



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

Management Update Agenda

Thursday, April 15, 2025, 9:30 a.m. – 11:30 a.m.

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231
Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF
COMMISSIONERS**

Danielle Bethell
Colm Willis
Kevin Cameron

INFORMATIONAL

**CHIEF ADMINISTRATIVE
OFFICER**

Jan Fritz

MARION COUNTY

555 Court St. NE, Ste. 5232
P.O. Box 14500
Salem, OR 97309-5036
(503) 588-5212
(503) 588-5237 – FAX

www.co.marion.or.us

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

- 1. Direction on the Pending Horizon House Purchase**
-Tamra Goettsch
- 2. Lock Box Services**
-Tom Rohlfing
- 3. Salmon Falls Wetland Construction Contract**
- Kevin Thompson
- 4. Santiam Canyon Sewer Project Warranty Deed**
- Brian Nicholas
- 5. Consider Board Order for Road Acceptance of Local Access Roads**
-Lani Radtke
- 6. City Coordination Meetings**
-Lani Radtke, Carl Lund
- 7. Work Zone Awareness Week**
-Lani Radtke, Scott Wilson, Mathew Bathke
- 8. Recycling Modernization Act (RMA) Overview**
-Brian May
- 9. Contract Amendment #1 with Farline Bridge INC for Work on Rambler Drive Bridge #5419**
-Ryan Crowther
- 10. Safe Routes to School Rapid Response Grant**
-Carl Lund

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.
TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion.
TTY 503-588-5168
Marion County is on the internet at:
<http://www.co.marion.or.us>

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

- 11. Contract Amendment #1 with Melody Klug, for Psychiatric Mental Health Nurse Practitioner Services in the Adult Behavioral Health Program**
-Carol Heard
- 12. Contract Amendment #1 with James Miller for Mental Health Assessments and Care for Adult Behavioral Health Program**
-Carol Heard
- 13. Contract Amendment #1 with Nathaniel Kravitz for Mental Health Assessments and Care for Adult Behavioral Health Program**
-Carol Heard
- 14. Mental Health Awareness Month Proclamation Draft**
-Kelly Martin, Laura Sprouse
- 15. Purchase Opioid Treatment Medications**
-Carol Heard
- 16. Emergent Economic Opportunity Program Application for St. Paul Rodeo for All**
-Kelli Weese
- 17. Travel Salem Grant Agreement Extension**
-Kelli Weese
- 18. SEDCOR Grant Extension**
-Sarah Coutley
- 19. Establishing a Pricing Mechanism for the Private Sale of Real Property**
-John Carlson
- 20. Backup Hearings Officer Recommendations, Rebekah Dohrman and Josh Soper**
-Steve Elzinga
- 21. Board Session**
-Commissioner Danielle Bethell
- 22. Legislative Update**
-Alvin Klausen

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE

