

Meeting date:	Wednesday, January 25th, 2023, 9:00AM								
Department:	Health & Human Services	Agenda Planning Date:	1/12/23	Time required:	5				
Audio/Vis	ual aids								
Contact:	Sara Taylor	Phone	503-585-4903						
Department H	Department Head Signature:								

TITLE	Ambulance Service Area (ASA) Advisory Committee Appointments				
lssue, Description & Background	The Ambulance Service Area Advisory Committee represents a cross-section of entities including but not limited to public, private, rural, and urban. Additional members from various stakeholder groups such as healthcare consumers, hospital/health systems, health professionals, and 9-1-1 centers may be sought for appointment from time to time as the committee or board identifies a need. The purpose of the ASA Advisory Committee is to review and make recommendations to the Board of Commissioners regarding the selection criteria for determining a franchise to provide emergency ambulance service and to periodically review the Ambulance Service Area Plan. Daniel Freitag of Santiam Hospital, Frank Ehrmantraut of Polk County Fire District, and Kyle Amsberry of Salem Fire Department would like to be appointed as members of the ASA Advisory Committee. Sherry Bensema of Lyons Rural Fire Department would like to be reappointed as a member of the ASA Advisory Committee.				
Financial Impacts:	None				
Impacts to Department & External Agencies	None				
Options for Consideration:	 Appoint Daniel Freitag of Santiam Hospital, Frank Ehrmantraut of Polk County Fire District, Kyle Amsberry of Salem Fire Department, and reappoint Sherry Bensema of Lyons Rural Fire Department to the Ambulance Service Area Committee for a three-year term ending January 25, 2025. Do not appoint Daniel Freitag of Santiam Hospital, Frank Ehrmantraut of Polk County Fire District, Kyle Amsberry, and do not reappoint Sherry Bensema of Lyons Rural Fire Department of Salem Fire Department to the Ambulance Service Area Committee for a three-year term ending January 25, 2025. 				
Recommendation:	The ASA bylaws allow for up to 12 members. These three appointments will bring the membership count to 12. We recommend to appoint Daniel Freitag, Frank Ehrmantraut, Kyle Amsberry, and reappoint Sherry Bensema to the Ambulance Service Area Committee for a three-year term ending January 25, 2025.				
List of attachments:	ASA Advisory Committee Membership Roster; Daniel Freitag, Frank Ehrmantraut, Kyle Amsberry, and Sherry Bensema's ASA applications; Board Orders				
Presenter:	Katrina Griffith				



Copies of completed paperwork sent to the following: (Include names and e-mail addresses.)

Copies to:

Note: Information on this page is considered public record and may be made available upon request.

Name: Daniel Freitag

City of residence: Stayton, Oregon

Occupation/business AMbulance	Manager, Santiam H	ospital
Business address 1401 N 10th Av	е	
City <u>Stayton</u> , Oregon	Zip code <u>97383</u>	Business telephone 503-769-2175
Business e-mail <u>dfreitag@santian</u>	hospital.org	Business fax <u>503-769-3472</u>

I would like to be considered for the Ambulnace Service Area #7 position on

(lay or representative designation)

the Ambulance Service Area Advisory Committee

(name of committee, board, council, task force or commission) The reason I am applying for this appointment is

I am the Ambulance Manager for Santiam Hospital and responsible for ASA #7 in Marion County

The personal and professional interests that prompted me to apply for this appointment are Providing representation for ASA #7. Insuring compliance with the Marion County ASA plan. To provide exceptional prehospital care to residents and visitors of Marion County.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

]. Jefferson Rural Fire Protection District 2.

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education) Emergency Medical Technology AAS, 10 years as a paramedic, current Ambulance Manager overseeing daily operations, policy and procedures, and compliance.

What community or school activities, committees or special activities have you participated in? Jefferson Rural Fire Protection District board member, Nestucca Rural Fire Protection District board member, OHA Trauma Rules Advisory Committee member.

For Internal Use: Application Rcd by: _____S. Li

S. Lintner

Dept: HR/VS

Date: Nov. 17, 2022

Note: Information on this page is considered public record and may be made available upon request.

Nome: Frank Ehrmantraut

City of residence: Independence

Business information:
Occupation/business EMS Chief for Polk County Fire District No. 1
Business address 1800 Monmouth St
City Independence, Oregon Zip code 97351 Business telephone 503.838.1510
Business e-mail ehrmantraut.frank@polk1.org Business fax 503.838.1235
I would like to be considered for the Board Member position on
(lay or representative designation)
(name of committee, board, council, task force or commission) The reason I am applying for this appointment is
I am the EMS Chief for Polk County Fire District No. 1 and responsible for managing our ambulance service. Marion County includes 5.5 square miles that are designated a part of PCFD's ambulance service area.
The personal and professional interests that prompted me to apply for this appointment are
Please see above.
Have you served on any other Marion County board, commission, committee, council, or task
force? (If yes, please list)
]. n/a 2. n/a
Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)
17 years in fire and EMS services at all levels of an organization, BS EMS Administration, MPA
What community or school activities, committees or special activities have you participated in? I am active in local, regional and state organizations for the purposes of advancing EMS.

For Internal Use: Application Rcd by: _____ Dept: _____ Date: _____

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Business information: Occupation/business Salem Fire Departs	ment
Occupation/business	
Business address 370 Trade ST SE	
City <u>Salem</u> , Oregon Zip cod	e 97301 Business telephone (503) 588-6245
Business e-mail <u>kamsberry@cityofsalem.ne</u>	et Business fax
	Board Appointed position or
I would like to be considered for the ASA I	Board Appointed position on (lay or representative designation)
I would like to be considered for the ASA I the Marion County ASA	Board Appointed position or (lay or representative designation)
I would like to be considered for the ASA I the Marion County ASA (name of committee The reason I am applying for this appointm	Board Appointed position or (lay or representative designation) e, board, council, task force or commission) nent is
I would like to be considered for the ASA I the Marion County ASA (name of committee The reason I am applying for this appointm	Board Appointed position on (lay or representative designation) e, board, council, task force or commission) nent is raining & EMS for the Salem Fire Department. In
I would like to be considered for the ASA I the Marion County ASA (name of committee The reason I am applying for this appoint I am currently the Deputy Chief of Tr	Board Appointed position or (lay or representative designation) e, board, council, task force or commission) nent is raining & EMS for the Salem Fire Department. In

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Sublimity Fire Dept Board of Directors 2.

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education) Currently the Deputy Chief of Training & EMS for the Salem Fire Department. I have been Paramedic for over 25 years within the Salem area.

What community or school activities, committees or special activities have you participated in?

Note: Information on this page is considered public record and may be made available upon request.

Name: Sherry A Bensema

the rion County ASA Committee

City of residence: non incorpearted area

Business information: Occupation/business EMS Coor	dinator / Lyons Rural Fire Protection District
Business address <u>1114 Main Str</u>	eet
City <u>Lyons</u> , Oregon	Zip code 97358 Business telephone 503-859-2012
Business e-mail <u>lyonsambulance@</u>	gmail.com Business fax 503-859-2340

I would like to be considered for the Member position on

(lay or representative designation)

(name of committee, board, council, task force or commission) The reason I am applying for this appointment is

I have served on the ASA Committee formany years and have found that it is essential to operations of ambulance providers in Maion County. And as a way to provide input into a system.

The personal and professional interests that prompted me to apply for this appointment are I work in EMS in Marion and Linn Counties and live in the service area that these committee provide recommendations to the County Commissioners with. It is important

to me to be engaged in the process and to provide my time to improve the service in Marion County.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. MTAC Radio Committee 2. Justice Reinvestmetn Counsil

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

I have worked in EMS for for 27 years, and provide oversite and supervison to a large portion of Marion County. I am familiar with State requirements and rules that regulate ambulance providers.

What community or school activities, committees or special activities have you participated in?

For Internal Use: Application Rcd by:

Dept:

Date:

ASA Roster

	ASA BOC Appointed Administrator: Katrina Griffith			Marion County Health & H Deputy Direc		KGriffith@co.marion.or.us			
APPOINTED MEMBERS	СІТҮ	AMBULANCE SERVICE AREA		AGENCY		EMAIL	ASSIGNMENT START DATE	ASSIGNMENT END DATE	
Baird, Shawn	Woodburn	ASA 5	Woodb	urn Ambulance Service	shawnb@woodburnamb.com		3/3/21	1/31/24	
Bensema, Sherry	Stayton	ASA 6	Lyons R	ural FPD	lyonsambulance@gmail.com		2/5/20	1/31/23	
Bjorklund, Mark	Salem	ASA 4	Marion	County Fire District #1	markb@mcfd1.com		3/3/21	1/31/24	
Butler, Brian	ler, Brian Keizer ASA 2 Keizer Fire District bbut		bbutler@keiz	bbutler@keizerfire.com		1/31/24			
Hall, Loren	Woodburn	N/A - PSAP	Metcor	com lorenmichelehall@live.com		3/3/21	1/31/24		
Heesacker, Scott	Woodburn		Woodb	urn Fire District scott.heesacker@woodburnfire.com		2/5/22	1/31/25		
McClung, Stephanie	Jefferson	ASA 8	Jefferso	efferson Rural Fire District smcclung@jeffersonfire.org		1/26/22	1/31/25		
Mullen, Daniel St. Paul ASA 3		St. Paul District	St. Paul Rural Fire Protection danman_82@v District		yahoo.com	1/26/22	1/31/25		
Shivers, Rebecca Turner ASA 9		ASA 9	Turner District	rner Rural Fire Protection rebeccas@turnerfire.com trict		1/26/22	1/31/25		

In the matter of Appointing)Daniel Freitag to the Ambulance)Service Area Advisory Committee)

ORDER No. ____

This matter came before the Marion County Board of Commissioners at its regularly scheduled public meeting on January 25th, 2023, to consider the appointment of a new member to the Ambulance Service Area (ASA) Advisory Committee;

WHEREAS, Marion County code 5.20.200 establishes an ASA Advisory Committee to review and ensure compliance with the ASA plan and make recommendations to the ASA Plan Administrator; and

WHEREAS, Marion County Code 5.20.200 requires that members of the ASA Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that Daniel Freitag is qualified and willing to serve on the ASA Committee; now, therefore,

IT IS HEREBY ORDERED that Daniel Freitag is appointed to the ASA Advisory Committee for a term ending January 25, 2026.

DATED this 25th day of January 2023.

Marion County Board of Commissioners

Chair

Commissioner

In the matter of Appointing) Frank Ehrmantraut to the Ambulance) Service Area Advisory Committee)

ORDER No. ____

This matter came before the Marion County Board of Commissioners at its regularly scheduled public meeting on January 25th, 2023, to consider the appointment of a new member to the Ambulance Service Area (ASA) Advisory Committee;

WHEREAS, Marion County code 5.20.200 establishes an ASA Advisory Committee to review and ensure compliance with the ASA plan and make recommendations to the ASA Plan Administrator; and

WHEREAS, Marion County Code 5.20.200 requires that members of the ASA Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that Frank Ehrmantraut is qualified and willing to serve on the ASA Committee; now, therefore,

IT IS HEREBY ORDERED that Frank Ehrmantraut is appointed to the ASA Advisory Committee for a term ending January 25, 2026.

DATED this 25th day of January 2023.

Marion County Board of Commissioners

Chair

Commissioner

In the matter of Appointing) Kyle Amsberry to the Ambulance) Service Area Advisory Committee)

ORDER No. ____

This matter came before the Marion County Board of Commissioners at its regularly scheduled public meeting on January 25th, 2023, to consider the appointment of a new member to the Ambulance Service Area (ASA) Advisory Committee;

WHEREAS, Marion County code 5.20.200 establishes an ASA Advisory Committee to review and ensure compliance with the ASA plan and make recommendations to the ASA Plan Administrator; and

WHEREAS, Marion County Code 5.20.200 requires that members of the ASA Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that Kyle Amsberry is qualified and willing to serve on the ASA Committee; now, therefore,

IT IS HEREBY ORDERED that Kyle Amsberry is appointed to the ASA Advisory Committee for a term ending January 25, 2026.

DATED this 25th day of January 2023.

Marion County Board of Commissioners

Chair

Commissioner

In the matter of Reappointing) Sherry Bensema to the Ambulance) Service Area Advisory Committee)

ORDER No. ____

This matter came before the Marion County Board of Commissioners at its regularly scheduled public meeting on January 25th, 2023, to consider the reappointment of a member to the Ambulance Service Area (ASA) Advisory Committee;

WHEREAS, Marion County code 5.20.200 establishes an ASA Advisory Committee to review and ensure compliance with the ASA plan and make recommendations to the ASA Plan Administrator; and

WHEREAS, Marion County Code 5.20.200 requires that members of the ASA Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that Sherry Bensema is qualified and willing to serve on the ASA Committee; now, therefore,

IT IS HEREBY ORDERED that Sherry Bensema is reappointed to the ASA Advisory Committee for a term ending January 25, 2026.

DATED this 25th day of January 2023.

Marion County Board of Commissioners

Chair

Commissioner