



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

Management Update Agenda

Tuesday, October 28, 2025, 9:30 a.m. – 11:30 a.m.

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231
Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF
COMMISSIONERS**

Danielle Bethell
Colm Willis
Kevin Cameron

INFORMATIONAL

**CHIEF ADMINISTRATIVE
OFFICER**

Jan Fritz

MARION COUNTY

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www.co.marion.or.us

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

- 1. 2025-2027 Oregon Department of Corrections Biennial State Plan**
-Commander Mike Hartford
- 2. 2025-2027 Justice Reinvestment Program Grant Agreement**
-Commander Mike Hartford
- 3. Safe Routes to School Grant for Auburn Elementary**
-Lani Radtke
- ~~**4. Solid Waste Land Use Code Amendments**~~
~~-Brandon Reich~~
- 5. Asset Works- FleetFocus Inventory and Maintenance Management**
-Dennis Mansfield
- 6. Brooks-Hopmire Water Improvement Project- Budget & Tank Color**
-Brian Nicholas
- 7. Brooks-Hopmire Water Improvement Project- Slayden Guaranteed Maximum Price**
-Brian Nicholas
- 8. Contract Amendment #6 with Keller Associates Brooks-Hopmire Water Improvement Project**
-Brian Nicholas
- 9. Contract with Acoustic Technology for Canyon Alerts Project**
-Brian Nicholas

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.
TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion.
TTY 503-588-5168
Marion County is on the internet at:
<http://www.co.marion.or.us>

10. Contract #3 with Don Cushing Associates, Inc for Marion County Radio Project Update

-Brian Nicholas

11. Consider Appointments to the Property Value Appeals Board

- **George Grabenhorst**
- **Bob Riggi**
- **Jennifer Sasaki**
- **Jack Yarbrough**

-Cailey Moe

12. Contract with Caroline Grady Castillo to Provide Medical Director Services to Public Health Program

-Wendy Zieker

13. Lease Agreement with Silverton Area Community Aid for WIC Service to be provide in Silverton

-Carole Boliou, Wend Zieker, Patty Vega

14. Consider Reappointments to Local Alcohol & Drug Planning Committee Member

- **Josh Lair, Chair**
- **Carlos Texidor Maldonado**

-Carol Heard

15. Consider Reappointment Mental Health Advisory Committee Member

- **Dr. Earlene Camarillo**
- **Dr. Leon Harrinton**

-Phil Blea

16. Legislative Update

-Alvin Klausen

17. Board Session Agenda

-Commissioner Bethell

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE