



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date: January 26, 2022

Department: Health and Human Services Agenda Planning Date: 1/13/2022 Time required: 10

Audio/Visual aids

Contact: Sara Taylor Phone: 503-585-4903

Department Head Signature: [Signature]

TITLE: Ambulance Service Area (ASA) Advisory Committee Appointments

Issue, Description & Background: The Ambulance Service Area Advisory Committee represents a cross-section of entities including but not limited to public, private, rural, and urban. Additional members from various stakeholder groups such as healthcare consumers, hospital/health systems, health professionals, and 9-1-1 centers may be sought for appointment from time to time as the committee or board identifies a need. The purpose of the ASA Advisory Committee is to review and make recommendations to the Board of Commissioners regarding the selection criteria for determining a franchise to provide emergency ambulance service and to periodically review the Ambulance Service Area Plan. The Ambulance Service Plan addresses the wide diversity through the establishment of defined ambulance service areas and a structure that encourages agencies to work together to optimize patient care. Its role is to establish and regulate emergency and non-emergency ambulance services within the county. -Brian Carrara, Stephanie McClung, Rebecca Shivers Singleterry, and Scott Heesacker are qualified and willing to serve on the ASA Advisory committee as new appointment members. -Dan Mullen has served on the ASA since his original appointment in July of 2016. As the Assistant Chief of the St. Paul Fire District, Dan Mullen represents ASA service area 3. -Brian Butler has served on the ASA since his original appointment in 2017. As the Operations Chief for the Keizer Fire District, Brian Butler represents ASA service area 2.

Financial Impacts: None

Impacts to Department & External Agencies

Options for Consideration: Consider approval of board orders appointing Brian Carrara, Stephanie McClung, Rebecca Shivers Singleterry, and Scott Heesacker; and reappointing Dan Mullen to the Ambulance Service Area (ASA) Advisory Committee with terms ending January 31, 2025; and revising the term end date for Brian Butler to January 31, 2024, to align with ASA bylaws.

Recommendation: -We recommend the following individuals for new ASA Advisory Committee appointments: Brian Carrara, Stephanie McClung, Rebecca Shivers Singleterry, and Scott Heesacker with end dates of 1/31/2025.



MARION COUNTY BOARD OF COMMISSIONERS

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-We recommend Dan Mullen's re-appointment to an additional three-year term on the ASA Advisory Committee with an end date of 1/31/2025.

-We recommend revising Brian Butler's ASA term end date from 12/31/2023 to 01/31/2024 in order to be in compliance with the ASA Bylaws.

List of attachments:

ASA Advisory Board Applications, Board Orders, and ASA Roster

Presenter:

Katrina Rothenberger

Copies of completed paperwork sent to the following: (Include names and e-mail addresses.)

Copies to:

Note: Information on this page is considered public record and may be made available upon request.

Name: BRIAN L. CARRARA

City of residence: ALBANY, OREGON

Business information:

Occupation/business SALEM FIRE DEPARTMENT

Business address 370 TRADE STREET NE

City SALEM, Oregon Zip code 97301 Business telephone 503-932-5785

Business e-mail BCARRARA@CITYOPSALEM.NET

Business fax

I would like to be considered for the AS PART OF THE ASA COMMITTEE position on
(lay or representative designation)

the MARION COUNTY ASA COMMITTEE

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I AM THE DEPUTY CHIEF OF TRAINING AND EMS FOR SALEM FIRE AND I REPRESENT THE INTERESTS OF THE FIRE DEPARTMENT AND THE CITY.

The personal and professional interests that prompted me to apply for this appointment are

I AM THE DEPUTY CHIEF OF TRAINING AND EMS FOR SALEM FIRE AND I REPRESENT THE INTERESTS OF THE FIRE DEPARTMENT AND THE CITY.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. MARION COUNTY ASA BOARD

2.

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

I AM THE DEPUTY CHIEF OF TRAINING AND EMS FOR SALEM FIRE

What community or school activities, committees or special activities have you participated in?

NONE

Note: Information on this page is considered public record and may be made available upon request.

Name: Stephanie McClung

City of residence: Scio, OR

Business information: Occupation/business <u>EMS Manager at Jefferson Rural Fire District</u> Business address <u>189 N. Main St</u> City <u>Jefferson</u> , Oregon Zip code <u>97352</u> Business telephone <u>541-327-2822</u> Business e-mail <u>smcclung@jeffersonfire.org</u> Business fax <u>541-327-2279</u>
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I would like to be considered for the member position on
(lay or representative designation)
the Marion County ASA Committee
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is
so that my Fire District may have representation and input in the committee after
the retirement of our former EMS Manager and Assistant Chief Scott Shepherd who was
a committee member for many years.

The personal and professional interests that prompted me to apply for this appointment are
I have taken the former committee member Scott Shepherds position at the Jefferson
Rural Fire District as EMS Manager. Both Assistant Chief Shepherd as well Chief
Hendricks requested that I take his place.

Have you served on any other Marion County board, commission, committee, council, or task
force? (If yes, please list)

1. No 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are
appointed to this position (include relevant skills, activities, training, and education)
I have been the Logistics Supervisor of the Jefferson Rural Fire District for 9
years working under former committee member Assistant Chief and EMS Manager Scott
Shepherd. My involvement in the ASA committee was minimal during those years but the
decisions made by that group impacted many of my areas of responsibility in the Fire
District. Being a member of the group is the next logical step given my promotion.

What community or school activities, committees or special activities have you participated in?
I am also involved in the Area Trauma Advisory Board for our area.

Note: Information on this page is considered public record and may be made available upon request.

Name: Rebecca Shivers Singletery

City of residence: Silverton

Business information:	
Occupation/business	<u>Turner Rural Fire Protection District</u>
Business address	<u>7605 3rd Street SE</u>
City <u>Turner</u> , Oregon	Zip code <u>97392</u> Business telephone <u>503-743-2190</u>
Business e-mail <u>rebeccas@turnerfire.com</u>	Business fax <u>503-743-3604</u>

I would like to be considered for the Representative/Committee member position on the Marion County Ambulance Services Agreement Committee (lay or representative designation)

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

Turner Fire District has an active ASA in Marion County, we operate a 24/7 ALS ambulance service. I have been attending the ASA meetings for the past 2.5 years as a guest and feel that our agency will be a benefit to the committee with my having an active role as a full member.

The personal and professional interests that prompted me to apply for this appointment are **I am a full time employee of the Turner Fire District, I manage the EMS and Administrative Divisions for our agency. I represent TFD at a multitude of EMS events, at the local, state, and federal level.**

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. No 2. No

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)
Licensed EMS holder, for Oregon & Nationally at the AEMT level. Actively respond to both fire & EMS calls for our agency, manage the EMS Division for our Agency (supervising staffing, scheduling, training, EMS programs, etc.) as well as manage the Administration Division. I have been active in fire & EMS, public administration for over 17 plus years. I hold a Masters in Public Safety Leadership & Administration with concentration Executive Fire Leadership.

What community or school activities, committees or special activities have you participated in? **A multitude of public related events for the fire district; volunteer association, and community of Turner where I have had the pleasure of serving for the past 17 years.**

Note: Information on this page is considered public record and may be made available upon request.

Name: Scott Heesacker

City of residence: Sherwood, OR

Business information:	
Occupation/business	<u>Division Chief - Woodburn Fire District</u>
Business address	<u>1776 Newberg HWY</u>
City <u>Woodburn</u> , Oregon	Zip code <u>97071</u> Business telephone <u>971-338-1928</u>
Business e-mail <u>scott.heesacker@woodburnfire.com</u>	Business fax <u>none-scan and email</u>

I would like to be considered for the Agency/Stakeholder representative position on the ASA Advisory Board (lay or representative designation)

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I would like to represent the non-transporting fire service that provides 911 first response to residents in this ASA.

The personal and professional interests that prompted me to apply for this appointment are

The current make-up of this board includes only fire agencies that provide transport services under this ASA. As a fire agency, Woodburn Fire, I would like to represent the non-transporting fire departments that provide emergency response service within this ASA.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. NA 2. NA

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

I have provided emergency response services to citizens of Oregon for 36 years as a non-transporting fire agency. I understand the shared mission of prehospital care and transport when provided by separate agencies. My role on the board will be to represent the non transport fire agencies needs and benefits to the ASA.

What community or school activities, committees or special activities have you participated in?

Countryside Community Church
French Prairie Kiwanis, current president

Note: Information on this page is considered public record and may be made available upon request.

Name: Dan Mullen

City of residence: Saint Paul

Business information:

Occupation/business Mullen Acres, Inc. -Farm / Saint Paul Fire District -Asst Chief

Business address 21002 River Rd NE / 4233 Church Ave NE

City Saint Paul, Oregon Zip code 97137 Business telephone 503.932.5149

Business e-mail _____ Business fax _____

I would like to be considered for the Member position on
the Ambulance Service Area Committee (lay or representative designation)

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

As the Asst. Fire Chief in a small department in rural Marion County it is crucial that all members of Marion County are receiving the best care possible. As a volunteer paramedic, I see, I face, I respond to those challenges of having life saving capabilities for those residents in the rural. I bring to the committee a willingness and a voice to see that Marion County can have a robust EMS system.

The personal and professional interests that prompted me to apply for this appointment are

The Asst Chief position comes with challenges. As a member of the ASA committee for the last 3 years, it gives me an opportunity to vote and be a leader within our county. Marion County promotes volunteerism. What better way for me to provide my skills then as a volunteer on the ASA committee.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Ambulance Service Area Committee 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

I am a paramedic/Asst Chief of the Saint Paul Fire District. I sit on the board of METCOM 911 dispatch. Through my positions of leadership I help coordinate flu shot drives, coordinated mobile Covid 19 vaccination events, provide CPR/1st Aide training to High School students from St. Paul, and I am the Traing officer for Saint Paul Fire District as well.

What community or school activities, committees or special activities have you participated in?

Member of St. Paul Catholic Church, Auction solicitor for St. Paul Parochial School, St. Paul School District Budget Committee (12 years), assist in the emergency response/planning for St. Paul Rodeo as the fire district holding the majority of the resposibility.

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Appointing)
Brian Carrara to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 26, 2022.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Brian Carrara is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Brian Carrara is appointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2025.

DATED at Salem, Oregon, this 26th day of January 2022.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Appointing)
Stephanie McClung to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 26, 2022.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Stephanie McClung is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Stephanie McClung is appointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2025.

DATED at Salem, Oregon, this 26th day of January 2022.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Appointing)
Rebecca Shivers Singleterry to the Ambulance) ORDER No. _____
Service Area Advisory Committee)

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 26, 2022.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Rebecca Shivers Singleterry is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Rebecca Shivers Singleterry is appointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2025.

DATED at Salem, Oregon, this 26th day of January 2022.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Appointing)
Scott Heesacker to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 26, 2022.

WHEREAS, the board finds that Marion County’s Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Scott Heesacker is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Scott Heesacker is appointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2025.

DATED at Salem, Oregon, this 26th day of January 2022.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of re-appointing)
Daniel Mullen to the Ambulance)
Service Area Advisory Committee) ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 26, 2022.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends Daniel Mullen is qualified and willing to continue serving on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Daniel Mullen is re-appointed by the board as an Ambulance Service Area Advisory Committee Member for a three-year term ending January 31, 2025.

DATED at Salem, Oregon, this 26th day of January 2022.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Appointing)
Brian Butler to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners at its regularly scheduled public meeting on Wednesday, January 26, 2022.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board; and

WHEREAS, the Bylaws of the ASA require a term end date of January 31; and

WHEREAS, Brian Butler was appointed to a three-year term on December 9, 2020, which is scheduled to end December 31, 2023; and

WHEREAS, the board finds that the ASA Administrator recommends that Brian Butler is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Brian Butler is appointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2024.

DATED at Salem, Oregon, this 26th day of January 2022.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

Ambulance Service Area Advisory Committee Membership

First Name	Last Name	City	Agency	Term Start Date:	Term End Date:
Shawn	Baird	Woodburn	Woodburn Ambulance Service, Inc.	3/3/2021	1/31/2024
Sherry	Bensema	Stayton	Lyons Rural FPD	2/5/2020	1/31/2023
Mark	Bjorklund	Salem	Marion County Fire District #1	3/3/2021	1/31/2024
Brian	Butler	Keizer	Keizer Fire District	12/9/2020	1/31/2024
Loren	Hall	Woodburn	Metcom	3/3/2021	1/31/2024
Scott	Heesacker	Woodburn	Woodburn Fire District	2/2/2022	1/31/2025
Adam	Maurer	Stayton	Santaim Memorial Hospital Ambulance	2/5/2020	1/31/2023
Daniel	Mullen	St. Paul	St. Paul Rural Fire Protection District	1/26/2022	1/31/2025
Brian	Carrara	Salem	Salem Fire Department	1/26/2022	1/31/2025
Stephanie	McClung	Jefferson	Jefferson Rural Fire District	1/26/2022	1/31/2025
Rebecca	Shivers Singleterry	Turner	Turner Rural Fire Protection District	1/26/2022	1/31/2025