



OREGON

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MARION COUNTY BOARD OF COMMISSIONERS

Wednesday, June 14, 2023
Board Session 9:00 a.m.

Senator Hearing Room
555 Court Street NE, Salem

PUBLIC COMMENT

PRESENTATION

1. Oregon Garden Biannual Report. –Kelli Weese, Ken Hector, Oregon Garden Foundation Chair, and Delen Kitchen, Oregon Garden Foundation Director of Operations

CONSENT

DISTRICT ATTORNEY'S OFFICE

2. Approve the Intergovernmental Agreement with the Oregon Office of Public Defense Services in the amount of \$583,281 for reimbursement of discovery fees from August 2021 through April 2023.

HUMAN RESOURCES

3. Approve an order for the creation of Unit 17 in Oracle to accommodate the new bargaining unit that is forming for Marion County's Deputy District Attorneys.

ACTION

BOARD OF COMMISSIONERS

4. Consider approval of American Rescue Plan Act (ARPA) Beneficiary Agreement with the Santiam Memorial Hospital in the amount of \$1,000,000 for Phase I of the Emergency Room Expansion project through December 31, 2026. –Debbie Gregg and Camber Schlag

Community Services

5. Consider approval of the Intergovernmental Agreement with the Mid-Willamette Valley Council of Governments in the amount of \$476,702 for administration of the Community Development Block Grant (CDBG) Rehabilitation Program through May 30, 2027.
–Chris Eppley and Steve Dickey

HEALTH AND HUMAN SERVICES

6. Consider approval of Amendment #2 to the incoming funds Intergovernmental Agreement (IGA) with the Oregon Health Authority to add funding in the amount of \$734,946 for a new contract total of \$1,134,946 for the PRIME + (Peer Recovery Initiated in Medical Establishments + Infectious Disease Testing and Linkage to Care) program through September 29, 2024. –Carol Heard

7. Consider approval of Amendment #15 to the incoming funds Public Health Intergovernmental Agreement (IGA) with the Oregon Health Authority to add \$79,098 for a new contract total of \$19,088,287.41 for the following Program Elements (PE) through June 30, 2023:

- Increases funding in the amount of \$29,098 for PE03-02, Tuberculosis Case Management; and
- Increases funding in the amount of \$50,000 for PE42-14, Home Visiting.

–Katrina Griffith

8. Consider approval of Amendment #7 to the incoming funds Mental Health Intergovernmental Agreement (IGA) with the Oregon Health Authority to add \$568,755.59 for a new contract total of \$21,100,286.16 for the following Service Codes through June 30, 2023:

- Decreases funding in the amount of \$415,188 for A&D 82 (Alcohol and Drug), Problem Gambling Residential Services;
- Increases funding in the amount of \$12,153.94 for MHS 01 (Mental Health Services), System Management and Coordination - Community Mental Health; and
- Increases funding in the amount of \$971,789.65 for MHS 25 (Mental Health Services), Mobile Crisis Intervention Services.

–Ryan Matthews

9. Consider approval of Amendment #8 to the incoming funds Mental Health Intergovernmental Agreement (IGA) with the Oregon Health Authority to add funding in the amount of \$10,000 for A&D 65 (Alcohol and Drug), Intoxicated Driver Program Fund (IDPF) for a new contract total of \$21,110,286.16 through June 30, 2023. –Ryan Matthews

10. Consider approval of Amendment #9 to the incoming funds Mental Health Intergovernmental Agreement (IGA) with the Oregon Health Authority to add funding in the amount of \$557,121.80 for MHS 25A (Mental Health Services), Stabilization Services for Children and Their Families, for a new contract total of \$21,667,407.96 through June 30, 2023. –Ryan Matthews

PUBLIC WORKS

11. Consider approval Amendment #2 to the incoming funds Lease Agreement with Verizon Wireless to add \$98,400 for a new contract total of \$453,038.40 for the utilization of a cell tower and equipment space on the Marion County Public Works campus through November 30, 2030. –Dennis Mansfield

12. Consider approval of the Purchase Order with John Deere Financial in the amount of \$400,000 for parts, supplies, and repair services for the county's heavy equipment fleet through April 14, 2027. –Dennis Mansfield

13. Consider approval of the Architectural and Engineering Standard Professional Services Agreement with HDR Engineering in the amount of \$614,110.14 of which an estimated \$551,041.03 will be provided in federal funds and an estimated \$63,069.11 will be provided by the county for the State Street: 4106 State Street to 46th Avenue improvements project through October 30, 2025. –Ryan Crowther

14. Consider approval of a resolution declaring an emergency for Abiqua Road N.E. due to landslide and subgrade failure. –Ryan Crowther

15. Consider approval of a resolution declaring an emergency for Nusom Road N.E. due to scour, erosion, and potential failure. –Ryan Crowther

PUBLIC HEARINGS

9:30 A.M.

None.

If you require interpreter assistance, an assistive listening device, large print material or other accommodations, call 503-588-5212 at least 48 hours in advance of the meeting. TTY 503-588-5168 Si necesita servicios de interprete, equipo auditivo, material copiado en letra grande, o cualquier otra acomodacion, por favor llame al 503-588-5212 por lo menos 48 horas con anticipacion a la reunion. TTY 503-588-5168 Marion County is on the Internet at: www.co.marion.or.us