

BOARD OF COMMISSIONERS

MINUTES OF THE BOARD SESSION – Regular Session

Wednesday, March 28, 2018  
9:00 a.m.

Senator Hearing Room  
555 Court Street NE  
Salem, OR 97305

**PRESENT:** Commissioner Kevin Cameron and Commissioner Sam Brentano. Also present were Jane Vetto as county counsel, and Kristy Witherell as recorder.

**ABSENT:** Commissioner Janet Carlson

Commissioner Cameron called the meeting to order at 9:00 a.m.

**PUBLIC COMMENT**

None.

**CONSENT**

*(Video Time 00:00:55)*

BOARD OF COMMISSIONERS

OLCC Applications – Recommended Approval

East Side Vineyards, LLC – Silverton, OR

St. Innocent Winery – Jefferson, OR

BUSINESS SERVICES

Approve a recommendation to adjust the upward pay grade for classification code #014, Administrative Specialist – Detective Section and uphold pay grades for nine classifications, code #003, Office Specialist; #022, Claims Adjuster; #067, Property Specialist; #072, Evidence Officer; #100, Office Specialist 3; #134, Records Specialist; #142, Facility Security Aide 1; #143, Facility Security Aide 2; #198, Support Services Technician.

PUBLIC WORKS

Receive notice of hearings officer’s decision denying Conditional Use Case #18-002/ Lind, Clerk’s file #5742.

**MOTION:** Commissioner Brentano moved for approval of the consent agenda. Seconded by Commissioner Cameron; motion carried. A voice vote was unanimous.

## ACTION

(Video Time 00:02:20)

### HEALTH

1. Consider approval of a proclamation designating the week of April 2-8, 2018 as National Public Health Week in Marion County. – Susan McLauchlin

#### ***Summary of presentation:***

- Public Health Week recognizes the contributions public health makes in the community;
- Public health starts in the home, workplace, schools, in the neighborhoods, and community;
- It is about eating well and staying active:
  - Not smoking;
  - Getting immunized;
  - Participating in screening tools when recommended; and
  - Access to, and use of, services that prevent and treat disease and influence health.
- Public health initiatives:
  - Vaccinations;
  - Tobacco use as a health hazard;
  - Motor vehicle and bicycle safety;
  - Workplace safety;
  - Occupational health safety;
  - Disease control;
  - Water safety;
  - Controlling of tuberculosis; and
  - Controlling sexually transmitted infections.
- Activities:
  - Monday - Behavioral Health:
    - Mental well-being.
  - Tuesday - Communicable Diseases:
    - Preventing disease transmission.
  - Wednesday - Environmental Health:
    - Protecting and maintaining a healthy planet.
  - Thursday - Injury and Violence Prevention:
    - Effects of injury and violence on health.
  - Friday - The Right to Health:
    - Ensuring a right to a healthy life.
- Developed a slideshow to show in the lobby of the Health Department buildings during the week.

**MOTION:** Commissioner Brentano moved for approval of a proclamation designating the week of April 2-8, 2018 as National Public Health Week in Marion County. Seconded by Commissioner Cameron; motion carried. A voice vote was unanimous.

The commissioners read the proclamation

**PUBLIC HEARINGS  
9:30 A.M.**

None.

Commissioner Cameron read the calendar.

Commissioner Cameron adjourned the meeting at 9:33 a.m.

**Not Present At Meeting**

CHAIR



COMMISSIONER



COMMISSIONER

Board Sessions can be viewed on-line at <http://www.youtube.com/watch?v=VYF8Y6U7178>.

