



O R E G O N

MARION COUNTY BOARD OF COMMISSIONERS

Management Update Agenda

Tuesday, September 30, 2025, 9:30 a.m. – 11:30 a.m.

Courthouse Square, 555 Court St. NE, Salem 5th Floor, Suite 5231
Commissioners' Boardroom

Join Zoom Meeting- <https://us06web.zoom.us/j/86891408353>

Meeting ID: 868 9140 8353

**BOARD OF
COMMISSIONERS**

Danielle Bethell
Colm Willis
Kevin Cameron

INFORMATIONAL

**CHIEF ADMINISTRATIVE
OFFICER**

Jan Fritz

MARION COUNTY

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www.co.marion.or.us

The purpose of the Board of Commissioners Management Update is for staff to provide information to the Board and for the Board to direct staff regarding operational issues or the development of Board policy. The Board of Commissioners is responsible for matters of county concern pursuant to ORS 203.35 including, but not limited to, administration of county government. The Board may take action on any item listed above pursuant to Oregon Public Meetings Law (ORS 192.610 to 192.690).

- 1. IGA with State of Oregon for Fund to support Student Opportunity for Achieving Results (SOAR) Program**
-Commander Mike Hartford
- 2. Aurora Airport Master Plan Process Update**
-Brandon Reich
- 3. Land Use Planning Projects**
-Brandon Reich
- 4. IGA with Yamhill County for Ownership and Operation of the Wheatland Ferry**
-Scott Wilson
- 5. Purchase of Three Vehicles for Marion County Fleet from Northside Ford**
-Michael Pierce, Scott Wilson
- 6. Purchase of Freightliner for Public Works from Premier Truck Group**
-Scott Wilson
- 7. Purchase of a Chipper from RDO Equipment Co.**
-Michael Pierce
- 8. Purchase of Thirteen Vehicles for Marion County Fleet from Roberson Motors**
-Michael Pierce
- 9. Purchase of Twenty-One Vehicles for Marion County Fleet from Dick Hannah Chevrolet**
-Michael Pierce

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting.
TTY 503-588-5168

Si necesita servicios de intérprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodación, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunión.
TTY 503-588-5168
Marion County is on the internet at:
<http://www.co.marion.or.us>

- 10. Consider the Appointment of Amanda Arthurs to the Marion County Park Commission**
-Kevin Thompson
- 11. Consider Removal of Weight Restriction on Rees Hill Road**
-Max Hepburn
- 12. Consider Sharma Owens for the Mental Health Advisory Committee Appointment**
-Phil Blea
- 13. Application and Potential Funding from The Council for State and Territorial Epidemiologists for Data Science Team Training**
-Wendy Zieker & Emma Schmoll
- 14. 2026-2027 CDBG/HOME Application Process**
-Steve Dickey
- 15. Contract with CFM Strategic Communications, Inc. for Federal Legislative Strategy, Direct Lobbying Services and Federal Grant Assistance**
-Gary White
- 16. Legislative Update**
-Alvin Klausen
- 17. Board Session Agenda**
-Commissioner Bethell

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE