



MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, August 25, 2026, 9:30 a.m. – 11:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. Initial Board Reviews-

Sheriff's Office

- a. Contract with Summit Food Service, LLC for Adults in Custody Commissary and Trust Fund Services
-Commander Jacob Ramsey
- b. Contract with Salem Health Hospitals for Hospital and Clinical Services for Adults in Custody
-Commander Jacob Ramsey
- c. Contract Amendment #1 with Dr. O'Neill Solanky for Adults in Custody Dental Services
-Commander Jacob Ramsey

Public Works

- d. Contract Amendment #1 to GMP with Slayden for Brooks-Hopmire Water Improvement Project
-Shane Ottosen

Health and Human Services

- e. Mid Valley Secure Residential Treatment Facility (SRTF) Provide Services for Adults in Transition
-Jennifer Chun

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

Human Resources

- f. Salem Foundation Distribution Committee Vacancy
-Sherry Lintner
 - g. International Volunteer Managers Day, Thursday, November 5, 2026
-Sherry Lintner
 - h. Employee Picnic and Fun Run 2027
-Kathy Bolen
- 2. DAS Mailing & Printing of Property Tax Statements
-Assessor Tom Rohlfig
- 3. Metro Presort Inc. Ballot and Voter Notification Card Services End of Contract
-County Clerk Bill Burgess
- 4. Contract Amendment #2 with Slayden for GMP for the North Santiam Canyon Sewer Project
-Brian Nicholas
- 5. North Fork Corridor Recreation Management Plan Update
-Don Alexander, Kevin Thompson
- 6. Consider Appointments to the Materials Management Advisory Council (MMAC)
-Brian May
- 7. HHS Conference Room Vendor Proposal
-Rhett Martin
- 8. Prevention "Youth Voice" Year End Review
-Susan McLaughlin, Marie Little
- 9. 2024-2025 CDBG and HOME Consolidated Annual Performance and Evaluation Report
-Steve Dickey
- 10. Proposed Salem Dog Contribution Toward September 2026 Adoptions
-Lauren Thielke
- 11. Legislative Update
-Alvin Klausen
- 12. Board Session
 - a. August 26, 2026 – Agenda
 - b. September 2, 2026 – Agenda Draft-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE