

County Commissioners
Colm Willis, Chair
Kevin Cameron
Danielle Bethell



**Chief Administrative
Officer**
Jan Fritz

MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, March 24, 2026, 9:30 a.m. – 11:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. Consider Grant Agreement Approval of Oregon Watershed Enhancement Board Grant
-Stephanie Pulvers
2. Update to the National Pollutant Discharge Elimination (NPDES) System Municipal Separate Storm Sewer System (MS4) Phase II Permit
-Stephanie Pulvers
3. Consultation on Historic Resources for Veterans Cemetery
-Brandon Reich
4. North Santiam Floodplain Mapping Project
-John Speckman
5. Contract with Waxie Sanitary Supply for Janitorial Supplies & Equipment
-Tamra Goettsch
6. PO with Professional Credit Services (PCS) for Collection Services
-Jeff White
7. Contract with The Western Agency for Debt Collection Services
-Jeff White

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

8. Legislative Update
-Alvin Klausen

9. Board Session

- March 25, 2026- Agenda
- April 1, 2026- Preview Agenda
- March 8, 2026

-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE