



MARION COUNTY BOARD OF COMMISSIONERS MANAGEMENT UPDATE

Agenda

Tuesday, July 14, 2026, 9:30 a.m. – 10:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: <https://us06web.zoom.us/j/86891408353>
Meeting ID: 868 9140 8353

Informational

1. Initial Board Review

Sheriff's Office-

- a. IDA with Public Works for Commercial Motor Vehicle Inspections
-Commander Bernards, Brian Nicholas

Public Works-

- b. ARPA North Santiam Canyon Sewer Project- Project Delivery Agreement with Mill City
-Brian Nicholas
- c. Marion County Radio Project- Tower Climbing Services
-Brian Nicholas
- d. Alder Street Sidewalk Improvements Consultant Contact
-Ryan Crowther
- e. Buena Vista Ferry Catwalks Construction ITB
-Ryan Crowther
- f. Silverton Pedestrian Improvements
-Ryan Crowther

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

Juvenile-

- g. Safe Communities for Youth Grant through Oregon Department of Education
-Julie Miller
 - h. Pre-Employment Background Investigation
-Alicia Cozad
- 2. Sendit Direct Mail & Fulfillment Contract Amendment
-Bill Burgess
- 3. Oregon Counties Assessment & Taxation System (ORCATS)
-Tom Rohlifing
- 4. Helmick Rd.: Luckiamute River Bridge Agreement
-Ryan Crowther
- 5. Radio Project- Summit Solutions Group Contract Amendment#1
-Brian Nicholas
- 6. Co-location with State Data Center
- Gary Christofferson.
- 7. Update to Tax Account 333121
-John Carlson
- 8. Legislative Update
-Alvin Klausen
- 9. Communication Update
 - a. Off Site Board Session
-Jon Heynen
- 10. Board Session
 - a. July 15, 2026 – Agenda
 - b. July 22, 2026 – Draft Agenda
 - c. July 29, 2026 – Draft Agenda

-Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE