allocation.

Board Direction:

- Approved to move forward on consent.

23. 2025-2026 Community Block Grant and HOME Final Funding Allocations

-Steve Dickey

Summary of Presentation:

- Received additional funding from United States Department of Housing and Urban Development (HUD).
- Discussed multiple allocation scenarios.
- Focused on homeowner rehabilitation funding.
- Considered funding for various community services.

Board Direction:

- Approved to move forward.

24. Microsoft Unified Enterprise Support

-Gary Christofferson

Summary of Presentation:

- A three-year contract for technical support.
- Includes customer service agent.
- Provides training and assessment opportunities.
- Competitive pricing through state agreement.

Board Direction:

- Approved to move forward on consent.

25. Contract Amendment #1 with Brightly Software, Inc. for Purchase Order Adjustment

-Tamra Goettsch

Summary of Presentation:

- A two-year extension of work order system contract.
- Allows time for Enterprise Resource Planning (ERP) system evaluation.
- Adds \$47,221 to contract.
- Maintains static pricing for each year.

Board Direction:

- Approved to move forward on consent.

26. Contract with Robinson Construction Co. for the Construction of the Sheriff's Office Evidence Building

-Tamra Goettsch

Summary of Presentation:

- Final contract for evidence building project.
- Scheduled to start June 11.
- Anticipated substantial completion by end of next fiscal year.
- Collaborative approach with contractor.
- Detailed specifications and project requirements included.

Board Direction:

- Approved to move forward.

27. Update 515 Policy

-Tamra Goettsch

Summary of Presentation:

- Revised policy for managing court facilities.
- Updated language and procedures.
- Clarifies access rights and security protocols.
- Removes procedural details from policy document.
- Aligns with current county management practices.

Board Direction:

- Requested modification of screening language.
- Directed staff to clarify that no one can completely refuse screening.
- Approved policy with suggested revisions.
- Scheduled for board session on June 11th.

28. Courthouse Square and Courthouse Security and Patrol Services

-Tamra Goettsch

Summary of Presentation:

- Current security contract with DPI experiencing issues.
- Concerns about doors being left ajar.
- Discussed potential reduction in security services.
- Explored alternative monitoring methods.
- Identified challenges with building air pressure and door latching.

Board Direction:

- Expressed strong support for maintaining security presence.
- Directed staff to identify funding for continued security services.
- Requested exploration of alternative security monitoring methods.
- Emphasized importance of building safety.

29. Board Session Agenda Review

-Commissioner Danielle Bethell

Summary of Presentation:

- Overview of board session agenda.

Board Direction:

- Approved to move forward

COMMISSIONERS' COMMITTEE ASSIGNMENTS and UPDATE**Commissioner Danielle Bethell**

- Western Interstate Region (WIR) Conference:
 - Multiple county representatives.
 - Discussed challenges with timber and land management.

Commissioner Kevin Cameron

- Western Interstate Region (WIR) Conference.

Commissioner Colm Willis

- Meeting with Jeff White and Jan Fritz on Administration fees;
- Forestry Tour in Clatsop County:
 - Observed forest management practices.
 - Engaged with Oregon Department of Forestry professionals.

Other

Community Survey Proposals and Discussion

-Jon Heynen

Summary of Presentation

- Received three proposals for community survey.
- Proposals from Ragnar, DHM, and Clarity Scientific.
- Proposals include phone and text survey options.
- Sample size of approximately 400-500 respondents.

Board Direction:

- Commissioners will look over information.

Legislative Update

-Alvin Klausen

Summary of Presentation

- SB1067 is dead.
- Second chamber deadline passed;
- Policy committees are winding down public comment periods on Willamette Dam Power Generation:
 - Will draft letter.

Board Direction:

- Willamette Dam Power Generation:
 - How much electricity.
 - Get comparison data.

Adjourned – time: 12:24 p.m.

Minutes by: Mary Vityukova

Reviewed by: Gary L. White