

County Commissioners
Colm Willis, Chair
Kevin Cameron
Danielle Bethell



**Chief Administrative
Officer**
Jan Fritz

MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, March 10, 2026, 9:30 a.m. – 10:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. Recommendation to Appoint Justice of the Peace Pro Tempore
 - Jarrod Howard
 - Rachael Federico-Justice Justin Kidd
2. Sole Source Procurement of Ongoing ORCATS Maintenance
-Assessor Tom Rohlfing
3. Contract with North Santiam Paving Co. for North Fork Improvements Project Construction
-Ryan Crowther
4. Grant Agreement with Oregon Watershed Enhancement Board for Technical Assistance
-Stephanie Pulvers, Ryan Wade
5. Consider Appointment of Mark Lowery to the Materials Management advisory Council (MMAC)
-Brian May
6. Marion County Health and Human Services Strategic Plan Review
-Ryan Matthews, Katrina Griffith

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

7. Consider Proclamation- National Public Health Week, April 6th-12th, 2026
-Kailey Knospe, Wendy Zieker
8. Sole Source Determination- Environmental Systems Research
-Gary Christofferson
9. Update and Support the Teller Cloud Point of Sale System
-Jeff White
10. Legislative Update
-Alvin Klausen
11. Board Session
 - March 11, 2026- Agenda
 - March 18, 2026- Preview Agenda
 - March 25, 2026-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE