



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date: January 22, 2024 9:00am

Department: Health & Human Services

Title: Ambulance Service Area (ASA) Committee Appointments

Management Update/Work Session Date: 12/17/2024 Audio/Visual aids

Time Required: 5 Contact: Samantha Andress Phone: x4903

Requested Action: Appoint Dan Mullen, Rebecca Shivers, Jim Walker and Stephanie McClung to the Ambulance Service Area (ASA) Advisory Committee for 3 year terms beginning January 31, 2025 and ending January 31, 2028.

Issue, Description & Background: The Ambulance Service Area Advisory Committee represents a cross-section of entities including but not limited to public, private, rural, and urban. Additional members from various stakeholder groups such as healthcare consumers, hospital/health systems, health professionals, and 9-1-1 centers may be sought for appointment from time to time as the committee or board identifies a need. The purpose of the ASA Advisory Committee is to review and make recommendations to the Board of Commissioners regarding the selection criteria for determining a franchise to provide emergency ambulance service and to periodically review the Ambulance Service Area Plan. Advisory Committee members serve 3-year staggered terms which expire on January 31 of each year.

Financial Impacts: None

Impacts to Department & External Agencies: None

List of attachments: Proposed Roster, , Applications, Board Orders

Presenter: Katrina Griffith

Department Head Signature: Ryan Matthews Digitally signed by Ryan Matthews Date: 2025.01.06 09:43:28 -08'00'

Marion County Ambulance Service Area Advisory Committee Members

Updated Jan 2025

Name	ASA Region	Agency	Term Begins	Term Ends
Mullen, Dan	ASA 3	St. Paul Rural Fire Protection District	1/31/2022	1/31/2028
Singletarry, Rebecca Shivers	ASA 8	Turner Rural Fire Protection District	1/31/2022	1/31/2028
McClung, Stephanie	ASA 9	Jefferson Rural Fire District	1/31/2022	1/31/2028
Walker, Jim	N/A - Fire Department	Woodburn Fire District	2/7/2024	1/31/2028
Freitag, Danny	ASA 7	Santiam Memorial Hospital Ambulance	1/31/2023	1/31/2026
Ehrmantraut, Frank	ASA 10	Polk County Fire District	1/25/2023	1/31/2026
Amsberry, Kyle	ASA 1	Salem Fire Department	1/31/2023	1/31/2026
Bensema, Sherry	ASA 6	Lyons Rural FPD	1/25/2023	1/31/2026
Butler, Brian	ASA 2	Keizer Fire District	2/7/2024	1/31/2027
Berger, Mike	ASA 4	Marion County Fire District #1	2/7/2024	1/31/2027
Peterson, Melvin	N/A - PSAP	WVCC	2/7/2024	1/31/2027
Baird, Shawn	ASA 5	Woodburn Ambulance Service, Inc.	2/7/2024	1/31/2027
Griffith, Katrina	N/A - Administrator	Marion County HHS	N/A	N/A
Kubasak, John	N/A - HHS Staff	Marion County HHS	N/A	N/A
Andress, Samantha	N/A- HHS Staff	Marion County HHS	N/A	N/A

Note: Information on this page is considered public record and may be made available upon request.

Name: Jim Walker

City of residence: Canby

Business information:	
Occupation/business	<u>Woodburn Fire District</u>
Business address	<u>1776 Newberg Hwy</u>
City <u>Woodburn</u> , Oregon	Zip code <u>97071</u> Business telephone <u>503-982-2360</u>
Business e-mail <u>www.woodburnfire.com</u>	Business fax <u>503-981-5004</u>

I would like to be considered for the Advisory Board position on the Marion County ASA Committee (lay or representative designation)
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

Would like to be a member of this committee because of it's service & impact to public safety. Everyone involved wants to ensure that the best service is being provided to the communities being served.

The personal and professional interests that prompted me to apply for this appointment are

Started with Woodburn Fire October 16th, 2023 as the Division Chief of Operations & Training responsible for the oversight and management of Fire & EMS response. A responsibility of this position is to attend the Marion County ASA Committee meetings. Attended my first meeting and from that was interested in the opportunity to be a part of this Advisory Board.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. 2.

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

38 years in the Oregon Fire service, current position as Division Chief of Operations & Training Woodburn Fire. Have participated on numerous committees with positive results. Good listener as well as good facilitator.

What community or school activities, committees or special activities have you participated in?

Rotary, Chamber Board, Kiwanis, Governors Fire Policy Counsel, Pacific Northwest Wildfire Coordinating Group, Oregon Fire Chief's Association Board and the Department of Public Safety Standards and Training Board.

For Internal Use:

Application Rcd by: _____ Dept: _____ Date: _____

Note: Information on this page is considered public record and may be made available upon request.

Name: Stephanie McClung

City of residence: Scio, Oregon

Business information:	
Occupation/business	<u>Firefighter/Paramedic and EMS Manager</u>
Business address	<u>189 N. Main St</u>
City <u>Jefferson</u> , Oregon	Zip code <u>97352</u> Business telephone <u>541-327-2822</u>
Business e-mail <u>smcclung@jeffersonfire.org</u>	Business fax <u>541-327-2279</u>

I would like to be considered for the Committee Member position on
the Ambulance Service Area (ASA) Committee (lay or representative designation)
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I manage the Jefferson Rural Fire Protection Districts ambulance service. Our ambulance service has a service area that is primarily comprised of Marion County residents and thus is overseen by the MC ASA Committee. By being a part of this committee I am able to give valuable input regarding how recommendations affect our agency as well as learn important things we need to implement to be compliant.

The personal and professional interests that prompted me to apply for this appointment are
To play a part in improving the EMS system in Marion County by bringing experiences, ideas and needs from my agency that will benefit the greater good in our county. It will also enable me to gather information that will assist my agency in being the best we can be for our immediate community and those that share our borders.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Marion County ASA 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

My position as EMS Manager, my license as a Paramedic, my involvement in Linn County ASA as well as my partnership with Marion County hospitals and disaster management groups.

What community or school activities, committees or special activities have you participated in?
Linn County ASA, Marion County ASA, Area Trauma Advisory Board, Samaritan EMS Committee

For Internal Use:

Application Rcd by: _____ Dept: _____ Date: _____

Note: Information on this page is considered public record and may be made available upon request.

Name: Daniel J. Mullen

City of residence: Saint Paul

Business information:	
Occupation/business	<u>Volunteer Asst. Fire Chief St Paul Fire District</u>
Business address	<u>Po Box 1 / 4233 church ave</u>
City <u>Saint Paul</u> , Oregon	Zip code <u>97137</u> Business telephone <u>503.633.4602</u>
Business e-mail <u>spfd.mullen@outlook.com</u>	Business fax <u>503.633.4601</u>

I would like to be considered for the representative designation position on
(lay or representative designation)

the Ambulance Service Area Advisory Board
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

As a small EMS agency it is important to provide input as needed to continue the mission of EMS for Marion County. We need all citizens that come into Marion County to get help if they call 911. As the Assistant Chief for St. Paul Fire District, I have been active in the ASA committee for nearly 14 years.

The personal and professional interests that prompted me to apply for this appointment are

EMS is dynamic industry with career and volunteer professionals providing care to those in their worst days! I want to help my community. Without an ambulance in my community, our members would wait for help. I value the community and volunteerism of Marion County.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Ambulance Service Area Advisory Board 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

Assistant Fire Chief, State of Oregon Paramedic, NIMS trained, DPSST certified as a firefighter, Bachelor's Degree in Agriculture from OSU, Associates Degree from Chemeketa, multiple leadership positions during high school including ASB President, FFA President at chapter and district level, St Paul School District Budget Committee member 17 years.

What community or school activities, committees or special activities have you participated in?

I am an active member of St Paul Catholic Church.
Volunteer at my kids' school, St Paul Parochial school as able
Help coordinate the Incident Operations/Safety plan for the St Paul Rodeo.
Meet with School District, Sheriff's Office, Catholic School to develop and maintain a safety plan for the schools

For Internal Use:

Application Rcd by: _____ Dept: _____ Date: _____

Note: Information on this page is considered public record and may be made available upon request.

Name: Rebecca Shivers

City of residence: Turner

Business information:

Occupation/business Division Chief EMS/Training - Turner Fire District

Business address 7605 3rd Street SE

City Turner, Oregon Zip code 97392 Business telephone 503-743-2190

Business e-mail rebeccas@turnerfire.com

Business fax

I would like to be considered for the ASA Committee member position on
(lay or representative designation)

the Marion County Ambulance Service Area Committee

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

I am re-applying for another 4 year term because I am committed to the mission of pre-hospital care in our region. Patient care, the community and our county need people at the table who are passionate about creating opportunities and sharing resources and information for a sustainable future of EMS in our county, region, and state. I am an active member and care deeply about the next steps in EMS locally and nationally.

The personal and professional interests that prompted me to apply for this appointment are

My 20 plus years in fire & EMS career, my concern for quality pre-hospital care for everyone, and a commitment to having a seat at the table as we enter into the new EMS Modernization process nationally.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. _____ 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

MASTER'S DEGREE Public Safety Leadership & Administration – Executive Fire; Division Chief EMS/Training, Human Resources Management, Chief Financial Officer, Public Budgeting administration, Resource Management, Policy and Procedure Development, Civil Service Commission management, Contract negotiations, NREMT AEMT and OHA AEMT licensure, ACLS/PALS/PHTLS certified, Community Wellness Program development and leadership

What community or school activities, committees or special activities have you participated in?

OFCA, OFSOA, Chemeketans, SERV-OR, WSO, Regional Protocol Committee, Marion County ASA committee member, CHAT Team Program Leader, HPP Region 2 liason for ASA Committee.

For Internal Use:

Application Rcd by: _____ Dept: _____ Date: _____

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Reappointing)
Daniel Mullen to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 22, 2025.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Daniel Mullen is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Daniel Mullen is reappointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2028.

DATED at Salem, Oregon, this 22nd day of January 2025.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Reappointing)
Jim Walker to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 22, 2025.

WHEREAS, the board finds that Marion County’s Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Jim Walker is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Jim Walker is reappointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2028.

DATED at Salem, Oregon, this 22nd day of January 2025.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Reappointing)
Rebecca Shivers to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 22, 2025.

WHEREAS, the board finds that Marion County’s Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Rebecca Shivers is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Rebecca Shivers is reappointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2028.

DATED at Salem, Oregon, this 22nd day of January 2025.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY

In the matter of Reappointing)
Stephanie McClung to the Ambulance)
Service Area Advisory Committee)

ORDER No. _____

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, January 22, 2025.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board for a term not to exceed three years; and

WHEREAS, the board finds that the ASA Administrator recommends that Stephanie McClung is qualified and willing to serve on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Stephanie McClung is reappointed by the board as an ASA Advisory Committee Member for a term ending January 31, 2028.

DATED at Salem, Oregon, this 22nd day of January 2025.

BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner