



MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, August 11, 2026, 9:30 a.m. – 10:45 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. Initial Board Reviews-

Sheriff's Office

- a. IGA with City of Mt. Angel for 2026 Oktoberfest Overtime Funding
-Sheriff Hunter
- b. Jail Based Medications for Opioid Use Disorder Grant Supplement Funding
-Commander Jacob Ramsey
- c. Emergency CIP for Radio Equipment at the Jail
-Commander Jacob Ramsey
- d. Contract Amendment #1 with BC Towing, Inc for RV Towing and other
Related Services
-Commander Matt Wilkinson
- e. 2026 Sheriff's Office Gala Contracts
 - i. Two MC, LLC for Catering Services for Sherrif's Office
Appreciation Gala
 - ii. Ubetcha Ent. For Entertainment
-Commander Matt Wilkinson

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

Health and Human Services

- f. Seeking New Contract for Janitorial Services
-Stacie Neal, Rhett Martin
- g. Contract with Jeffrey A. Luty, MD for Medical Director Services
-Carol Heard

Community & Economic Development

- h. 2026-2027 Santiam Hospital & Clinics CDBG Scope Discussion
-Steve Dickey
- 2. Opportunity to Testify at the Land Conservation and Development Commission Hearing
-Austin Barnes, Carl Lund
 - 3. Consider Proclamation for September Suicide Prevention Awareness Month
-Laura Sprouse, Kelly Martin
 - 4. Proposed OAR Changes – Chapter 309, Division 35.
-Steve Elzinga and Jennifer Rogers
 - 5. Tax Account 333121 Update
-John Carlson
 - 6. Legislative Update
-Alvin Klausen
 - 7. Board Session
 - a. August 12, 2026 – Agenda
 - b. August 19, 2026 - Agenda
-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE