



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date: January 22, 2025

Department: Public Works

Title: Re-appoint and appoint new members to the Marion County Planning Commission for a four-year term ending February 1, 2029.

Management Update/Work Session Date: December 17, 2024 Audio/Visual aids []

Time Required: 0 min Contact: John Speckman Phone: 503-566-4173

Requested Action: Re-appoint Stanley Birch, Mike Long and Gary Monders, and appoint new members Nick Harville and Daisy Goebel to the Marion County Planning Commission for a four-year term ending February 1, 2029.

Issue, Description & Background: Planning Commission (PC) member Stanley Birch's term ended July 2, 2024, PC member Mike Long's term ended February 1, 2024 and PC member Gary Monders' term ended February 11, 2024. Mr. Birch, Mr. Long and Mr. Monders are interested in and are able to serve an additional term. Over the course of their service they have all gained valuable insight and knowledge of Marion County's land use process and have conducted themselves in a courteous manner to members of the public, county staff and fellow commissioners. Nick Harville and Daisy Goebel both have experience that allow them to provide strong service to the Marion County Planning Commission as well. Therefore, Planning staff recommend the board re-appoint and appoint of members as described above.

Financial Impacts: None

Impacts to Department & External Agencies: None

List of attachments: Planning Commission Roster, Applications, Orders

Presenter: John Speckman

Department Head Signature: [Signature]



OREGON

Planning Commission

02/01/2025

Volunteer	City	Assignment	Assignment From	Assignment To
Stanley Birch	Salem	Planning Commission	07-02-2008	02-01-2029
Nick Harville	Silverton	Planning Commission	02-01-2025	02-01-2029
George Grabenhorst	Salem	Planning Commission	11-10-2004	05-31-2025
Michael Long	Salem	Planning Commission	01-01-2012	02-01-2029
Daisy Goebel	Keizer	Planning Commission	02-01-2025	02-01-2029
Gary Monders	Salem	Planning Commission	01-11-2012	02-01-2029
Dennis Person	Jefferson	Planning Commission	11-21-2012	05-31-2025
Britany Randall	Jefferson	Planning Commission	05-24-2017	05-31-2025
Rick Massey	Salem	Planning Commission	03-09-2022	02-26-2026
Volunteer count: 9				

Note: Information on this page is considered public record and may be made available upon request.

Name: Stanley J. Birch

City of residence: Salem

Business information:	
Occupation/business	<u>Retired</u>
Business address	_____
City _____, Oregon	Zip code _____ Business telephone _____
Business e-mail _____	Business fax _____

I would like to be considered for the lay position on
(lay or representative designation)
the Marion County Planning Commission
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is
I have have been a volunteer on the planning commission for many years. I enjoy the work required for the job.

The personal and professional interests that prompted me to apply for this appointment are
I have ten years of experience in agriculture. I managed fertilizer plant in Mount Angel Oregon. Obtained a pesticide consulting licence. Received training from Oregon State on agriculture practice in Oregon.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. no 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

I know about the property rules and requirments. I know how to find answers to county problems. Learning from fellow commissioners I know about water well septic systems and landuse.

What community or school activities, committees or special activities have you participated in?
Volunteer on Red Cross blod drives/

For Internal Use:
Application Rcd by: S. Lintner Dept: HR/VSC Date: 10/14/2024

Note: Information on this page is considered public record and may be made available upon request.

Name: Mike Long

City of residence: Silverton

Business information:	
Occupation/business	<u>Agricultural Sales</u>
Business address	<u>P.O. Box 860</u>
City <u>Silverton</u> , Oregon	Zip code <u>97381</u> Business telephone <u>503-873-3543</u>
Business e-mail <u>mike@performancenorthwest.com</u>	Business fax _____

I would like to be considered for the Planning Commission position on
the Marion County Planning Commission (lay or representative designation)
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I have been on this Commission for several years, and have witnessed the changes and needs for common sense solutions to the challenges related to the balance between development and the quality of life we enjoy here in Marion County.

The personal and professional interests that prompted me to apply for this appointment are

I have been a resident of Marion County my entire life. I have been closely involved with farming and the rural community as a Farmer/Nursery Owner, Rural property owner and know the challenges these face. I believe we can strike a balance between development and preserving the rural character we have known and enjoy

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Planning Commission 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

My previous time on this commission gives me the experience to understand the processes and challenges involved with this position

What community or school activities, committees or special activities have you participated in?

Note: Information on this page is considered public record and may be made available upon request.

Name: Gary Monders

City of residence: Salem

Business Information:	
Occupation/business _____	
Business address _____	
City _____, Oregon	Zip code _____ Business telephone _____
Business e-mail _____	Business fax _____

I would like to be considered for the _____ position on
the Planning Commission (lay or representative designation)

(name of committee, board, council, task force or commission)
The reason I am applying for this appointment is
This is an updated application. I have been on the planning commission for 24 years

The personal and professional interests that prompted me to apply for this appointment are

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)
1. Planning Commission 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)
Water Well Driller and Pump Installer

What community or school activities, committees or special activities have you participated in?

For Internal Use:
Application Rcd by: S. Lintner Dept: HR/VS Date: 07/17/2024

Note: Information on this page is considered public record and may be made available upon request.

Name: Nick Harville

City of residence: Silverton

Business information:	
Occupation/business	<u>Retired</u>
Business address	<u>708 Pintail St NE</u>
City	<u>Silverton</u> , Oregon
Zip code	<u>97381</u>
Business telephone	<u>503-930-4609</u>
Business e-mail	<u>nicknw.h1@gmail.com</u>
Business fax	

I would like to be considered for the Advisory Board position on
the Planning Commission (lay or representative designation)
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is
To use my years of relationships and knowledge of Marion County to contribute to the future economic development of the county.

The personal and professional interests that prompted me to apply for this appointment are
Business Retention and Expansion for Marion County.
Business consulting
Expansion consulting

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. _____
2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)
30 years of economic development with 17 years of working with companies and communities throughout Marion County.

What community or school activities, committees or special activities have you participated in?
All Marion County communities and school districts.
School district CTE Advisory boards at = Mt Angel, North Santiam, St Paul
Santiam Canyon Long-term Recovery Executive Committee

For Internal Use:
Application Rcd by: S. Lintner Dept: HR/VS Date: 10/30/2024



Advisory Board Volunteer Application

Please complete this application if you are interested in serving as an appointed volunteer on a Marion County advisory board, committee, commission, or council; or you wish to serve on behalf of a Service District board.

Some information in this application is considered public information and will be included in the Board Session meeting materials if a formal appointment is made. Your name, city of residence, employer, employer's city/location, your title, and the narrative questions at the end of the application will be included in Board Session materials.

Name and address

Your first name, last name, and city of residence will be included in Board Session paperwork and will be made available to the public as part the appointment process if you are selected to serve.

First name *

Middle name

Last name *

Title

Street 1 *

Street 2

City *

Zip *

Cell Ok to call

Home Ok to call

Work Ok to call

Email address *

18 or Older *

Special License/Certification

I am applying to join: *

How'd you hear about the opportunity? *

Upload documents you'd like to share:

You are **not** required to provide a cover letter, resume or letter of recommendation. However, if you would like to provide those items you can upload them here.

Upload Cover Letter (No file uploaded)

Upload Letter of Recommendation (No file uploaded)

Resume document uploaded

Upload General (No file uploaded)

Personal References

Please list two non-relative references. Use the comment field below to tell us your relationship with the references listed. If you are a student applying for a youth position on a Marion County Adv. Board, one reference should be a teacher from your school. Use your cursor to toggle between the left and right sections.

Information in this section is considered confidential.

<u>1</u>	<u>2</u>
<input type="text"/>	<input type="text"/>
<input type="text"/>	<input type="text"/>
Street 1 <input type="text"/>	Street 1 <input type="text"/>
City <input type="text"/>	City <input type="text"/>
Work <input type="text"/>	Work <input type="text"/>
Cell <input type="text"/>	Cell <input type="text"/>
<input type="text"/>	<input type="text"/>

Occupation/Business Information

Please be sure to enter your title/occupation in the comment section below. If retired, please indicate in required fields.

Your employer's name, the city where you work, and your title may be included in Board Session paperwork if you are selected to serve and an appointment is made.

Employer name *	Morrow County Planning (remote)
Street 1	
City	
Zip	
State	
Email address	

Required *

Current Employer

Demographic Information

Information in this section is considered confidential.

Date of birth (year is optional)	
Languages you speak	English
Languages you write	English

Email Preferences

Information in this section is considered confidential.

Would you like to opt-in to text messaging?: Yes Not now

Volgistics Volunteer Alerts sends reminders, alerts, and custom messages from System Operators and Coordinators. Use this section to opt-in and opt-out of text messaging (also known as "SMS"), and initially set how you would like to receive messages. Your messages can be delivered as emails, text messages, or none. You can change this at any time through VicNet. [View supported phone carriers.](#)

Phone *	Country United States
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When to Receive Messages

From Midnight	To Midnight
Time Zone (GMT-08:00) Pacific Time (US & Canada); Tijuana	

I agree to the [Volgistics Terms and Conditions](#). *

Recruitment appeals Text	General Correspondence Text
Schedule reminders Text	

Message and Data Rates May Apply. For help or information on this program send "HELP" to 28344. You can send "STOP" to 28344 at any time to opt out. For additional assistance, call 888-891-6978 or [click here](#). Message frequency based on account settings. Messages are not guaranteed to be delivered. All messages will be sent by email until you respond "YES" to the welcome text message sent after the application form is submitted. Message preferences can be changed in VicNet on the Account Tab.

The reason I am applying:

The reason I am applying for this adv. board:

The information in this section is considered public record and will be made available to the public as part the appointment process if you are selected to serve.

Required *

Community involvement

More about my personal and professional interests

Tell us more about the interests that prompted you to apply for this advisory board.

The information in this section is considered public record and will be made available to the public as part the appointment process if you are selected to serve.

Required *

{ Staying involved in the community local community }

Tell us more about your community involvement

What community, school or special activities have you participated in? Please include specific details about your role.

The information in this section is considered public record and will be made available to the public as part the appointment process if you are selected to serve.

Required *

{ See attached resume }

Previous board service at Marion County

Have you ever served on any other Marion County board, commission, committee, council or task force: If so, please explain below or enter N/A.

The information in this section is considered public record and will be made available to the public as part the appointment process if you are selected to serve.

Required *

{ No }

Qualifications and Skills

Please list the qualifications and skills you have which you believe would be valuable if you are appointed to this volunteer position. Please include relevant skills, activities, training and/or education.

The information in this section is considered public record and will be made available to the public as part the appointment process if you are selected to serve.

Required *

{ I am an AICP Certified land use planner with experience in the public and private sector, and for both city and county planning departments. }

More about yourself and why you are applying

Tell us more about yourself and why you are applying.

Your answers to the narrative questions in this section will be included in Board Session paperwork if you are selected to serve and an appointment is made.

Signature

Agreement Statement:

I give my permission for the named references to be contacted, either verbally or in writing. All the information on this application is true to the best of my knowledge and I understand I am applying for a volunteer position with Marion County.

I understand that appointed members of a Marion County advisory board, commission, committee, or council are considered public officials under Oregon law. Marion County will provide orientation and more information upon appointment.

I Agree *

**BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY, OREGON**

In the Matter Appointing)
Stanley Birch to the Marion County)
Planning Commission)

ORDER No. _____

The above entitled matter came before the Marion County Board of Commissioners during the regularly scheduled public meeting on Wednesday, January 22, 2025; and

WHEREAS, vacancies exist on the Marion County Planning Commission; and

WHEREAS, on the basis of geographic representation, qualifications and experience in the field of land use planning, it is in the public interest that the Board appoint Stanley Birch to the Planning Commission for a four-year term, now therefore,

IT IS HEREBY ORDERED that Stanley Birch be reappointed to the Marion County Planning Commission for a four-year term beginning February 1, 2025 and expiring February 1, 2029.

DATED at Salem, Oregon, on the _____ day of January, 2025.

MARION COUNTY BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

**BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY, OREGON**

In the Matter Appointing)
Mike Long to the Marion County)
Planning Commission)

ORDER No. _____

The above entitled matter came before the Marion County Board of Commissioners during the regularly scheduled public meeting on Wednesday, January 22, 2025; and

WHEREAS, vacancies exist on the Marion County Planning Commission; and

WHEREAS, on the basis of geographic representation, qualifications and experience in the field of land use planning, it is in the public interest that the Board appoint Mike Long to the Planning Commission for a four-year term, now therefore,

IT IS HEREBY ORDERED that Mike Long be reappointed to the Marion County Planning Commission for a four-year term beginning February 1, 2025 and expiring February 1, 2029.

DATED at Salem, Oregon, on the _____ day of January, 2025.

MARION COUNTY BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

**BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY, OREGON**

In the Matter Appointing)
Gary Monders to the Marion County)
Planning Commission)

ORDER No. _____

The above entitled matter came before the Marion County Board of Commissioners during the regularly scheduled public meeting on Wednesday, January 22, 2025; and

WHEREAS, vacancies exist on the Marion County Planning Commission; and

WHEREAS, on the basis of geographic representation, qualifications and experience in the field of land use planning, it is in the public interest that the Board appoint Gary Monders to the Planning Commission for a four-year term, now therefore,

IT IS HEREBY ORDERED that Gary Monders be reappointed to the Marion County Planning Commission for a four-year term beginning February 1, 2025 and expiring February 1, 2029.

DATED at Salem, Oregon, on the _____ day of January, 2025.

MARION COUNTY BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

**BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY, OREGON**

In the Matter Appointing)
Nick Harville to the Marion County)
Planning Commission)

ORDER No. _____

The above entitled matter came before the Marion County Board of Commissioners during the regularly scheduled public meeting on Wednesday, January 22, 2025; and

WHEREAS, vacancies exist on the Marion County Planning Commission; and

WHEREAS, on the basis of geographic representation, qualifications and experience in the field of land use planning, it is in the public interest that the Board appoint Nick Harville to the Planning Commission for a four-year term, now therefore,

IT IS HEREBY ORDERED that Nick Harville be appointed to the Marion County Planning Commission for a four-year term beginning February 1, 2025 and expiring February 1, 2029.

DATED at Salem, Oregon, on the _____ day of January, 2025.

MARION COUNTY BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

