County Commissioners
Colm Willis, Chair
Kevin Cameron
Danielle Bethell

Chief Administrative Officer
Jan Fritz

MARION COUNTY BOARD OF COMMISSIONERS
MANAGEMENT UPDATE

Agenda

Tuesday, November 3, 2026, 9:30 a.m. – 11:30 a.m.
Commissioners Boardroom
Courthouse Square, 555 Court St. NE, Suite 5231
Salem, Oregon 97301
Zoom: https://us06web.zoom.us/j/86891408353
Meeting ID: 868 9140 8353

Informational

1. Initial Board Reviews-

   Sheriff's Office
   a. PO Amendment #1 with Henry Schein, Inc for Brixadi Injections
      - Commander Jacob Ramsey

   Public Works
   b. Contract Amendment #1 with Mill City for the Project Delivery Agreement
      -Brian Nicholas

   c. IGA with ODOT to Extend Chestnut Street over the South Fork Ash Creek Bridge
      -Ryan Crowther

   d. Contract Amendment #3 with Farline Bridge, INC for Construction of Meridian Road: Abiqua Creek Bridge Replacement
      -Ryan Crowther

2. State Homeland Security Grant Applications
   -Brian Nicholas

3. Contract with River City Environmental for Hauling and Disposal of Leachate from the North Marion County Disposal Facility
   -Andrew Johnson

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168

Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipación a la reunion. TTY 503-588-5168

For agenda items where in-person testimony is allowed, the public may submit written testimony or sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

4. IGA with Lane County for Online Food Handlers Training and Testing
   -Alisa Zastoupil

5. Detroit Marinas Excavation Project Archaeological Services Agreement
   -Chip Bury

6. Opioid Settlement
   -Jennifer Rogers

7. CPO for Network Life Cycle Equipment Replacement Plan
   -Steve Brooks

8. Forestland Classification Committee
   a. Establishment of Committee
   b. Appointments

   -Jonathan Sanford

9. Legislative Update
   -Alvin Klausen

10. Board Session
    a. November 4, 2026 – Agenda
    b. November 11, 2026- No Meeting
    c. November 18, 2026- No Meeting
    d. November 25, 2026- No Meeting
    e. December 2, 2026 – Agenda Draft

    -Commissioner Willis

OTHER

COMMISSIONERS' COMMITTEE ASSIGNMENTS UPDATE