

County Commissioners
Colm Willis, Chair
Kevin Cameron
Danielle Bethell



**Chief Administrative
Officer**
Jan Fritz

MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, April 28, 2026, 9:30 a.m. – 11:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. IGA with Health & Human Services and Marion County District Attorney Office for Staffing for Jail Diversion
-Debbie Wells
2. Community Restoration Monitor for Sheriff's Office
-Commander Mike Hartford, Debbie Wells
3. Agreement for REACH Program Bed Access at the Navigation Center
-Debbie Wells
4. Discussion of Location Alternative for Adult Behavioral Health and Addiction Treatment Services at Silverton Road Location
-Troy Gregg, Tamra Goettsch, Kevin Dial
5. 2026-2030 Consolidated Plan and 2026-2027 Annual Action Plan Hearing and Adoption
-Steve Dickey
6. Tax account 576846 prior owner buy back request
-John Carlson
7. Charging Late Fees on Unpaid County Customer Invoices, Standardizing Collection Procedures and Considering Employee Unpaid Accounts to Collection
-Jeff White

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

8. Lease Agreement with Pioneer Trust Bank
 - a. Amendment #5, 3867 Wolverine NE Building F
 - b. Amendment #5, 3876 Beverly Ave Building G
 - c. Amendment #5, 3878 Beverly Ave Building H-Tamra Goettsch

9. Commercial Septic Grant Program Update
-Brian Nicholas

10. All Roads Transportation Safety Program, Howell Prairie Road: OR99E to OR214
- Ryan Crowther

11. Public Works Pre-Authorizations:
 - a. Environment Permitting and Vegetation Maintenance, -Ryan Wade, Stephanie Pulvers
 - b. Les Schwab Tire Center Amendment, -Michael Pierce
 - c. RFP - Vehicle Upfitting Services, - Michael Pierce
 - d. 2025-26 Emergency Management Performance Grant, -Greg Walsh
 - e. 2025-26 State Homeland Security Grant Program, -Greg Walsh
 - f. 2026-27 Emergency Management Performance Grant, -Greg Walsh
 - g. 2026-27 State Homeland Security Grant Program, -Greg Walsh
 - h. Hazard Mitigation Grant Program 4562-38 Extension between OEM and Marion County, -Greg Walsh
 - i. Hazard Mitigation Grant Program 4562-38 Contract Reinstatement between Marion County and U of O, -Greg Walsh
 - j. Annual Solid Waste Rate Review & Consulting, - Brian May
 - k. Agreement with Mid-Valley Haulers Association, -Brian May
 - l. New Contract for Unscreened Compost, -Andrew Johnson
 - m. New IGA with Polk and Yamhill Counties for Household Hazardous Waste Facility, - Andrew Johnson
 - n. Ace Chemical Toilets, - Andrew Johnson
 - o. Safety-Kleen, - Andrew Johnson
 - p. Republic Services of Salem, - Andrew Johnson
 - q. River City Environmental, - Andrew Johnson
 - r. New RFP for Leachate Hauling and Disposal, - Andrew Johnson
 - s. New Contract for On-Call Maintenance of Leachate Collection System at North Marion, - Andrew Johnson

12. Legislative Update
-Alvin Klausen

13. Board Session
 - a April 29, 2026 - No Board Session
 - b May 6, 2026 – Agenda
 - c May 13, 2026 - Agenda-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE