

**County Commissioners**  
Colm Willis, Chair  
Kevin Cameron  
Danielle Bethell



**Chief Administrative  
Officer**  
Jan Fritz

## MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

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### Agenda

Tuesday, May 5, 2026, 9:30 a.m. – 11:30 a.m.  
Commissioners Boardroom  
Courthouse Square, 555 Court St. NE, Suite 5231  
Salem, Oregon 97301  
Zoom: <https://us06web.zoom.us/j/86891408353>  
Meeting ID: 868 9140 8353

#### **Informational**

1. Grant Agreement with Oregon Parks and Recreation for All-Terrain Vehicle Grant Program  
-Commander Jason Bernards
2. IGA Amendment #2 with the Oregon State Marine Board for Law Enforcement Service for Recreation Boating  
-Commander Jason Bernards
3. Contract with Salem Health for Hospital Services for Adults in Custody -  
Commander Jacob Ramsey
4. IGA Amendment #2 with ODOT for Rural Transportation System Plan  
-Carl Lund
5. Contract Addendum with Circular Action Alliance, LLC for Contamination Reduction Funding  
-Brian May
6. Pre-Authorization
  - a. Contract Extension with Alina Asphalt for Chip Seal Services, -Scott Wilson
  - b. Contract with Point Environmental for Fish Salvage Operations, -Scott Wilson
  - c. RFP for Construction Inspection Services for Scotts Mills Road, Bridge Replacement, -Ryan Crowther

**If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168**

**Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168**

*For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing [PublicHearings@co.marion.or.us](mailto:PublicHearings@co.marion.or.us) at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.*

7. Local Alcohol & Drug Planning Committee Recovery Picnic  
-Carol Heard
8. Marion County Jail WiFi Project  
-Steve Brooks
9. Tourism Grant Program Resolution  
-Sarah Coutley
10. Proclamation for May 13, 2026, Facilities Management Day  
-Tamra Goettsch, Kevin Dial
11. Legislative Update  
-Alvin Klausen
12. Board Session
  - a May 6, 2026 – Agenda
  - b May 13, 2026 – Agenda
  - c May 20, 2026 - Agenda-Commissioner Willis

OTHER

13. Preauthorization Request- Radio Technology Services- Brian Nicholas
14. Silverton Comprehensive Plan Designation Change at 279 Monson Rd NE- John Speckman

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE