



OREGON

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MARION COUNTY BOARD OF COMMISSIONERS

Wednesday, October 21, 2026
Board Session 9:00 a.m.

Senator Hearing Room
555 Court Street NE, Salem

PUBLIC COMMENT

CONSENT

ASSESSOR'S OFFICE

1. Approve an order advancing tax levies to certain small taxing districts as referenced in Exhibit A, in the total amount of \$347,964.94 for tax year 2026-27.

PUBLIC WORKS

2. Approve the Purchase Order (PO) with Roberson Motors, Inc. in the amount of \$268,572 for the purchase of six 2026 Dodge Durango Pursuit, All Wheel Drive (AWD) vehicles to replace six vehicles that are at end of life as part of Marion County's Annual Scheduled Light Duty Fleet Replacement Plan with a PO ending term date of December 31, 2027.

3. Approve the Purchase Order (PO) with Dick Hannah Chevrolet in the amount of \$367,495 for the purchase of one 2027 Chevrolet Colorado, Four Wheel Drive (4WD); two 2027 Chevrolet Trax, four door sedans; one 2027 Chevrolet Trailblazer, All Wheel Drive (AWD); two 2027 Chevrolet Silverado, 4WD, regular cab; and three 2027 Chevrolet Silverado 4WD, double cab, as part of Marion County's Annual Scheduled Light Duty Fleet Replacement Plan with a PO ending term date of December 31, 2027.

4. Approve the Purchase Order (PO) with Custom Truck One Source (CTOS) Rentals, LLC, in the amount of \$195,488 for the purchase of one 2027 Ford F-550 regular cab, four-by-four, to provide a dedicated bucket truck for Marion County's aerial utility and maintenance operations with a PO ending term date of "upon delivery".

5. Approve the Purchase Order (PO) with Freightliner Northwest in the amount of \$268,523 for the purchase of one 2028 Freightliner, 10-yard dump truck equipped with plow bumper and sander controls to replace a 21-year-old dump truck that is at end of life with a PO ending term date of "upon delivery".

6. Approve the Purchase Order (PO) with Carson Oil Company, Inc., in the amount of \$330,000 for the purchase of fuel for Marion County vehicles at secondary locations where county fueling stations are not readily available with a PO ending term date of June 30, 2028.

7. Approve Amendment #3 to the Construction Contract with Farline Bridge, Inc. to add \$119,536.84 of which an estimated \$107,260.41 will utilize federal funding and an estimated \$12,276.43 will utilize county funding, for five change orders related to slope stabilization, aggregate, asphalt, and a water quality bioswale, with a new contract total of \$3,850,954.46 for the Rambler Drive SE: Little Pudding River Bridge Project, and extend the contract's ending term date to October 31, 2026.

8. Approve Amendment #1 to the Memorandum of Understanding (MOU) between the Marion County Board of Commissioners (BOC) and the Marion County Public Works Department to reduce funding for the American Rescue Plan Act (ARPA) Parkdale Park Development Project in the amount of \$18,517.75 for a new not-to-exceed MOU total of \$346,336.25; and close out the MOU.

ACTION

PUBLIC WORKS

9. Consider approval of an order initiating consideration of adoption of an update to the Marion County Rural Transportation System Plan and conforming amendments to the Marion County Comprehensive Plan and the Marion County Zoning Code; and schedule a public hearing for December 9, 2026. –Austin Barnes, Carl Lund, and Janelle Shanahan

PUBLIC HEARINGS

Starting no earlier than 9:00 a.m.

None.

Members of the public may submit written testimony by email to PublicHearings@co.marion.or.us. For agenda items where in-person testimony is allowed, the public may sign up to provide testimony by telephone by emailing PublicHearings@co.marion.or.us at least 24 hours before the meeting. The email must specify the meeting date/time and agenda topic for which testimony is being submitted. For telephone testimony requests, the email must also include your name and the phone number that staff should use to call you at the appropriate time.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168 Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o culaquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipacion a la reunion. TTY 503-588-5168 Marion County is on the Internet at: www.co.marion.or.us