



## MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

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### Agenda

Tuesday, September 8, 2026, 9:30 a.m. – 10:45 a.m.  
Commissioners Boardroom  
Courthouse Square, 555 Court St. NE, Suite 5231  
Salem, Oregon 97301  
Zoom: <https://us06web.zoom.us/j/86891408353>  
Meeting ID: 868 9140 8353

#### **Informational**

##### 1. Initial Board Reviews-

##### Public Works

- a. Proposed IGA with the City of Salem for Long Term Maintenance of an Air Filtration/Odor Control System  
-Max Hepburn
- b. Proposed Development Agreement for Funding of Pedestrian Push Buttons  
-Max Hepburn
- c. Supplemental Project Agreement Amendment #3 with ODOT for Road Improvements Center Street NE from Lancaster Dr NE to 45<sup>th</sup> Place NE  
-Ryan Crowther
- d. Public Safety Radio Project  
- Brian Nicholas
- e. 2026 Resurfacing - North Santiam Paving Contract Amendment  
-Ryan Crowther

##### Health and Human Services

- f. Mid Valley Treatment MOU  
-Debbie Wells

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing [PublicHearings@co.marion.or.us](mailto:PublicHearings@co.marion.or.us) at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

- g. Psychiatric Security Review Board Contractor Request  
-Gwen Weber, Phil Blea, Karin Perkins
- h. Silverton Area Community Aid, Inc. WIC Space Lease Agreement  
-Carole Boliou, Troy Gregg

Legal Office

- i. Legal Files Contract  
-Steve Elzinga
- 2. Guaranteed Maximum Price Amendment #1 with Slayden for Brooks-Hopmire Water Improvement Project  
-Shane Ottosen
  - 3. Commercial Septic Grant Program Update  
-Brian Nicholas
  - 4. Commercial Septic Grant Agreement Amendment #1 with Sammy & Shane LLC for North Santiam Septic to Sewer Grant  
-Brian Nicolas
  - 5. Commercial Septic Grant Agreement for 200 Detroit Ave N  
-Brian Nicholas
  - 6. Contract Purchase Order Security Information and Event Management Renewal  
-Gary Christofferson, Steve Brooks
  - 7. Contract Purchase Order for Oracle EBS License and Support  
-Gary Christofferson, Eric Reid
  - 8. 3180 Center St. 1<sup>st</sup> Floor Improvements  
-Wesley Miller
  - 9. Construction of the New Marion County Sheriff's Office Evidence Building  
-Wesley Miller
  - 10. Invoice for Workers' Compensation claims expenses for August 2026  
-William White
  - 11. Legislative Update  
-Alvin Klausen
  - 12. 2026-2027 Community Development Block Grant Subrecipient Agreement Approvals  
-Steve Dickey
  - 13. Board Session
    - a. September 9, 2026 – Agenda
    - b. September 16, 2026 – Agenda Draft-Commissioner Willis

OTHER  
COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE