



MARION COUNTY BOARD OF COMMISSIONERS

## Board Session Agenda Review Form

Meeting date: Wednesday, March 3, 2021 9:00 a.m.

Department: Health & Human Services

Agenda Planning Date: 03.03.2021

Time required: 5 minutes

☐ Audio/Visual aids

Contact: Elizabeth Martineau

Phone: 503.585-4903

Department Head Signature:

**TITLE**

Re-appointment of three members to the Ambulance Service Area (ASA) Advisory Committee

Issue, Description & Background

The Administrator and ASA Committee recommend re-appointment of members to a three-year term scheduled to expire on January 31, 2024.

Marion County Code (MCC) 5.20.200 calls for the membership of the ASA Committee to "represent a cross-section of ambulance service provider entities including but not limited to public, private rural and urban." These three members are extremely qualified and willing to continue serving on this committee.

Financial Impacts:

None

Impacts to Department & External Agencies

None

Options for Consideration:

- 1) Re-appoint Shawn Baird, Mark Bjorklund, and Loren Hall to a three-year term scheduled to expire on January 31, 2024.
- 2) Do not re-appoint Shawn Baird, Mark Bjorklund, and Loren Hall to a three-year term scheduled to expire on January 31, 2024.

Recommendation:

Re-appoint Shawn Baird, Mark Bjorklund, and Loren Hall to a three-year term scheduled to expire on January 31, 2024.

List of attachments:

Board Order  
Member Applications  
ASA Committee Roster

Presenter:

Sherry Lintner, Volunteer Services Coordinator; if not on consent  
Ryan Matthews, Health & Human Services Administrator; if not on consent

*Copies of completed paperwork sent to the following: (Include names and e-mail addresses.)*

Copies to:

Elizabeth Martineau - emartineau@co.marion.or.us  
Sherry Lintner - slintner@co.marion.or.us

BEFORE THE BOARD OF COMMISSIONERS  
FOR MARION COUNTY

In the matter of re-appointing            )  
members to the Ambulance Service    )  
Area Advisory Committee                )

ORDER No. \_\_\_\_\_

This matter came before the Marion County Board of Commissioners for consideration during its regularly scheduled public meeting on Wednesday, March 3, 2021.

WHEREAS, the board finds that Marion County's Code 5.20.200 requires that members of the Ambulance Service Area (ASA) Advisory Committee be appointed by and serve at the pleasure of the board; and

WHEREAS, the board finds that the ASA Administrator recommends that Shawn Baird, Mark Bjorklund, and Loren Hall are qualified and willing to continue serving on the Ambulance Service Area Advisory Committee; now, therefore,

IT IS HEREBY ORDERED that Shawn Baird, Mark Bjorklund, and Loren Hall are re-appointed by the board as ASA Advisory Committee Members for a three-year term ending January 31, 2024.

DATED at Salem, Oregon, this 3rd day of March 2021.

BOARD OF COMMISSIONERS

\_\_\_\_\_  
Chair

\_\_\_\_\_  
Commissioner

\_\_\_\_\_  
Commissioner

**Note:** Information on this page is considered public record and may be made available upon request.

Name: SHAWN K. BAIRD

**Business information:**

Occupation/business WOODBURN Ambulance Service, Inc. CO-OWNER / PARAMEDIC

Business address P.O. BOX 584 1040 N. BOONET FARM RD.

City Woodburn, Oregon Zip code 97071 Business telephone 503 982 4699

Business e-mail shawnb@woodburnamb.com Business fax 503 982 4823

I would like to be considered for the PRIVATE ADVANCED LIFE SUPPORT Agency position on  
(lay or representative designation)  
the AMBULANCE SERVICE AREA ADVISORY COMMITTEE  
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is I own and operate an ambulance  
service in Marion County and have a great depth of experience  
in ambulance issues affecting the county

The personal and professional interests which prompted me to apply for this appointment are  
I am a paramedic as well as administrator of an ambulance  
service, a unique combination.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Marion County Health Advisory
2. Bio-terrorism Task Force/Work Group
3. Ambulance Service Area Advisory

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, education)

Certified paramedic, undergraduate courses in Human Services, extensive  
professional education/training in EMS issues

What community or school activities have you participated in (committees, organizations, special activities)?

MULTICOUNTY COUNTY AMBULANCE COMMITTEE CONFERENCE BOARD, MARION GILL USEL BOARD,  
OREGON STATE AMBULANCE ASSOC., Klamath

**Note: Information on this page is considered public record and may be made available upon request.**

Name: Mark J. Bjorklund

City of residence: Turner, OR

**Business Information:**

Occupation/business Marion County Fire District #1

Business address 300 Cordon Rd NE

City Salem, Oregon Zip code 97317 Business telephone 503-588-6526

Business e-mail markb@mcfcd1.com Business fax 503-588-6517

I would like to be considered for the Committee Member position on  
(lay or representative designation)

the Ambulance Service Agreement Committee BOARD MEMBER  
(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

Replacement of current member DC Kyle McMann for district representation

The personal and professional interests that prompted me to apply for this appointment are  
I am the EMS Chief for Marion County Fire District #1 with direct relations to ambulance operations

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. \_\_\_\_\_ 2. \_\_\_\_\_

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

EMS Chief

Paramedic

District Battalion Chief

What community or school activities, committees or special activities have you participated in?

Trauma board attendance

previous ASA attendant

EMSAC responsibilities

Youth Soccer instructor Cascade School District

Tri county Protocol committee

**Note:** Information on this page is considered public record and may be made available upon request.

Name: Loren T Hall

City of residence: Silverton OR

**Business information:**

Occupation/business 9-1-1 Dispatcher, METCOM 9-1-1

Business address 1060 Mt Hood Ave

City Woodburn, Oregon Zip code 97071 Business telephone 503-982-2340

Business e-mail loren.hall@ci.woodburn.or.us Business fax 503-982-2375

I would like to be considered for the Member position on  
the Ambulance Service Area Advisory Committee  
(lay or representative designation)

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is

To assist in the process for emergency services in Marion County.

The personal and professional interests that prompted me to apply for this appointment are  
In my employment I am the liaison to the Fire and EMS providers that are served by  
METCOM. A primary responsibility of that is to maintain the dispatch systems that  
drive the responses for Fire and EMS.

Have you served on any other Marion County board, commission, committee, council, or task  
force? (If yes, please list)

1. N/A

2. \_\_\_\_\_

Please list qualifications and skills you have which you believe would be valuable if you are  
appointed to this position (include relevant skills, activities, training, and education)  
25 years 9-1-1 dispatch, 18 years volunteer firefighter/EMT w/Silverton Fire District,  
1.5 years EMT Woodburn Ambulance Inc. As stated above I maintain the dispatch system/  
database that drives Fire and EMS responses for the 16 Fire districts and 2 Private  
EMS providers served by METCOM.

What community or school activities, committees or special activities have you participated in?  
Mission of Hope food bank at Silver Creek Fellowship, Silverton

Amulance Service Area Advisory Committee Roster		
Volunteer	City	Term End
Shawn Baird	Woodburn	01-31-2021
Sherry Bensema	Stayton	01-31-2023
Mark Bjorklund	Salem	01-31-2021
Brian Butler	Keizer	12-31-2023
Loren Hall	Woodburn	01-31-2021
Adam Maurer	Aumsville	01-31-2023
Daniel Mullen	St. Paul	01-31-2022
Deputy Chief Scott Shepherd	Jefferson	01-31-2022