



MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, February 3, 2026, 9:30 a.m. – 10:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. Climate-Friendly and Equitable Communities Scenario Plan Submission to Department of Land and Conservation and Development
-Austin Barnes & Carl Lund
2. Parks Parking Passes for Canyon Libraries
-Erin Burt
3. Consider Marion County Parks Commissioner Membership
 - Membership Update
 - Hunter McClure, New Appointment
 - Alton Hoover, Chair
 - Tabitha Henricksen, Vice Chair
4. Supplemental Project Agreement Amendment #1 with ODOT for State Street-4106 State Street to 46th Avenue
-Ryan Crowther
5. Interdepartmental Agreement with HHS and MC Sheriff's Office for Clinical Supervision for Qualified Mental Health Professional
-Ryan Matthews, Naomi Hudkins
6. Investment Policy 496 Adoption
-Jeff White

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

7. Opal Creek Construction Funding Proposal for Detroit Marinas
-Chip Bury
8. Legislative Update
-Alvin Klausen
9. Board Session
 - February 4, 2026, Agenda Review
 - February 11, 2026, Agenda Review
 - February 18, 2026 – No Meeting
 - February 25, 2026 – No Meeting
 - March 4, 2026-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE