County Commissioners
Colm Willis, Chair
Kevin Cameron
Danielle Bethell

Chief Administrative Officer
Jan Fritz

MARION COUNTY BOARD OF COMMISSIONERS
MANAGEMENT UPDATE

Agenda

Tuesday, December 1, 2026, 9:30 a.m. – 11:00 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: https://us06web.zoom.us/j/86891408353
Meeting ID: 868 9140 8353

Informational

1. Initial Board Reviews-

Sheriff's Office

a. Consider Retro activating Contract with Marion County Chaplaincy for Chaplaincy Services
-Commander Matt Wilkinson

b. Price Agreement with Soterra International of Salem Oregon for Subsidy Housing - Axiom House, Beacon House, and Concord House
-Commander Mike Hartford

c. Purchase Agreement Amendment #4 with Soaring Heights Recovery Homes for Monthly Bed Rates
-Commander Mike Hartford

Public Works

d. Oregon State Fire Marshall Hazardous Materials Emergency Preparedness Grant Application for Emergency Response Plan Update
-Brian Nicholas

Health and Human Services

e. Opioid Settlement Community Grant Opportunity
-Susan McLauchlin, Carol Heard

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

f. Contract Amendment #1 with Streamline Verify LLC for Medicare and Medicaid Exclusion Screening and Monitoring Services
-Stacie Neal

Community & Economic Development

g. Wildlife Recovery Grant Agreement Extension with Taylor's Grove Water Association
-Kelli Weese

h. Consider Contract Extension with Maul Foster and Alongi Engineering for Detroit Marinas Project
-Chip Bury

2. Contract with Salem Health Hospitals and Clinics for Medical Services for Adults in Custody
-Commander Jacob Ramsey

3. County Government Grant Agreement Amendment#1 with Oregon Criminal Justice Commission for Jail-based Medications for Opioid Use Disorder (JMOUD)
-Commander Jacob Ramsey

4. Contract with Keystone Habitat Services LLC for Mitigation Site and Vegetation Maintenance
-Stephanie Pulvers

5. Contract with Universal Recycling Technologies, LLC for Battery Recycling
-Andrew Johnson

6. Park Project Update
-Kevin Thompson

7. Sunnyside Road Speed Limit
-Carl Lund

8. Shaw Square Road Speed Limit
-Carl Lund

9. All Roads Transportation Safety Grant Applications
-Carl Lund

10. Project Delivery Agreement for Mill City Wastewater Treatment Plant Project
-Brian Nicholas

11. Contract with Interface Network Inc for Community-based Traditional Health Worker (THW) services to rural Marion County residents
-Rhett Martin

12. Contract with WVP Health Authority for Community-based Traditional Health Worker (THW) Services to Rural Marion County Residents
-Rhett Martin

13. Contract with Iris Telehealth Medical Group PA to Provide Telehealth Services
    -Carol Heard

14. Request PO Approval for Network Support Maintenance
    -Gary Christofferson, Steve Brooks

15. Acceptance of Bargain and Sale Deed with Linage Logistics MTC LLC for the Brooks Water Project
    -Andrew Mittendorf, Brian Nicholas

16. Consider IGA with University of Oregon for City of Idanha Self-Determination Planning Project
    -Ashley Jackson

17. Potential Acquisition of Real Property
    -Tamra Goettsch

18. On-Call HVAC Repair Services
    -Tamra Goettsch

19. Amending Resolution No. 24R-9
    -Jeff White

20. Resolution to Borrow $10 Million for Capital Projects
    -Jeff White

21. Deflection Program Supplemental Budget Allocation
    -Gary White

22. Legislative Update
    -Alvin Klausen

23. Board Session
    a. December 2, 2026 – Agenda
    b. December 9, 2026- Draft Agenda

    -Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE