



Marion County

## OUTDOOR MASS GATHERING PERMIT APPLICATION

Application must be submitted at least 45 days prior to event date  
Applications submitted by mail will not be accepted

Fee: ~~Small Gathering - \$2500~~  
Large Gathering - \$5000

Mg 17-004

NAME OF EVENT: Bi-Mart Willamette Country Music Festival	DATE(s) AND TIMES OF EVENT: August 16,17,18, 19, 2018
LOCATION OF EVENT: 13384 Jorgenson Road S Jefferson, Oregon	NAME OF ORGANIZATION: WCMC, LLC
( ) SMALL GATHERING (X) LARGE GATHERING* (requires Conditional Use Permit)	ESTIMATED ATTENDANCE: 40 to 60 thousand
NAME OF PERSON IN CHARGE: Anne Hankins, Festival President Tim Flowerday, Operations Manager	ADDRESS, CITY, STATE, ZIP P.O. Box 23638 Eugene, OR 97402
DAYTIME PHONE NO. OF PERSON IN CHARGE: Anne - 541-345-9263 Tim - 541-908-0169	E-MAIL: anne@countrymusicconcerts.com tim@emcllc.org
EMERGENCY CONTACT NAME & 24 HOUR PHONE NO.: Tim Flowerday 541-908-0169	IF THIS IS A FUND-RAISER, WHO IS THE BENEFICIARY(IES) OF EVENT:
PROPERTY OWNER(S) NAME: Jimmy & Kristine Gross	ADDRESS, CITY, STATE, ZIP 13384 Jorgenson Rd. S Jefferson, OR 97352

### REQUIRED INFORMATION

**NATURE OF THE EVENT:** Indicate what will happen at your event; be specific on times and activities; attach an additional sheet if necessary.

See attached 2017 schedule, festival bible.

**WILL SOUND AMPLIFICATION BE USED AT ALL DURING THE EVENT?** (X) YES ( ) NO

If yes, please explain:

Sound amplification will be used on both the Main Concert Stage and the Sunrise stage. Operational hours for amplification will begin at 7AM for the Sunrise stage and will end with the final Main Concert Stage performance finishing at 11PM.

**WILL ALCOHOL BE AVAILABLE AT ALL DURING THE EVENT? (X) YES ( ) NO**

If yes, please explain:

The event will serve beer, wine and distilled spirits. WCMC, LLC is the licensee and will be submitting

a plan to manage for permit approval to the Oregon Liquor Control Commission and the Marion County Sheriff.

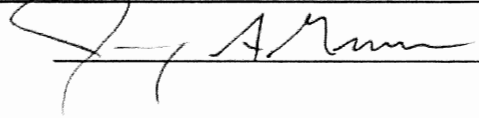
**WILL FIREWORKS BE USED OR SHOWN AT ALL DURING THE EVENT? ( ) YES (X) NO**

If yes, please explain:

**THE APPLICANT(S) SHALL CERTIFY THAT:**

- A. If the application is granted, the applicant(s) will exercise the rights granted in accordance with the terms and subject to all the conditions and limitations of the approval.
- B. I/We will comply with all health and safety rules governing outdoor mass gatherings as adopted by the Oregon Department of Human Services and demonstrating compliance with the Marion County Outdoor Mass Gathering Ordinance.
- C. I/We hereby declare under penalties of false swearing (ORS 162.075 and 162.085) that all the above information and statements and the statements in the site plan, attachments and exhibits transmitted herewith are true; and the applicants so acknowledge that any permit issued on the basis of this application may be revoked if it is found that any such statements are false.
- D. I/We hereby grant permission for and consent to Marion County, its officers, agents, and employees, law enforcement, public health and fire control officers to come upon the above-described property to gather information and inspect the property whenever it is reasonably necessary for the purpose of processing this application and/or monitoring the terms and conditions of the permit issued and any other applicable laws or ordinances.
- E. The applicants have read the entire contents of the application, including the procedures and criteria, and understand the requirements for approving or denying the application.

**SIGNATURE OF EACH OWNER OF THE SUBJECT PROPERTY**



DATED this 17 day of October, 2015

**THE ORGANIZER(S) SHALL CERTIFY THAT:**

I, the undersigned representative, have read the Outdoor Mass Gathering Application and the Policies and Procedures contained herein, and I am duly authorized by the event organization/business to submit this application on its behalf as an organizer. The information herein is complete and accurate.

ORGANIZER: Anne Hankins, President WCMC, LLC

Print Name

Anne Hankins

Signature

10.25.2017

Date

Submit the completed application, along with required attachments to:

Marion County Planning Division  
5155 Silverton Rd. NE, Salem  
(503) 588-5038  
email: [planning@co.marion.or.us](mailto:planning@co.marion.or.us)

**FOR OFFICE USE ONLY:**

Township \_\_\_\_\_ Range \_\_\_\_\_ Section \_\_\_\_\_

Tax lot number(s) \_\_\_\_\_

Zone RA /zone map number \_\_\_\_\_

Application accepted by AK

Date 11-2-17

Case Number MG-4

TPA/header \_\_\_\_\_

Conditional Use Case No. 17-43 ("Large Gathering")

NV 17-1

Application elements submitted:

- ☒ Title transfer instrument
- ☒ Site plan
- ☒ Fire protection plan
- ☒ Public safety plan
- ☒ Health and medical plan
- ☒ Parking/traffic control plan
- ☒ Copy of OLCC permit (if applicable)
- ☒ Filing fee





## **OUTDOOR MASS GATHERING APPLICATIONS**

### **Required Information**

**APPLICATION FORM:** A blank application form is attached. **Do not** submit the application by mail. The property owner and event organizer must both sign the application. **Incomplete applications will not be accepted.** If an application is accepted and later determined to be incomplete, the applicant will be notified. If the applicant does not respond or refuses to provide required information, the application will be deemed incomplete, denied, and the application fee, less County costs, returned to the applicant.

**FEE:** Make check payable to Marion County.

Small Gathering – \$2500. Estimated attendance: 751–3000 for 6 to 120 hours within any continuous 3-month period. Includes any time in excess of 48 hours necessary to set up event or clean up afterward.

Large Gathering\* – \$5000. Estimated attendance: 3001+ or more than 750 persons at any time on each of 3 calendar days that continues or is expected to continue for more than 120 hours. Includes any time in excess of 48 hours necessary to set up event or clean up afterward.

\*Requires approval of a Conditional Use permit

**TITLE TRANSFER INSTRUMENT:** Include a copy of the officially recorded title transfer instrument (deed, warranty deed, or contract) that shows the legal description for the subject property. Available at the Clerk's Office, 2<sup>nd</sup> floor, 555 Court St. NE, Salem, for a minimal charge.

**SITE PLAN:** Drawn to scale, on a separate sheet of 8 ½ x 11 paper, showing:

- location of the proposed use;
- type, number and location of all toilets and washing facilities;
- water supply;
- food preparation and food service facilities;
- solid waste collection sites.

**FIRE PROTECTION APPROVAL:** Copy of proposed fire protection plan approved by the applicable fire district or, if outside a fire district, provide approval from the Office of the State Fire Marshall or fire prevention district that would respond in the event of an emergency.

**HEALTH AND MEDICAL PLAN:** Copy of the health and medical plan approved by the County Environmental Health Division relating to water supply, sewerage facilities, refuse storage and disposal, food and sanitary service, and emergency medical facilities. Each outdoor mass gathering shall have no less than one first aid station staffed by two adult individuals trained in first aid techniques. Contact the County Health Dept., Environmental Health Division, at (503) 588-5387 for more information.

**PUBLIC SAFETY PLAN:** Copy of the public safety plan approved by the County Sheriff's Office addressing adequate parking and crowd control provided by the Organizer. Contact the Marion County Sheriff's Office at (503) 588-5094.

**PARKING AND TRAFFIC CONTROL PLAN:** Copy of the parking and traffic control plan and, if necessary, a dust control plan approved by the County Public Works Director. Contact Public Works Land Development Engineering & Permits, at (503) 584-7714.

**INSURANCE CERTIFICATE:** Contact the Marion County Risk Manager at (503) 373-4426 to obtain information about the requirements for a commercial general liability policy and compliance with other standards established by the Marion County Risk Manager.

**OREGON LIQUOR CONTROL COMMISSION PERMIT:** Copy of the Oregon Liquor Control Commission permit, if applicable.

### **Policies and Procedures**

1. Once a complete application is received the Planning Division will schedule the mandatory public hearing before the Marion County Board of Commissioners. Due to scheduling priorities it may be over 21 days before the public hearing can be held.
2. Planning staff will request comments from other County departments and affected agencies. The event organizer may be required to meet in person with County officials to discuss and clarify the application.
3. Planning staff will then prepare a report that:
  - (a) Describes the application and the request;
  - (b) Summarizes relevant county department, agency and public comments;
  - (c) Describes pertinent facts and if the request complies with Ordinance #1230 and other applicable ordinances and regulations;
  - (d) Makes a recommendation decision to conditionally approve or deny the request.
4. A copy of the report will be sent to the applicant and any representative listed on the application and forwarded to the Board of Commissioners for the public hearing and final action.
5. Notice of the public hearing will be mailed to the applicant and property owners within the 1500 foot notification area. Notice will be mailed not less than 20 days prior to the scheduled hearing.
6. After the public hearing, the Board will consider all documents and evidence and issue an order denying or approving the application based on whether or not the request complies with the criteria.

# **Outdoor Mass Gathering Permit Check List**

**These items are required to process your application**

- ☐ Application and filing fee. Deadline is at least **45 days before your event**. (see page 1-3; contact Planning Division at (503) 588-5038)
- ☐ Copy of title transfer instrument (see page 4; contact Clerk's Office, 2<sup>nd</sup> floor, 555 Court St. NE, Salem; (503) 588-5225)
- ☐ Site map (see page 4)
- ☐ Fire protection approval or State Fire Marshal permit (see page 4; contact Planning Division for fire district name; State Fire Marshal - (503) 373-1540)
- ☐ Health and medical plan (see page 4; contact Environmental Health at (503) 588-5387)
- ☐ Public safety plan (see page 5; contact Marion County Sheriff's Office at (503) 588-5094)
- ☐ Parking and traffic control plan (see page 5; contact Public Works Engineering at (503) 584-7714)
- ☐ Proof of Insurance (see page 5; contact Marion County Risk Manager at (503) 373-4426)
- ☐ Oregon Liquor Control Commission permit, if applicable (see page 5; applications available at state liquor stores or call (503) 260-6122 or (503) 260-6114)

## INSTRUCTIONS FOR PREPARATION OF A RESIDENTIAL SITE PLAN

Site plan must be current, drawn to scale, and show all property lines. If unable to draw to scale, property lines must still be shown noting actual dimensions or total acreage.

Failure to include all of the items listed below may delay the review necessary to obtain a permit

### ITEMS THAT MUST BE SHOWN ON YOUR SITE PLAN:

- ☐ 1. NORTH ARROW.
- ☐ 2. SCALE OF DRAWING.
- ☐ 3. STREET NAME accessing the parcel.
- ☐ 4. LOCATION OF THE PROPOSED USE.
- ☐ 5. LOCATION OF ALL TOILETS, WASHING FACILITIES, AND WATER SUPPLY.
- ☐ 6. LOCATION OF FOOD PREPARATION AND FOOD SERVICE FACILITIES.
- ☐ 7. LOCATION OF SOLID WASTE COLLECTION SITES.
- ☐ 8. ALL PROPERTY LINES AND DIMENSIONS.
- ☐ 9. DRIVEWAYS AND ROADS.
- ☐ 10. EXISTING AND PROPOSED STRUCTURES - label as "*Proposed*" and "*Existing*". Include dimensions and distance to all property lines and other structures.
- ☐ 11. WELLS – existing and proposed on this parcel and adjacent parcels within 100 feet.
- ☐ 12. FENCES, RETAINING WALLS – location of existing and/or proposed.
- ☐ 13. SEPTIC SYSTEM and REPLACEMENT AREA – existing and proposed. Show existing septic tank, drain field lines and distance from structure(s).

USE THE REVERSE SIDE OF THIS FORM TO DRAW YOUR SITE PLAN

Property Owner(s) Name: Jimmy & Kristine Gross  
Phone: 541-521-2457  
Site Address: 13384 Jorgenson Rd. S City: Jefferson Zip 97352  
Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Manufactured Home Park: \_\_\_\_\_ Space: \_\_\_\_\_  
Assessor Map # (T-R-Sec-TL(s)): See attached list Total Acres: Approx. 480  
Zoning Designation: \_\_\_\_\_ Planning Map \_\_\_\_\_

**SITE PLAN MUST SHOW ALL PROPERTY LINES AND DIMENSIONS**

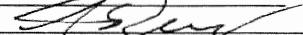
- ☐ Drawn to Scale: 1 square = \_\_\_\_\_  
☐ Feet Not Drawn to Scale: Total Acres \_\_\_\_\_

See attached map packet.

I certify that the above information is accurate to the best of my knowledge. I AM THE ☐ Owner ☒ Authorized Agent

NAME (please print): Tim Flowerday

My telephone number is: 541-908-0169

Applicant's Signature:  Date: 10/18/2017

Applicant's Mailing Address: P.O. Box 23638 City: Eugene Zip: 97402

**FOR OFFICE USE ONLY**

PLANNING: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING INSPECTION: (Acceptable for Planning requirements only) \_\_\_\_\_ Date: \_\_\_\_\_



**Marion County**  
OREGON

## CONDITIONAL USE APPLICATION

**Applications submitted by mail will not be accepted**

**Do not double-side or spiral bind any documents being submitted**

**Fee: Please check the appropriate box:**

Conditional Use - \$1250

Conditional Use Hardship - \$375

Conditional Use Hardship Change of Occupant - \$100

Non-Farm Dwelling \$1880

UT Zone Replacement Dwelling - \$375

Conditional Use Home Occupation - \$640

Wireless Communication Facility - \$3130

Amend Conditions/Permit - \$500

Aggregate Site (non Goal 5) - \$2500+\$65/acre

Agri-Tourism Single Event - \$375

Agri-Tourism Max 6 Events - \$640

Agri-Tourism Max. 18 Events/Longer Duration-\$640

PROPERTY OWNER(S): Jimmy & Kristine Gross	ADDRESS, CITY, STATE, AND ZIP: 13384 Jorgenson Rd. S, Jefferson, OR 97352
PROPERTY OWNER(S) (if more than one):	ADDRESS, CITY, STATE, AND ZIP
APPLICANT REPRESENTATIVE: Tim Flowerday/WCMC, LLC	ADDRESS, CITY, STATE, ZIP P.O. Box 23638 Eugene, OR 97402
DAYTIME PHONE (if staff has questions about this application): 541-908-0169	E-MAIL (if any): tim@emclic.org
ADDRESS OF SUBJECT PROPERTY: See attached list of properties by assessor account	SIZE OF SUBJECT PROPERTY: Approx. 692 acres
THE PROPERTY OWNERS OF THE SUBJECT PROPERTY REQUEST TO (summarize here; explain in detail on the "Applicant's Statement"): <u>Use of property for annual festival to be held 3rd week of August, Bi-Mart Willamette Country Music Festival.</u>	
<b>IF THIS IS FOR A CONDITIONAL USE HARDSHIP:</b> <ul style="list-style-type: none"><li>• WILL THE TEMPORARY DWELLING BE ( ) MANUFACTURED HOME <u>OR</u> ( ) RV? Check one.</li><li>• IF USING AN RV, DO YOU INTEND TO: ( ) CONNECT TO THE EXISTING SEPTIC SYSTEM <u>OR</u> ( ) USE THE RV HOLDING TANK? Check one.</li></ul>	

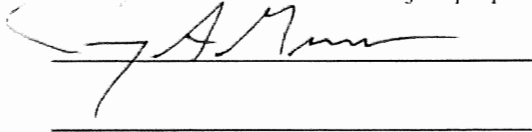
FOR OFFICE USE ONLY:			
Township	Range	Section	Application elements submitted:
	see 114		<input checked="" type="checkbox"/> Title transfer instrument
Tax lot number(s)			<input checked="" type="checkbox"/> Site plan
Zone:	69		<input checked="" type="checkbox"/> Applicant statement
Zone map number:			<input checked="" type="checkbox"/> Filing Fee
TPA/header			<input checked="" type="checkbox"/> <del>Geohazard Peer Review (if applicable)</del>
Case Number:	2917-4		<input checked="" type="checkbox"/> <del>Physician's Certificate (if applicable)</del>
Urban <input type="radio"/> Rural <input checked="" type="radio"/>	(217-4)		<input checked="" type="checkbox"/> <del>Home Occupation Supplemental (if applicable)</del>
Signs given:	217-1		<input checked="" type="checkbox"/> <del>Agri-Tourism Supplemental (if applicable)</del>
Date determined complete:			Application accepted by: <u>BZ</u>
			Date: <u>11-2-12</u>



**THE APPLICANT(S) SHALL CERTIFY THAT:**

- A. If the application is granted the applicant(s) will exercise the rights granted in accordance with the terms and subject to all the conditions and limitations of the approval.
- B. I/We hereby declare under penalties of false swearing (ORS 162.075 and 162.085) that all the above information and statements and the statements in the plot plan, attachments and exhibits transmitted herewith are true; and the applicants so acknowledge that any permit issued on the basis of this application may be revoked if it is found that any such statements are false.
- C. I/We hereby grant permission for and consent to Marion County, its officers, agents, and employees coming upon the above-described property to gather information and inspect the property whenever it is reasonably necessary for the purpose of processing this application.
- D. The applicants have read the entire contents of the application, including the policies and criteria, and understand the requirements for approving or denying the application.

**SIGNATURE** of each owner of the subject property.

  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

DATED this 17 day of October, 2017

T9S; R3W; Section 19; tax lot 400

T9S; R3W; Section 21; tax lot 700

T9S; R3W; Section 28; tax lots 100, 300, 400, 500, 600 and 700

T9S; R3W; Section 28D; tax lot 800, 1000 and 1100

## Applicant Statement (required)

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It is up to the applicant to fully explain your proposal and how it conforms to Marion County land use regulations. This is your opportunity to provide detailed information on the "who, what, where, when and why" that is specific to your proposal.

There are specific criteria and regulations for each zone; these are available from the Planning Division. We strongly encourage you to obtain a copy of this information, review it, and then prepare your "applicant's statement".

These are a few items you should consider including (where applicable):

- Describe the property as it exists now and after implementation of the proposal: topography, existing structures and their use, new or alteration of structures, etc.
- Describe surrounding properties: type of land use, scale of development, etc. and any impact your proposed use might have on these properties such as dust, noise, fumes or odors, traffic, etc. And, if so, what measures will you take to mitigate these impacts?

The property represented in the application is currently used for agricultural purposes by the Gross family. It is proposed that the property would be used after the annual harvest in July to prepare for, present and tear down temporary structures (tents, fencing stages, and supporting equipment) for the Annual Bi-Mart Willamette Country Music Festival. This would include temporary camp spaces for RV and tent camping. An irrigation well for the property with account #R36401 would be drilled and underground lines with risers for coupling would be installed. This well would be tested annually 30 days before the festival and the results sent to the Marion County Health department to determine if the well could be used for potable water during the festival. Upon completion of the festival all temporary equipment and structures would be removed and the property would be returned to its original state as agricultural land used by the Gross family for thier next year's crop. So, the only permanent improvement to the property will be the well and irrigation line which will be installed deep enough that the land can be farmed. The festival will attract between 40 and 60 thousand participants. A traffic management plan to minimize impact and control the flow of traffic will be developed in conjunction with ODOT and the Marion County Roads Department. Adequate parking will be provided to assure that there will not be parking on right of ways. A Fire, Life and Safety; A Public Safety; A Sanitation; and A Assembly Plan will be submitted to the Planning Department as supporting documents for a Mass Gathering Permit to be approved by the Marion County Commissioners. The use of the property under this conditional use permit will not cause any significant change to the farming practices already in place for the property. The use under this permit will not cause adverse impact to the watershed, groundwater, fish and wildlife habitat, soil and slope stability or air and water quality. All trash will be collected and removed, waste water both black and gray will be removed by sanctioned sanitation companies, there will be dust abatement as needed, and there will be no permanent improvements that require or change in any way the nature of the property and water flows in and/or adjacent to the property. Sound will be managed as per the attached sound variance application. The property will be farmed as usual within two weeks after the event. See Attachment A for additional statement information.

(use additional paper if needed)



### INSTRUCTIONS FOR PREPARATION OF A SITE PLAN

Site plan must be current, drawn to scale, and show all property lines. If unable to draw to scale, property lines must still be shown noting actual dimensions or total acreage.

Failure to include all of the items listed below may delay the review necessary to obtain a permit

#### ITEMS THAT MUST BE SHOWN ON YOUR SITE PLAN:

- ☐ 1. **NORTH ARROW.**
- ☐ 2. **SCALE OF DRAWING.**
- ☐ 3. **STREET NAME** accessing the parcel.
- ☐ 4. **ALL PROPERTY LINES AND DIMENSIONS** – existing and proposed.
- ☐ 5. **DRIVEWAYS, ROADS, INTERNAL ROADS, PARKING AND CIRCULATION AREAS** – existing and proposed and label as "Paved" or "Gravel." Show driveway to public right-of-way.
- ☐ 6. **EXISTING AND PROPOSED STRUCTURES** - label as "Proposed" and "Existing". Include dimensions and distance to all property lines and other structures.
- ☐ 7. **UTILITY LINES AND EASEMENTS.**
- ☐ 8. **GEOGRAPHIC FEATURES** – ground slope and direction of slope, escarpments, streams, ponds, or other drainage ways.
- ☒ 9. **WELLS** – existing and proposed on this parcel and adjacent parcels within 100 feet.
- ☐ 10. **FENCES, RETAINING WALLS** – location of existing and/or proposed.
- ☐ 11. **PARTITIONING** (if applicable) – proposed new property line shown by dashed lines, with parcels labeled as "Parcel 1", "Parcel 2", etc.
- ☐ 12. **SEPTIC SYSTEM and REPLACEMENT AREA** – existing and proposed. Show existing septic tank, drain field lines and distance from structure(s).
- ☐ 13. **STORM WATER SYSTEMS OR DETENTION BASINS** – show existing and proposed.
- ☐ 14. **CUTS/FILLS** – show existing and proposed.
- ☐ 15. **ELEVATIONS** – at lot corners or construction area and at corners of building site.
- ☐ 16. **FLOODPLAIN** – if applicable, show the boundary of the 100 year floodplain.

If sanitary sewer service is not available, a septic system must be installed. Include the following additional items on the site plan:

- ☐ 17. **TEST HOLES** – show distances between holes and property lines. One test hole should be located in the center of the initial system installation site, the other in the center of the replacement area. Accuracy of location is very important.
- ☐ 18. **PROPOSED SEPTIC SYSTEM AND REPLACEMENT SYSTEM** – show septic tank and distance from structure; show disposal trenches and length, width, and distance between trenches.

#### Commercial development must also include the following:

- ☐ 19. **FIRE DEPARTMENT ACCESS**
- ☐ 20. **FIRE HYDRANTS** – locations
- ☐ 21. **HANDICAP ACCESS**
- ☐ 22. **LANDSCAPING** – existing and proposed landscaping areas.
- ☐ 23. **PARKING** – lot configuration, number of parking spaces, and off-street loading area.

Additional information such as patio slabs, walkways, roof overhangs, etc. may be required for the issuance of your permit.

#### **YOU MAY USE THE REVERSE SIDE OF THIS FORM TO DRAW YOUR SITE PLAN**

Property Owner(s) Name: Jimmy & Kristine Gross Phone: 541-521-2457  
Site Address: 13384 Jorgenson Road S City: Jefferson Zip 97352  
Subdivision: \_\_\_\_\_ Lot: \_\_\_\_\_ Block: \_\_\_\_\_  
Manufactured Home Park: \_\_\_\_\_ Space: \_\_\_\_\_  
Assessor Map # (T-R-Sec-TL(s)): See attached property list Total # Acres Approx. 480  
Zoning Designation: \_\_\_\_\_ Planning Map \_\_\_\_\_

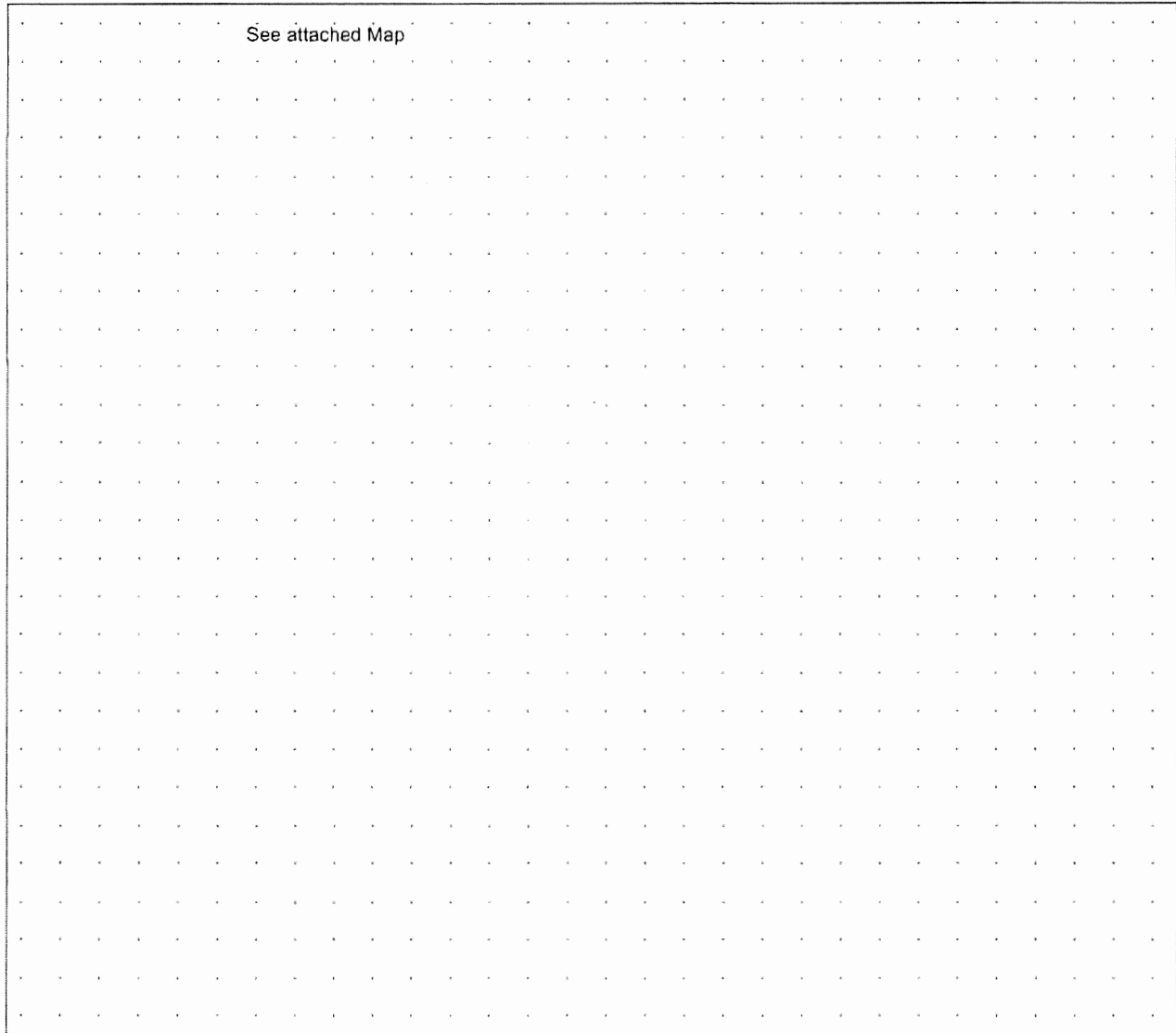
Permit Specialist Review: \_\_\_\_\_

Date: \_\_\_\_\_

**SITE PLAN MUST SHOW ALL PROPERTY LINES AND DIMENSIONS**

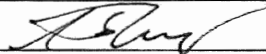
☐ Drawn to Scale: 1 square = \_\_\_\_\_ Feet Not Drawn to Scale: Total Acres \_\_\_\_\_

See attached Map



I certify that the above information is accurate to the best of my knowledge. I AM THE ☐ Owner or ☒ Authorized Agent

NAME (please print): Tim Flowerday Telephone # 541-908-0169

Applicant's Signature:  Date: 10/18/2017

Applicant's Mailing Address: P.O. Box 23638 City: Eugene Zip: 97402

**FOR OFFICE USE ONLY**

PLANNING: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING INSPECTION (Acceptable for Planning requirements only) \_\_\_\_\_ Date: \_\_\_\_\_

Brandon Reich  
Planning Division  
5155 Silverton Rd. NE  
Salem OR 97305

Re: Conditional Use Permit Attachment A

- As evidenced by the attached letter from the farm owner, the use of the Gross family farm will not impact the existing or future use of the property for their established, accepted farm practices.
- As evidenced by the ten years of use of an existing farm with surrounding farm properties, by the Willamette Country Music Festival in Linn County; the festival did not change the farm practices of the host or surrounding properties.
- It is a high priority for WCMC, LLC to be a supporting member of the local community not imposing change in the way the community uses its lands. Our goal is to leave the property, always, in condition equal to or better than it was when we arrived.
- The festival will use existing paved county roads for traffic ingress and egress to the site, traffic being managed by an approved traffic plan and controlled by professional traffic control personnel provided by Westates Flagman, Inc. of Springfield, Oregon.
- Where traffic travels on dedicated lanes in fields for parking, dust abatement will be done to minimize environmental impact.
- As evidenced by our Fire, Life and Safety Plan which has been reviewed and approved by the Jefferson Fire Chief, fire protection will be available and is a priority for the Bi-Mart Willamette Country Music Festival.
- Noise for the festival will be mitigated in the following manner:
  - Quality sound system is used that can be focused so that sound will largely be contained within the designated venue area.
  - The field chosen for the venue has a natural tree boundary that will help mitigate the impact of sound beyond the field.
  - Performances end at 11PM each day and sound checks will not occur before 8AM
  - The stage will be positioned so that sound is directed South East away from most sensitive areas.
- The festival will be held in mid-August so that there will be little chance of any temporary structures on the level fields causing watershed issues or impacting fish or wildlife. In fact it has been our experience that wildlife quickly adapts to our presence, as evidenced by the antelope herd and Sage Grouse that remains on the property during our Mt. Home Country Music Festival.
- Again, there are no changes made to the property during the build, presentation and removal of the festival; all structures are temporary. The land is farmland before and after the festival. All waste is removed, gray water is contained and removed. And all garbage is collected and removed daily with sweeps of the fields done after the event to make sure that the fields are left the way we found them.
- Services provided during the event include sanitation by a licensed sanitation company in good standing, potable water delivery for the campers, and pumping of recreational vehicles.
- It should be noted that Bi-Mart Willamette Country Music Festival attendees are not allowed to "cruise" and are not allowed to bring ATVs to the event, so that there is less environmental impact from unnecessary vehicle traffic.



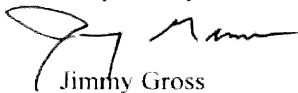
Brandon Reich  
Planning Division  
5155 Silverton Rd. NE  
Salem OR 97305

Re: Conditional Use Permit

In support of the attached conditional use permit, I would submit that the use of the agricultural property farmed by my family will not change our accepted farm practices, or those of the surrounding properties. The temporary use of the property by WCMC, LLC will occur after harvest on the properties in question which takes place in mid to late July. After the use of the property by WCMC, LLC the fields will be tilled for replanting as we have done in the past and will continue to do. The temporary use will not cause a change in our farming practices. Soil compaction is not an issue for us because our fields are tilled for replanting every year anyway.

Regarding impact to the watershed, it is highly unlikely that in mid-August there will be any run off from fields that are dry and that have been treated for dust abatement in traffic areas created for the event. The event will not be changing any existing wildlife habitat, clearing land, or changing slopes or field configurations. Our farm will remain as it is and will continue to be farmed as it has been.

Respectfully,



Jimmy Gross

October 17, 2017

Dear Mr. Reich,

My name is Reed Anderson. We have hosted the Willamette Country Music Festival for the past 9 years on our farm in Brownsville.

The music people have been fantastic to work with. They go out of their way to work with us so we can continue our everyday farming practices.

We raise annual ryegrass on our farm. For that crop, we till up the soil every fall to replant, so soil compaction is not a problem for us.

Please call me with any questions or concerns, 541-954-8145

Thank you

A handwritten signature in black ink, appearing to read "Reed Anderson", written in a cursive style.

Reed Anderson

36866 Hwy 228

Brownsville, OR 97327

541-954-8145



Marion County

## **NOISE ORDINANCE VARIANCE APPLICATION**

Application must be submitted at least 35 days prior to event date  
Applications submitted by mail will not be accepted

**Fee:** ☐ \$500

☒ \$0 if submitted in conjunction with a Mass Gathering Application

NAME OF EVENT OR USE: Bi-Mart Willamette Country Music Festival	DATE(s) AND TIMES FOR VARIANCE: August 16, 17, 18, & 19, 2018 7AM to 11PM
ADDRESS OF LOCATION: 13384 Jorgenson Road S Jefferson, OR 97352	NAME OF ORGANIZATION (if applicable): Willamette Country Music Concerts, LLC
NAME OF PERSON REQUESTING VARIANCE: Tim Flowerday, Operations Manager	ADDRESS, CITY, STATE, ZIP P.O. Box 23638 Eugene, OR 97402
DAYTIME PHONE NO.: 541-908-0169	E-MAIL: tim@emcllc.org
EVENT EMERGENCY CONTACT NAME: Anne Hankins, President	24-HOUR PHONE NO.: 541-521-2457
PROPERTY OWNER(S) NAME: Jimmy & Kristine Gross	MAILING ADDRESS, CITY, STATE, ZIP 13384 Jorgenson Road S Jefferson, OR 97352

### **REQUIRED INFORMATION**

**NATURE OF THE EVENT:** Indicate what will happen at your event and the provision in the Noise Code for which the variance is requested (attach an additional sheet if necessary).

The event is an annual music concert event, with morning performances during the festival breakfast held each morning at 7AM.

The event has two stages, the one in conjunction with the breakfast and the Main Stage which becomes active in the afternoon

and has amplified sound until 11 PM and sound checks in the morning between 9AM and 11AM. The sound reinforcement system used is adequate to provide performance level sound to the full venue hosting up to 60,000. See Attachment A regarding provisions.

<b>FOR OFFICE USE ONLY:</b>	
Township _____ Range <u>see 1:4</u> Section _____	Application elements submitted:
Tax lot number(s) _____	<input checked="" type="checkbox"/> Title transfer instrument
Zone <u>eh</u> /zone map number _____	<input checked="" type="checkbox"/> Site plan
Case Number <u>NV- 1</u>	<input checked="" type="checkbox"/> Filing fee
TPA/header _____	<input checked="" type="checkbox"/> Applicant statement
Application accepted by <u>DR</u>	Date <u>11-2-17</u>

**HOW AND WHERE WILL SOUND AMPLIFICATION BE USED DURING THE EVENT?** Include nature of the noise and location on the property.

The sound will be used to provide amplification so that a crowd of approximately 60,000 is able to fully enjoy performances throughout the designated venue. See attached map.

**AT WHAT TIME WILL THE NOISE BE CREATED AND FOR HOW LONG?** (Time period for which the variance is to apply)

The variance would be for the days of August 16, 17, 18, & 19, 2018 from 7AM until 11PM daily.

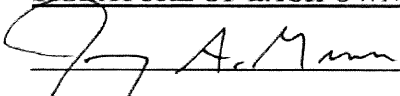
**DESCRIBE THE EXTENT AND SCOPE OF MEASURES THAT WILL BE OR HAVE BEEN TAKEN TO REDUCE OR DIMINISH THE DISTURBANCE** (attach an additional sheet if necessary):

The property chosen for the venue is removed from any immediate neighbors and is ringed by trees which will mitigate sound traveling beyond the property.

**THE APPLICANT(S) AND PROPERTY OWNERS SHALL CERTIFY THAT:**

- A. If the permit is granted, the applicant(s) will exercise the rights granted in accordance with the terms and subject to all the conditions and limitations of the approval.
- B. I/We hereby declare under penalties of false swearing (ORS 162.075 and 162.085) that all the above information and statements and the statements in the site plan, attachments and exhibits transmitted herewith are true; and the applicants so acknowledge that any permit issued on the basis of this application may be revoked if it is found that any such statements are false.
- C. I/We hereby grant permission for and consent to Marion County, its officers, agents, and employees, law enforcement, public health and fire control officers to come upon the above-described property to gather information and inspect the property whenever reasonably necessary for the purpose of processing this application and/or monitoring the terms and conditions of the permit issued and any other applicable laws or ordinances.
- D. The applicants have read the entire contents of the application, including the procedures and criteria, and understand the requirements for approving or denying the application.

**SIGNATURE OF EACH OWNER OF THE SUBJECT PROPERTY**

 10-17-17  
Date

\_\_\_\_\_ Date

**SIGNATURE OF THE APPLICANT/ORGANIZER** (if different from property owner)

 10-25-2017  
Date

Submit the completed application, along with required attachments to:  
Marion County Planning Division  
5155 Silverton Rd. NE, Salem

## **INSTRUCTIONS FOR PREPARATION OF A NOISE VARIANCE SITE PLAN**

Site plan must be **current**, drawn to scale, and **show all property lines**. If unable to draw to scale, property lines must still be shown noting actual dimensions or total acreage.

Failure to include all of the items listed below may delay the review necessary to obtain a permit

### **ITEMS THAT MUST BE SHOWN ON YOUR SITE PLAN:**

- ☐ 1. NORTH ARROW.
- ☐ 2. SCALE OF DRAWING.
- ☐ 3. STREET NAME accessing the parcel.
- ☐ 4. ALL PROPERTY LINES AND DIMENSIONS.
- ☐ 5. DRIVEWAYS AND ROADS.
- ☐ 6. EXISTING STRUCTURES. Include dimensions and distance to all property lines and other structures.
- ☐ 7. FENCES, RETAINING WALLS
- ☐ 8. LOCATION OF SOUND AMPLIFICATION.

**USE THE REVERSE SIDE OF THIS FORM TO DRAW YOUR SITE PLAN**

Property Owner(s) Name: Jimmy & Kristine Gross  
Phone: 541-974-3664  
Site Address: 13054 Jorgenson Road S City: Jefferson Zip 97352  
Assessor Map # (T-R-Sec-TL(s)): 093W21 0700 Total Acres: Venue - approx 80 acres  
Zoning Designation: \_\_\_\_\_ Planning Map \_\_\_\_\_

**SITE PLAN MUST SHOW ALL PROPERTY LINES AND DIMENSIONS**


- ☐ Drawn to Scale: 1 square = \_\_\_\_\_  
☐ Feet Not Drawn to Scale: Total Acres \_\_\_\_\_

See map packet.

I certify that the above information is accurate to the best of my knowledge. I AM THE ☐ Owner ☒ Authorized Agent

NAME (please print): Tim Flowerday

My telephone number is: 541-908-0169

Applicant's Signature: 

Date: 10/18/2017

Applicant's Mailing Address: P.O. Box 23638

City: Eugene

Zip: 97402

**FOR OFFICE USE ONLY**

PLANNING: \_\_\_\_\_ Date: \_\_\_\_\_

PUBLIC WORKS: \_\_\_\_\_ Date: \_\_\_\_\_

BUILDING INSPECTION: (Acceptable for Planning requirements only) \_\_\_\_\_ Date: \_\_\_\_\_



Brandon Reich  
Planning Division  
5155 Silverton Rd. NE  
Salem OR 97305

Re: Noise Variance Attachment A

### **Public Benefit**

- WCMC, LLLC is not an organization that exists apart from the community it partners with. Efforts are made to use our event for the common good.
- Bi-Mart Willamette Country Music Festival has a 10-year history of building strong community partnerships, working together to provide an event that the community can be proud of and that benefits the community groups who partner with the festival. In recent years the festival has written checks totaling in excess of \$250,000 per year to our community partners.
- The economic impact as measured by tourism groups exceed 3.5 million dollars annually to the local economy. Businesses in Linn County have openly stated that the amount of revenue generated during the week of the festival was equivalent to a thirteenth month of income for them.
- The festival markets 12 months out of the year, with that marketing benefiting local tourism and business. Marketing partnerships with the festival have greatly benefitted local tourism and business groups, leveraging dollars to reach audiences and provide frequency that they could not normally obtain.

### **Financial Impact of Denial**

- In addition to the economic loss of the public benefits stated above, denial would have the following impacts upon the festival itself.
  - The festival being a concert event would not be able to serve its audience without adequate sound reinforcement during the festival hours.
  - This would result in the loss of revenue and the ability of the festival to pay its production vendors and performers which is a 6.5 million dollar budget.
  - Delay or denial will force the festival to consider either not presenting or finding a different location, which will again cause considerable economic hardship since entertainers are booked, out of necessity, as far as 18 months in advance.

### **Mitigation of Noise**

- Noise for the festival will be mitigated in the following manner:
  - Quality sound system is used that can be focused so that sound will largely be contained within the designated venue area.
  - The field chosen for the venue has a natural tree boundary that will help mitigate the impact of sound beyond the field.
  - Performances end at 11PM each day and sound checks will not occur before 8AM
  - The stage will be positioned so that sound is directed South East away from most sensitive areas.
  - Sound level is monitored to be no louder than 55 d.b.a. at a distance greater than 1000 feet of the property boundary in which the event is held, 60 db is the level of normal conversation. The nearest houses are over 780 feet away from the boundary of the field and are adjacent to I-5 which will provide more noise than the event sound system.
- WCMC, LLC has presented festivals in both urban and rural settings over the last ten years and as a good community partner is sensitive to those who are impacted by noise from our festival stages. We believe that in every way possible to us while serving our audience, that we do an excellent job of mitigating the impact upon our neighbors.



PROMOTER: WCMC, LLC

EVENT: Bi Mart Willamette Country Music Festival

DATES OF EVENT: August 16, 17, 18 and 19, 2018; third weekend and the third weekend of August 2019, 2020, 2021 and 2022.

## **ASSEMBLY PLAN**

Bi Mart Willamette Country Music Festival is a 4-day outdoor country music concert event. The event is held on private property owned by Jimmy and Kristine Gross. The location of the property is ¼ mile north of the intersection of Talbot Road S and Jorgenson Road S. The physical address is 13384 Jorgenson Road S, Jefferson, Oregon. The festival site is on approximately 480 acres with access on Talbot Road S, Jorgenson Road S, and Wintel Road S.

### **ACCESS-CAMPING**

**TALBOT ROAD S TO MARLATT ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR VENDORS AND CAMPERS** camping in the following sections; A, B, C, and D to the Festival site entering from North Bound I-5. This entrance/exit is a maintained two lane paved road that allows traffic control team to split traffic in multiple entrances as they enter the property.

**ANKENY HILL ROAD SE TO BUENA VISTA ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR VENDORS AND CAMPERS** camping in the following sections; A, B, C, and D to the Festival site entering from South Bound I-5. This entrance/exit is a maintained two lane paved road that allows traffic control team to split traffic in multiple entrances as they enter the property.

### **ACCESS – DAILY PARKING**

**TALBOT ROAD S TO JORGENSEN ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR** daily VIP/Handicapped/Sponsor parking for the Festival arriving from I-5 Northbound.

**TALBOT ROAD S TO MARLATT ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR** daily parking for **General Admission** traffic arriving from I-5 Northbound.

**ANKENY HILL ROAD SE TO BUENA VISTA ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT** **General Admission** traffic entering from South Bound I-5.

**ANKENY HILL ROAD SE TO WINTEL ROAD S ENTRANCE/EXIT FOR VIP/Handicapped** entering from South Bound I-5. This route will also be used for volunteer parking and production entrance from both North and South Bound I-5.

### **TRAFFIC CONTROL**

Prior to Event attendees will be issued color coded placards for easy visibility for flaggers to implement traffic flow. WCMC, LLC will also educate traffic options via Website, Social Media, E-Blasts, ROP Ads in Oregonian and Register Guard multiple times before Festival. Weststates flagging will incorporate multiple video messaging signs to direct, warn and educate traffic. Weststates is a Eugene based flagging company that primarily works with utility companies to implement traffic standards as directed by ODOT and/ or their reviewing authorities. (See attached traffic control plan).

### **FLAGGING** – Entrance/Exits to Festival Site

Talbot Road S, Jorgenson Road S, Marlatt Road S, Wintel Road S, Buena Vista Road S and Ankenny Hill Road SE intersections and property entrances will be staffed with Weststates certified flaggers with all necessary equipment and signage to assure the safety of the flaggers and the public. Flaggers will be positioned so that those entering the site will be directed through general admission parking, VIP/Handicapped parking and the main road to all camping areas. Entrances/exits will be monitored 24 hours per day for the duration of the event by Security. All vehicles that enter the site will be directed to their appropriate parking or camping area depending upon their pass or accreditation. All law enforcement, fire and rescue vehicles will have priority use of the designated production entrance from the Ankeny Hill Road/I-5 interchange. 911 are monitored onsite at the Sheriff Command center by dispatchers who then dispatch according to incident, (i.e. Marion County Deputies, Paramedics, Security) during peak hours and by Paramedics during off-peak hours.

Date	Shift	Hours	Employees	Total Hours
Thursday of event	10AM – 11PM	13	11	143
Friday of event	9AM – 12AM	15	15	225
Saturday of event	9AM – 12AM	15	15	225
	3PM – 12AM	9	15	135
Sunday of event	9AM – 12AM	15	15	225
	3PM – 12AM	9	15	135
Monday day after	8AM – 12PM	4	12	48

All entrances will have multiple stacking lanes with Festival volunteer greeters checking credentials, festival information (includes map of venue, map of camping/parking, concert and camping rules) is made available on-line and in the festival app, so that campers have the information prior to arrival. Festival Greeters will direct them to their appropriate destination

**CAMPING** – Designated hosts will lead them to their designated camping space.

**PARKING** - Parkers will direct daily attendees to General Admission, VIP and Handicapped parking space.

### **FESTIVAL ATTENDANCE**

- WCMC, LLC is anticipating the attendance for the 2018 through 2022 of between 40 and 60 thousand daily attendees.
- Nightly Attendance will be approximately, 10,000, which is based upon the number of camp spaces allocated for the event (maps attached) and an average occupancy of 2.5 people per campsite, based upon festival averages over the past five years. This on-site camping will make a significant difference in the amount of GA (daily) traffic. The camping spaces and Nightly Attendance numbers include designated camping spots for volunteers and vendors. There will be about 150 contracted support personnel camping on leased property adjacent to the event. These include Security, Traffic Control, **Parking Crew** and Towing, all of which are necessary personnel for public safety but are not Attendees.

### **COMMUNICATION**

WCMC, LLC will implement two-way radio communications with the Operations Director, Director of Event Planning, **Parking and RV/TENT Team Leader**, Security, Fire Protection and Rescue Services for the 2018 through 2022 Bi- Mart Willamette Country Music Festival. Security and Paramedics/Medical Staff

will have designated radio channels and the ability to communicate with Management Staff, Site Leaders, Marion County Deputies, and Camp Hosts. Team Leaders will be responsible for monitoring their respective assigned radio frequency. Information placards providing a list of assigned channels (frequencies) and supervisor cell numbers will be provided to those Team Leaders and Supervisors carrying radios. The festival Command Center (see Public Safety Plan) will monitor all communications to assure that incidents and emergency needs are responded to in an appropriate manner. Radios in use during the festival shall have the ability to do an emergency “all-call” to all radios to one channel for emergency communications. 911 traffic shall be monitored by the Sheriff Command center which will operate during peak evening hours and by pagers held by the Paramedics during off-peak hours.

### **PARAMEDICS AND FIRST AID**

A primary first-aid tent staffed with licensed paramedics, and medical staff licensed to practice in the State of Oregon (see attached list of medical providers from PeaceHealth, to be provided 30 days before event) will be set up inside the concert venue and available to all concert attendees. The first aid tent will be clearly signed with a FIRST AID sign in red. While the concert venue is open, licensed paramedics are available to treat all first aid needs on site. When the concert venue is closed, paramedics will be available to respond to calls outside the concert venue, anywhere needed on the Festival Site on a 24-hour basis during the festival.

Paramedics/Medical Staff are housed in RV’s on site and have access to a 40x40 medical tent with 22 beds. Communication will be maintained at all times between festival staff, **Security Staff** and the paramedics/medical staff by radio and through the Command center. The paramedics will remain on site 24 hours a day during the duration of the festival, from 5pm Thursday of the event week through Monday 12:00 pm following the event each year. An on-site ambulance will be provided for the duration of the event.

An approved medical transport provider will provide medical transport for the event. Paramedics and responding transport will be provided with site maps indicating all camping areas so that they can respond to the appropriate camp site or area within the Festival grounds in a timely manner.

### **PRIMARY EVENT CONTACTS:**

Anne Hankins, President - WCMC, LLC	541-521-2457
Don Leber VP, Marketing and Advertising – Bi Mart Corporation	541-554-7104
Tim Flowerday, Director of Operations – WCMC, LLC	541-908-0169
Taelor Dunn, Director of Event Planning – WCMC, LLC	541-517-7056
Mike Dunn, Operations Coordinator – WCMC, LLC	541-521-5034



PROMOTER: Willamette Country Music Concerts, LLC

EVENT: Bi Mart Willamette Country Music Festival

DATES OF EVENT: August 16, 17, 18 and 19, 2018; third weekend and the third weekend of August 2019, 2020, 2021 and 2022.

## **FIRE AND LIFE SAFETY PLAN**

The Bi Mart Willamette Country Music Festival is a 4-day outdoor country music concert and camping event held on the private property owned by Jimmy and Kristine Gross.

The location of the property is ¼ mile north of the intersection of Talbot Road S and Jorgenson Road S

The physical address is: 13384 Jorgenson Road S, Jefferson, Oregon

### **EMERGENCY ACCESS**

**All law enforcement, fire and rescue vehicles will have priority use of the designated production entrance from the Ankeny Hill Road/I-5 interchange.** (See attached overview map for emergency – red directional arrow).

The property venue is accessible from all directions in case of emergency. From the west, law enforcement, fire and rescue units will have approximately 2.2 miles to travel from the Talbot Fire Station. From the north, law enforcement, fire and rescue units will have approximately 9.3 miles to travel from Turner's fire station. From the east, police, fire and rescue units will have approximately 8.3 miles to travel from Stayton's fire station. From the south, law enforcement, fire and rescue will have approximately 4.7 miles to travel from the Jefferson's fire station.

The festival grounds have easily viewed directional signs for easy access. The primary concert venue will include an INFORMATION BOOTH that is equipped with two-way radio communication to all team leaders, management staff, Security, Marion County Deputies and paramedics.

Willamette Country Music Concerts, LLC will retain the services of a towing company. This will ensure that parking will not take place in other than designated parking areas. It will also assure that fire lanes and travel lanes will be clear for first responders.



## **ENTRANCE GATES**

GENERAL ADMISSION - Entrance gate positions serve as the primary line of defense against unauthorized items entering the venue. Bags and chairs will be checked and attendees wanded. During peak periods, 9 entrance lines will be staffed at the GA entrance. Security will have multiple staff wandering and checking bags in each line to assure that attendees are processed quickly with minimal delay. Water will be available to those showing need.

VIP, PREMIUM GENERAL ADMISSION AND HANDICAPPED ENTRANCE - Entrance gate positions serve as the primary line of defense against unauthorized items entering the venue. Bags and chairs will be checked and attendees wanded. During peak periods, 5 entrance lines will be staffed at the VIP, PREMIUM GENERAL ADMISSION AND HANDICAPPED entrance. Security will have multiple staff wandering and checking bags in each line to assure that attendees are processed quickly with minimal delay. Water will be available to those showing need. The handicap seating shall be easily accessible to the entrance, those needing assistance, there will be volunteers to assist them to their seats. Shuttles are available during specific hours, which will be posted at the entrance.

VENDOR ENTRANCE - Entrance will be staffed by Security that will request inspection of questionable packages or containers and check for vendor credentials. Security will also observe the vendors for intoxication and randomly checking bags to assure compliance of the no alcohol rule for vendors. No unauthorized patrons or personnel shall be allowed through the vendor gate.

Each emergency exit is clearly marked "Emergency" signs. Each emergency exit is a swinging 10-foot fence panel that remains unlocked and maintained by Security.

## **MEDICAL SUPPORT**

The safety of all who participate either as attendees, volunteers, or staff at the Bi Mart Willamette Country Music Festival is of great concern to Willamette Country Music Concerts, LLC. Therefore, to support the work of the paramedics and responders who assist at the Festival, a 40x40 medical tent with 22 beds, (4 to 6) licensed physicians, physicians' assistants and/or nurse practitioners and (5 to 8) nurses 24 hours per day will be provided. (See attached PeaceHealth staffing list)

## **LIGHTING**

Lighting for the festival grounds will be provided by light towers. Approximately 80 light towers will be placed on the exterior of the venue property to ensure property safety and lighting to our ticket holders in the camping and parking areas. Approximately 8 light towers and (20) 1500-watt light balloons will be placed inside the gated venue to provide safety and lighting to our ticket holders inside the concert venue.

### **CAMPING**

Open campfires are strictly prohibited on the festival grounds. All RV and Tent campers are required to use propane camping gear and/or propane BBQ's. There will be a strictly enforced **No Alcohol Policy** for the camping areas (see attached TSL). A firebreak shall be created along property lines between the festival properties and adjoining Ankeny Wildlife Refuge properties.

### **DESIGNATED SMOKING AREAS**

There are four (4) designated smoking areas inside the venue that are clearly marked. Two (2) smoking areas are inside the Beer and Wine area(s) and two (2) smoking areas are located within the venue.

### **VIP SEATING**

VIP fixed seats are white chairs. Each row of seating is separated by 24 inches of space to comply with the State of Oregon Fire code. There is a three-foot safety moat surrounding the cat walk that will have portable safety barricades which will secure a quick and easy exit from VIP area as well as exterior lanes. Cat walk will be monitored by Security.

To comply with all of the mandated State of Oregon fire rules and regulations, Bi Mart Willamette Country Music Festival is utilizing the general fire safety (Fair and Festival) policy outline provided by the State Fire Marshall's office. Bi Mart Willamette Country Music Festival maintains a close working relationship with the State Fire Marshall to comply with all of these regulations, which pertains to all parties and aspects of this festival.

A handwritten signature in black ink, appearing to read "K. Guehl", is written over a solid horizontal line.

Fire Chief/Jefferson Fire District

Date:

# **BI-MART WILLAMETTE COUNTRY MUSIC FESTIVAL**

PROMOTER: WCMC, LLC

EVENT: Bi Mart Willamette Country Music Festival

DATES OF EVENT: August 16, 17, 18 and 19, 2018; third weekend and the third weekend of August 2019, 2020, 2021 and 2022.

## **PUBLIC SAFETY PLAN**

**CONTACT:** Sheriff Jason Myers – (503) 588-5094

Bi Mart Willamette Country Music Festival is a 4-day outdoor country music concert event. The event is held on private property owned by Jimmy and Kristine Gross. The location of the property is ¼ mile north of the intersection of Talbot Road S and Jorgenson Road S. The physical address is 13384 Jorgenson Road S, Jefferson, Oregon.

### **PRIMARY EVENT CONTACTS:**

Anne Hankins, President - WCMC, LLC	541-521-2457
Don Leber VP, Marketing and Advertising– Bi Mart Corporation	541-554-7104
Tim Flowerday, Director of Operations – WCMC, LLC	541-908-0169
Taelor Dunn, Director of Event Planning – WCMC, LLC	541-517-7056
Mike Dunn, Operations Coordinator – WCMC, LLC	541-521-5034

### **ACCESS**

#### **ACCESS-CAMPING**

**TALBOT ROAD S TO MARLATT ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR VENDORS AND CAMPERS** camping in the following sections; **A, B, C, and D** to the Festival site entering from North Bound I-5. This entrance/exit is a maintained two lane paved road that allows traffic control team to split traffic in multiple entrances as they enter the property.

**ANKENY HILL ROAD SE TO BUENA VISTA ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR VENDORS AND CAMPERS** camping in the following sections; A, B, C, and D to the Festival site entering from South Bound I-5. This entrance/exit is a maintained two lane paved road that allows traffic control team to split traffic in multiple entrances as they enter the property.

#### **ACCESS – DAILY PARKING**

**TALBOT ROAD S TO JORGENSEN ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR daily VIP/Handicapped/Sponsor** parking for the Festival arriving from I-5 Northbound.

**TALBOT ROAD S TO MARLATT ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT FOR daily parking for General Admission** traffic arriving from I-5 Northbound.

**ANKENY HILL ROAD SE TO BUENA VISTA ROAD S, TO WINTEL ROAD S ENTRANCE/EXIT General Admission** traffic entering from South Bound I-5.

**ANKENY HILL ROAD SE TO WINTEL ROAD S ENTRANCE/EXIT FOR VIP/Handicapped** entering from South Bound I-5. This route will also be used for volunteer parking and production entrance from both North and South Bound I-5.

#### **ACCESS CONTROL**

All traffic/vehicles entering the Festival site must have proper accreditation or passes to enter. This includes all vehicles/traffic other than that of responders (law enforcement, fire and safety).

Entrances/exits will be monitored 24 hours per day for the duration of the event by Security. All vehicles that enter the site will be directed to their appropriate parking or camping area depending upon their pass or accreditation. All law enforcement, fire and rescue vehicles will have priority use of the designated production entrance from the Ankeny Hill Road/I-5 interchange.

#### **CAPABILITY OF AREA FIRST RESPONDERS**

The safety of all who participate either as attendees, volunteers, or staff at the Bi Mart Willamette Country Music Festival is of great concern to WCMC, LLC. Therefore, to support the work of the paramedics and responders who assist at the Festival, a 40x40 medical tent with 22 beds and Oregon licensed medical staff 24 hours per day will be provided. (See attached PeaceHealth staffing list, to be attached thirty days before event)

The Paramedic team will be provided with maps of the venue and camping areas to assist in their ability to respond quickly to emergencies. This team will arrive on-site with the proper personnel and equipment to provide triage as needed until rescue units can arrive.

## **MARION COUNTY DEPUTIES**

To assure the safety of the public, WCMC, LLC will be supplementing security staff by hiring Marion County Deputies staff to assist in assuring quiet times are observed, quick response to incidents requiring the intervention of law enforcement and a reassuring presence to families and attendees attending the Bi Mart Willamette Country Music Festival.

There shall be a minimum of two officers 24 hours per day, with an increase to twelve to eighteen officers during the peak hours of 5:00PM to 2:00AM, actual number dependent upon paid attendees. The role of this team shall be to create a “friendly presence” that reassures the public of their safety and deters potential problems, while assisting in the enforcement of quiet time. The Deputy team shall also assist security staff with incident response that requires action beyond the capabilities of security to assure continued public safety. It shall be the responsibility of the security staff to assure excellent communications with the Marion County Deputies. Marion County Sheriff’s Office shall be notified in a timely manner by WCMC staff or security staff if they observe or are made aware of an alleged criminal incident. The contract with the Marion County Sheriff’s Office for each year will be completed annually based upon review of staffing needs. Please see the attached commitment letter signed by Marion County Sheriff’s Office.

## **SECURITY STAFFING**

### **Venue**

**Fence Line** – The fence line shall be patrolled by rovers with a rover stationed at each unique line of fencing. It is important to have a rover not patrolling a line that is broken by a change of direction of fencing as he/she will not have visual capability during parts of their shift allowing potential for passing of items back and forth over the fence.

**Crowd Control** – There will be teams of rovers within the crowd, each team responsible for a venue block not to exceed a potential participant count of 1500 people. In a venue of 40,000 this would mean 27 teams. The team concept is necessary so that one can engage while another continues observation.

Crowd control shall additionally include 6 rovers in plain clothes working the whole venue. These rovers will have the ability to communicate to the team within a designated area for quick response to incidents.

VIP area will be a welcoming space with perimeter and aisle presence only. The staff in this area will be distributed/staged in such a manner that if something occurs in one staff person’s area a second staff person can quickly in-fill to provide backup.

Front of stage and catwalk will be staffed by people with a commanding presence, yet they will be expected to have a high degree of tolerance and the ability to defuse a situation without appearing overtly physically

threatening or heavy handed. The numbers here depend upon the performance artist and his/her demeanor and stage presence.

Hospitality, artist tents, and meet & greet tent presence will be an unobtrusive team presence. This team will only respond to overt actions by individuals and at the request of the performance artist. They will see themselves more as ambassadors for the venue than an enforcement presence.

**ENTRANCE GATES – GENERAL ADMISSION** - Entrance gate positions serve as the primary line of defense against unauthorized items entering the venue. Bags and chairs will be checked and attendees wanded. During peak periods, 9 entrance lines will be staffed at the GA entrance. Security will have multiple staff wandering and checking bags in each line to assure that attendees are processed quickly with minimal delay. Water will be available to those showing need.

**VIP, PREMIUM GENERAL ADMISSION AND HANDICAPPED ENTRANCE** - Entrance gate positions serve as the primary line of defense against unauthorized items entering the venue. Bags and chairs will be checked and attendees wanded. During peak periods, 5 entrance lines will be staffed at the VIP, PREMIUM GENERAL ADMISSION AND HANDICAPPED entrance. Security will have multiple staff wandering and checking bags in each line to assure that attendees are processed quickly with minimal delay. Water will be available to those showing need. The handicap seating shall be easily accessible to the entrance. For those needing assistance, there will be volunteers to assist them to their seats. Shuttles are available during specific hours, which will be posted at the entrance.

**VENDOR ENTRANCE** - Entrance will be staffed by Security that will request inspection of questionable packages or containers and check for vendor credentials. Security will also observe the vendors for intoxication and randomly checking bags to assure compliance of the no alcohol rule for vendors. No unauthorized patrons or personnel shall be allowed through the vendor gate.

Each emergency exit is clearly marked "Emergency" signs. Each emergency exit is a swinging 10-foot fence panel that remains unlocked and maintained by Security.

**Alcohol Control** – While the minimum standard is 3 monitors for crowds of up to 7,500 and an additional monitor for every additional 2,500, BWCMF will place a monitor for every block of 1500 people. This will mean a staff of 27 roving alcohol monitors for a crowd of 40,000. (An approved TSL for plan to manage, to be attached as approved by OLCC annually)

Monitors will call upon crowd control rovers to assist with incidents so that there is not an interruption in the performance of the monitoring duties.

## **RV/Campgrounds**

**Individual Camp/RV Areas** – Each designated camping/RV area requires a presence/monitoring and enforcement of quiet hours and no alcohol policy as is safety for all in the area. To achieve this Security will staff each designated area with a roaming team of security officers with transportation. Additionally, the Security staff serving the camp/rv areas will maintain their camp in a central location within the camp/rv areas to assure

that they can fully monitor the areas. Quiet time/curfew will be enforced rigidly. This includes the movement of vehicles, loud or unruly behavior, loud music and/or unescorted or unauthorized roaming of any area after curfew. Patrons not observing the officially designated quiet time will be asked to leave the Festival grounds.

In order to respond quickly to public safety/health issues the Marion County Sheriff's Office shall be contracted to have a team as stated above, which shall include a utility vehicle. The Deputy team, which is on-site 24 hours a day, will assist security by providing enforcement each evening until quiet time is achieved. This team will also assist on-site security with public safety enforcement issues should they arise. It shall be the responsibility of security to maintain excellent communications with the Deputy team so that all issues are logged and addressed in the appropriate manner to assure the peace and safety of all attendees.

### **Communications**

Communications are crucial to the success of the implementation of a security/public safety program that works effectively for WCMC. To assure that adequate communications are maintained there will be two com centers for the event.

The first com and primary center will be located in the back-stage area of the venue. The second com center will be located in the center of the campground/RV areas. Both shall have a staff person 24 hours a day with radio link to the Deputy teams, the operations manager, the other com center, and the overall Security lead, and back up batteries. The radios shall not be allowed to go dead.

Each com center will have a radio and two back up batteries with channels that connect directly to other com center, operations manager and Security lead. Each Deputy team will be provided a placard that lists all names, contacts, and cell phone numbers for all primary WCMC, LLC staff.

Each com center will be staffed by a person who has the ability to respond quickly to situations and who can make sure that adjustments in staffing are made quickly to assure that no area is left unstaffed or unsupported. It shall be the further responsibility of each com center staff person to log and document all incidents, communications with Deputies, or changes in staffing. Radios in use during the festival shall have the ability to do an emergency "all-call" to all radios to one channel for emergency communications.

### **Daily**

The health of any plan or organization is dependent upon ability to adjust to needs and changing conditions. In order to evaluate the success and implementation of this security/public safety program WCMC, LLC will meet with staff, Security leads and a representative from the Deputies team each day prior to opening of the venue. This will allow WCMC, LLC to make the adjustments necessary to assure the continued success of the plan and the safety of our attendees.

## **SAFETY LIGHTING**

Approximately 80 light towers will be placed on the exterior of the venue property to ensure property safety and lighting to our ticket holders in the camping and parking areas. Approximately 8 light towers and (20) 1500-watt light balloons will be placed inside the gated venue to provide safety and lighting to our ticket holders inside the concert venue.

## **ALCOHOLIC BEVERAGES**

Alcoholic beverages (beer, wine and distilled spirits) are sold and served in the enclosed concert venue Beer, Wine & Distilled Spirits area approved by the Oregon Liquor Control Commission. The beer, wine, and distilled spirits area (concert venue) will be secured using fencing. Service in the beer, wine and distilled spirits areas is mandatory "21 and Over." The licensed 3<sup>rd</sup> party concessionaire for the event will be WCMC, LLC. Licensed Security staff are responsible for checking proper identification in the beer, wine and distilled spirits areas. Event will follow control plan submitted to OLCC on all issues such as; carding of guests, identifying signs of intoxication, monitoring alcohol consumption, etc. Licensed Security as well as event staff, with their OLCC serving permits, will also monitor the entrance and exit to make sure that alcoholic beverages do not leave the designated service area and that no outside alcoholic beverages enter the designated area/venue. **\*See attached venue layout for beer, wine & distilled spirits service area locations (final map to be submitted 30 days prior to event dates).**

The OLCC licensed concessionaire, (WCMC, LLC) is in control of all alcohol sales and OLCC control plan for beer and wine sales.

NO alcoholic beverages of any kind will be allowed out of the designated areas. Security Staff, upon entry into the concert venue will check all backpacks, purses and containers daily visually and with security wands that pick-up metal in beer tabs or alcohol lids. OLCC Licensee & Concessionaire: WCMC, LLC (541) 345-9263 office

Peter O'Rourke – (541) 953-7297 (Alcohol Manager)

Off-Site Coordinators:

Anne Hankins - (541) 521-2457

Tim Flowerday - (541) 908-0169

## **EVENT HOURS OF OPERATION**

Thursday – Gates open at 3:00pm and close at 11:00pm

Friday – Gates open at 10:00am and close at 11:00pm



Saturday – Gates open at 10:00am and close at 11:00pm  
Sunday – Gates open at 10:00am and close at 11:00pm

### **NOISE LIMITATIONS**

Daily performances will be scheduled on the main concert stage beginning at approximately 11:00am, with performances on the acoustic stage beginning at 7:00am daily. The final performance of each day will end at 11:00pm. All sound checks conducted during the festival will be between the hours of 9am and 11:00am.

As per county Permit Standards, sound levels shall not exceed 55 d.b.a. at a distance greater than 1000 feet of the property boundary in which the event is held. The event property being designated by the Full Site map attached to this permit application.

### **ATTENDANCE AND PARKING**

The EVENT will have an anticipated festival attendance of 40 to 60 thousand ticket holders daily. Per the Marion County Outdoor Assembly Code, the event will provide supervised parking, and will provide for dust mitigation in the parking area. Parking staff will be supervised by experienced traffic control supervisor, with supervisor to provide staffing and locations numbers to be approved by sheriff. For overnight campers, the event will have RV/TENT campsites of approximately 2700 available spaces on the leased properties as stated in the Assembly Plan. See attached Full Site map.

### **SMOKING**

Smoking will be allowed in the concert venue in designated smoking areas.

## Mike Dunn

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**From:** Tim Flowerday <Tim@emcllc.org>  
**Sent:** Thursday, November 02, 2017 12:02 PM  
**To:** Mike Dunn  
**Subject:** Fwd: Country Music Festival

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**From:** Troy Clausen <[tclausen@co.marion.or.us](mailto:tclausen@co.marion.or.us)>  
**Sent:** Thursday, November 2, 2017 11:25 AM  
**Subject:** Country Music Festival  
**To:** Gerry Adcock <[gadcock@co.marion.or.us](mailto:gadcock@co.marion.or.us)>, Tim Flowerday <[tim@emcllc.org](mailto:tim@emcllc.org)>

Mr. Flowerday,

My name is Troy Clausen. I am the undersheriff for Marion County and have been working closely with Cmdr. Eric Hlad and Lt. Gerry Adcock in review of your application package for bringing your Music festival into Marion County.

The Sheriff's Office is supportive of your application and acknowledges that you have either acknowledged any concerns we have with the application or made changes that were recommended to you and your team. At this time we will not be submitting a formal Letter of Support. Our Office would rather address any concerns from a public safety perspective if the Marion County Board of Commissioners have any questions at the time of their review. We will also be willing to attend any Board of Commissioner meetings that have to do with your application for a permit and talk about your proposed operational plan and any concerns that the Board may want to address in more detail. If you have any questions please do not hesitate to contact me.

Respectfully,

US Clausen

Troy M. Clausen  
Undersheriff  
Marion County Sheriff's Office  
P.O. Box 14500  
100 High St. NE  
Salem, Oregon 97301  
503-576-7166 office  
503-932-5385 cell

"To whom much is entrusted, much is expected."

# **BI-MART WILLAMETTE COUNTRY MUSIC FESTIVAL**

PROMOTER: WCMC, LLC

EVENT: Bi Mart Willamette Country Music Festival

DATES OF EVENT: August 16, 17, 18 and 19, 2018; third weekend and the third weekend of August 2019, 2020, 2021 and 2022.

## **SANITATION PLAN**

The Bi Mart Willamette Country Music Festival has secured the services **Honeybucket (Salem, OR)** to provide all portable toilets, handicapped toilets, hand washing stations, portable shower facilities, gray water food service disposal, camping and solid waste facilities necessary to serve the proposed number of guests and ticket holders at this event.

Contact: Honeybucket – Randy Dias Cell Phone: 253-341-2223

## **POTABLE WATER**

Potable and drinking water is available on-site at the festival water station located adjacent to the 2<sup>nd</sup> entrance gate leading into the primary festival property and at a water station inside the festival venue in the service corridor for the food vendors. (**Potable water testing reports to be submitted annually within 30 days of the Event**). Food vendors needing potable water will have access to potable water manifolds connected to the tested wells. Food vendors can also provide their own water source under the supervision and regulation of the Marion County Health Department. Hand washing units are provided in the event food vendor area to maintain sanitary food service conditions. Food vendors also have access to (10) 150-gallon disposal tanks for all gray water and grease disposal.

## **RV CAMPERS**

RV campers are required to be self-contained. Each camper will have the opportunity to dump their waste through appointment by **Honeybucket** mobile units. In regards to potable water for RV's, RV campers can leave the venue to fill their tanks or use the festival water station near the entrance gate free of charge. Additionally, RV campers may request potable water for the refilling of their RV's storage tanks for a fee by calling a designated cell number provided in the camping handbook. Portable toilet facilities will be placed in the RV camping area to accommodate those RV campers who choose not to use their RV units for personal waste. Portable hand washing units will be placed in the same area as portable toilet facilities.

### **TENT CAMPERS**

Tent campers are required to provide their own potable, bottled water or may use water station near the entrance gate free of charge (Tent campers must provide container to carry water). Portable toilet units will be placed in tent camping area to accommodate the total number of campers required by State and County health regulations. Hand washing units will be placed in the same area as portable toilet units. A minimum of three gray water disposal tanks will be in the tent camping area.

### **WASTE DISPOSAL**

On Friday, Saturday and Sunday morning during the festival, **Honeybucket** will enter the festival grounds to dump and service all restroom waste and gray water disposal tanks, as well as hand washing stations and holding tanks for the portable shower units.

### **TRASH DISPOSAL**

All trash and recyclables will be disposed of by volunteer staff as directed the festival operations team. The event places 32-gallon garbage cans throughout all areas of the festival property, including the main concert venue, backstage and RV and Tent camping areas. All trash is bagged using heavy-duty garbage bags. Garbage bags are made available to both Tent and RV Campers so that they can bag waste and place the filled bags at the designated collection sites, which will be next to each portable restroom station throughout the campgrounds. Staff and volunteers will then on a scheduled rotation pickup those bags at the designated collection sites and take them to place in the dumpsters located on the festival site. Pacific Sanitation will be contracted to provide and haul the dumpsters as necessary to assure that no garbage remains on the site. At the end of the festival after the campers are gone, staff and volunteers will sweep the property and place any remaining trash in a final dumpster to be hauled by Pacific Sanitation. As per agreement with Pacific Sanitation, they will provide:

8x30 yd. Drop Boxes, 6 for garbage and 2 for co-mingle

Delivered – On the Monday prior to the event weekend

These boxes are scheduled for one dump when removed but may also be dumped as needed.

### **ON-SITE FACILITIES**

The State of Oregon Mass Gathering Code requires the event to have 1 portable restroom for every 100 people. The 2018 - 2022 BWCMF event permit is written to allow 40 to 60 thousand guests and attendees. This requires the event to have at least 600 portable toilets on call. The event anticipates a crowd of 40 to 60 thousand attendees and will have at least 600 portable toilets on-site, distributed throughout the venue and campgrounds to assure adequate facilities are in each area.

**Regular Toilets: 600** (Dispersed in camping areas and main concert venue)

**Handicapped Toilets: 80** (Dispersed in camping areas and main concert venue)

**Hand Washing Sinks: 270** (Dispersed in camping, food court, beer garden, and main venue)

**Waste Water Holding Tanks (150 gallon): 10** (Vendor Area) **6** (Camping Area (2) RV Area and (4) Tent Area)

#### **TRASH CARTS**

Garbage Containers: 250 (Dispersed throughout site)

Recycle Units: 70 (Dispersed throughout venue)

#### **PORTABLE SHOWER UNITS**

Portable shower units will be provided by Honeybucket and Granny's Alliance. These units will have designated showers for men and women. There will be a minimum of 46 shower stalls with the units being cleaned between users by BWCMF volunteers. The units will be connected to a water line, but will also have a reserve tank with pump, in the event that for some unforeseen reason the water system has a temporary failure. Honeybucket will remove the waste water as needed to assure that the system remains safe for public use. All gray water removed from the festival grounds, including used shower water.

# Willamette Country Music Festival 2018 TRAFFIC OVERVIEW

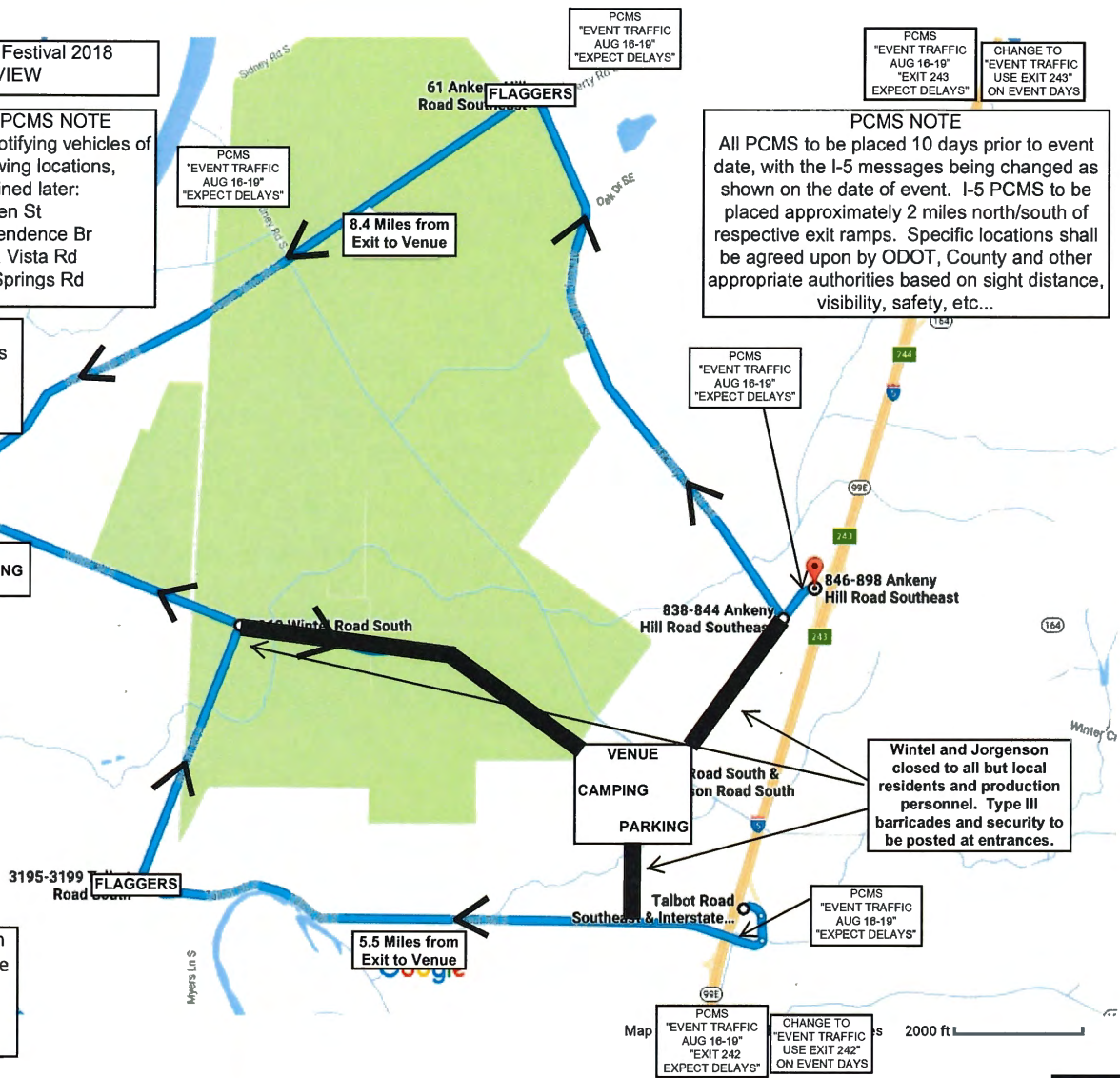
**VERTICAL CLEARANCE PCMS NOTE**  
PCMS will have to be placed notifying vehicles of restricted height at the following locations, specifics to be determined later:  
S River Rd at Owen St  
Riverside Dr S of Independence Br  
Sidney Rd N of Buena Vista Rd  
Skyline Rd N of Vitae Springs Rd

**EMERGENCY VEHICLES**  
One lane of travel shall always remain open at all times for emergency vehicles.

Certified Flaggers to be posted at intersections shown. See individual sheets for TCP setup.

Flaggers and/or security will also be used at individual parking entrances/exits based on need and actual location. Note that traffic exiting can be forced any direction, including through the closed roads of Wintel and/or Jorgenson, to keep exiting traffic flowing continuously.

All traffic control shall conform to the standards set forth in the MUTCD and the Oregon Temporary Traffic Control Handbook



**PCMS NOTE**  
All PCMS to be placed 10 days prior to event date, with the I-5 messages being changed as shown on the date of event. I-5 PCMS to be placed approximately 2 miles north/south of respective exit ramps. Specific locations shall be agreed upon by ODOT, County and other appropriate authorities based on sight distance, visibility, safety, etc...

PCMS  
"EVENT TRAFFIC  
AUG 16-19"  
"EXIT 243  
EXPECT DELAYS"

CHANGE TO  
"EVENT TRAFFIC  
USE EXIT 243"  
ON EVENT DAYS

PCMS  
"EVENT TRAFFIC  
AUG 16-19"  
"EXPECT DELAYS"

PCMS  
"EVENT TRAFFIC  
AUG 16-19"  
"EXPECT DELAYS"

PCMS  
"EVENT TRAFFIC  
AUG 16-19"  
"EXIT 242  
EXPECT DELAYS"

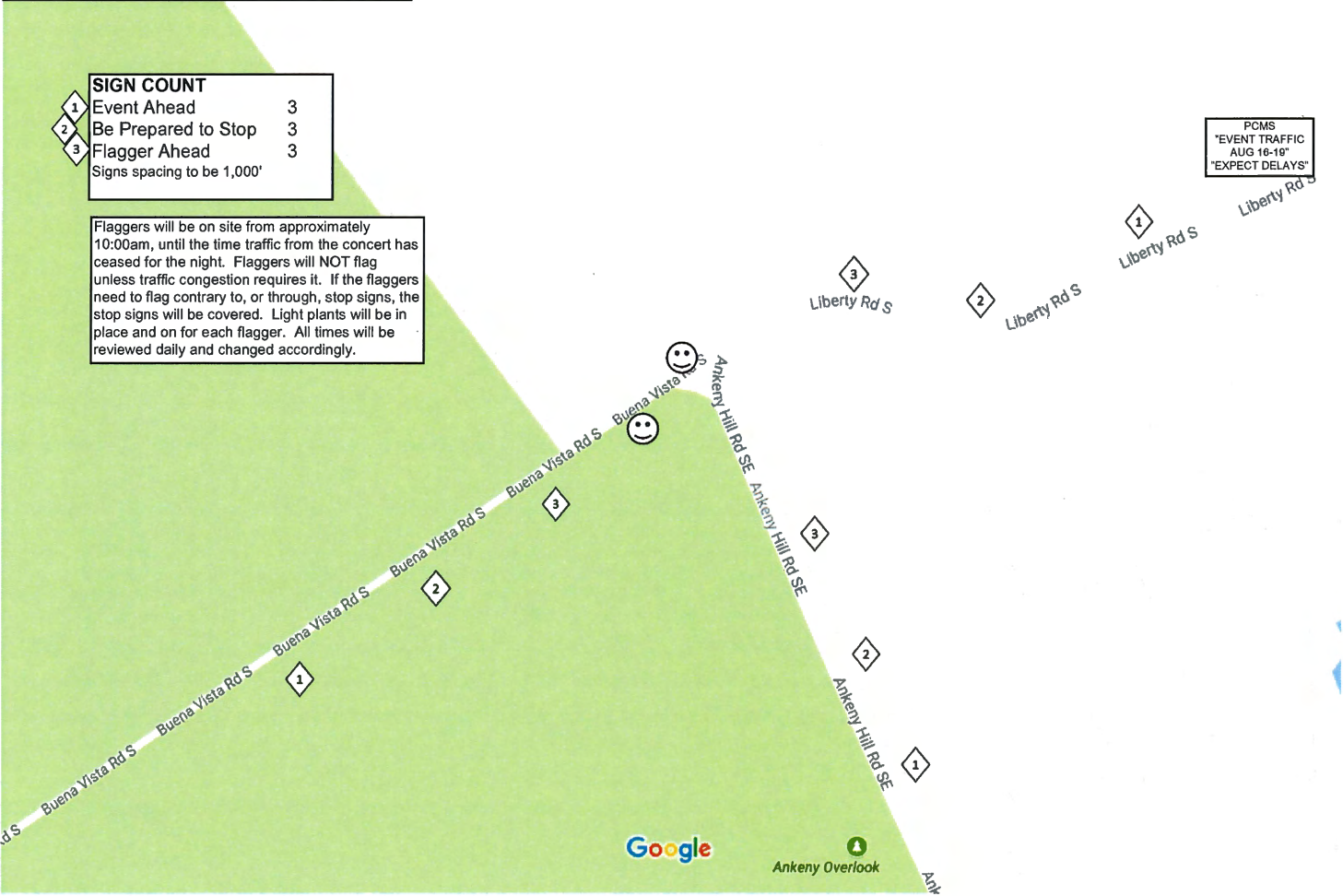
CHANGE TO  
"EVENT TRAFFIC  
USE EXIT 242"  
ON EVENT DAYS

Willamette Country Music Festival 2018  
Buena Vista Rd and Ankeny Hill Intersection

SIGN COUNT	
1 Event Ahead	3
2 Be Prepared to Stop	3
3 Flagger Ahead	3
Signs spacing to be 1,000'	

Flaggers will be on site from approximately 10:00am, until the time traffic from the concert has ceased for the night. Flaggers will NOT flag unless traffic congestion requires it. If the flaggers need to flag contrary to, or through, stop signs, the stop signs will be covered. Light plants will be in place and on for each flagger. All times will be reviewed daily and changed accordingly.

PCMS  
"EVENT TRAFFIC  
AUG 16-19"  
"EXPECT DELAYS"

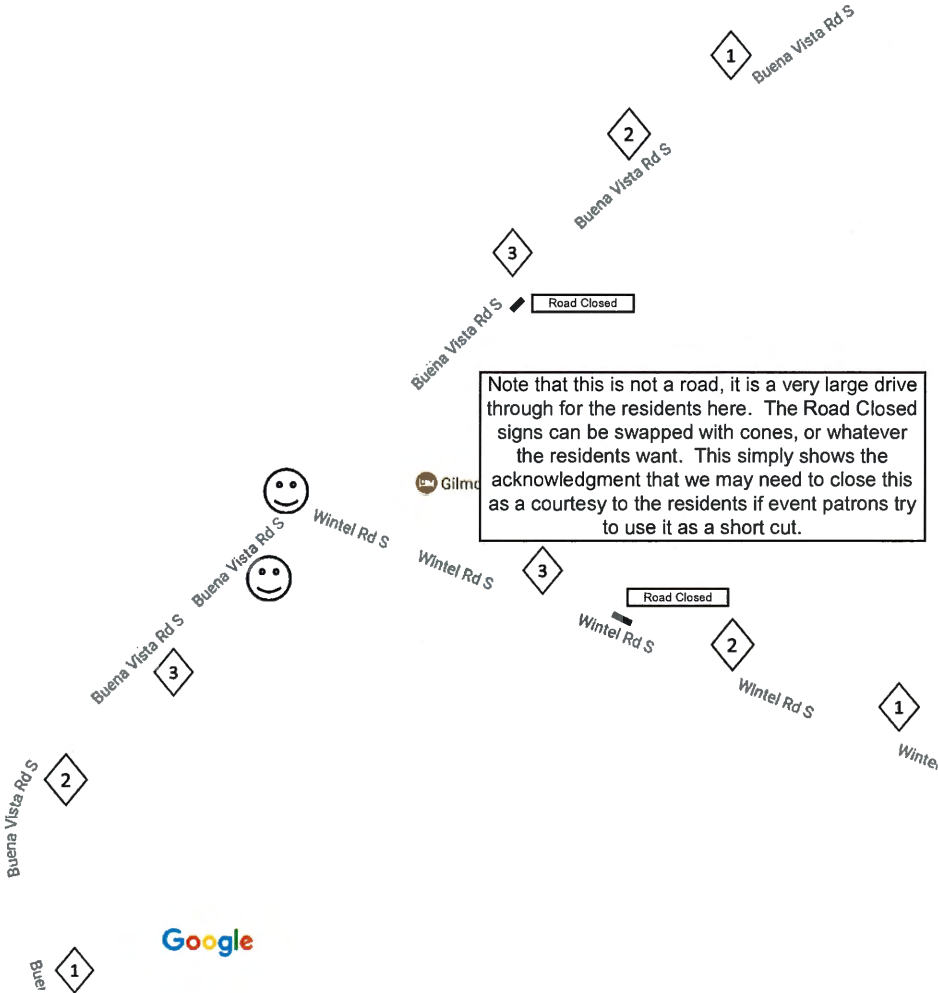




Willamette Country Music Festival 2018  
Buena Vista Rd and Wintel Intersection

SIGN COUNT	
1 Event Ahead	3
2 Be Prepared to Stop	3
3 Flagger Ahead	3
Signs spacing to be 1,000'	
Road Closed	2

Flaggers will be on site from approximately 10:00am, until the time traffic from the concert has ceased for the night. Flaggers will NOT flag unless traffic congestion requires it. If the flaggers need to flag contrary to, or through, stop signs, the stop signs will be covered. Light plants will be in place and on for each flagger. All times will be reviewed daily and changed accordingly.



Map data ©2017 Google United States 200 ft



Willamette Country Music Festival 2018  
Marlatt Rd and Talbot Intersection

**SIGN COUNT**

1	Event Ahead	5
2	Be Prepared to Stop	4
3	Flagger Ahead	4

Signs spacing to be 1,000', except on Marlott, south of Talbot, and on Myers Lane, 100'.

Flaggers will be on site from approximately 10:00am, until the time traffic from the concert has ceased for the night. Flaggers will NOT flag unless traffic congestion requires it. If the flaggers need to flag contrary to, or through, stop signs, the stop signs will be covered. Light plants will be in place and on for each flagger. All times will be reviewed daily and changed accordingly.



Willamette Country Music Festival 2018  
Maratt Rd and Wintel Intersection



Willamette Country Music Festival 2018  
Ankeny and Wintel Intersection

SIGN COUNT		
1	Event Ahead	2
4	Road Closed Ahead	2
6	Road Closed - 500FT	2
Signs spacing to be 500'		
Road Closed		
Event Patrons Only		
Type III		
Staggered Chicane Style		
		4

This location will be tended at all times, by one or two people depending on the need, and may be removed completely at times if traffic flow dictates it, such as end of night outflow traffic.

Illumination will be provided at night, although the intent is to let the signs guide traffic, and not to actually "flag" at this location.

PCMS  
"EVENT TRAFFIC  
AUG 16-19"  
"EXPECT DELAYS"

Harold M Miller  
Landscape Nursery

Google

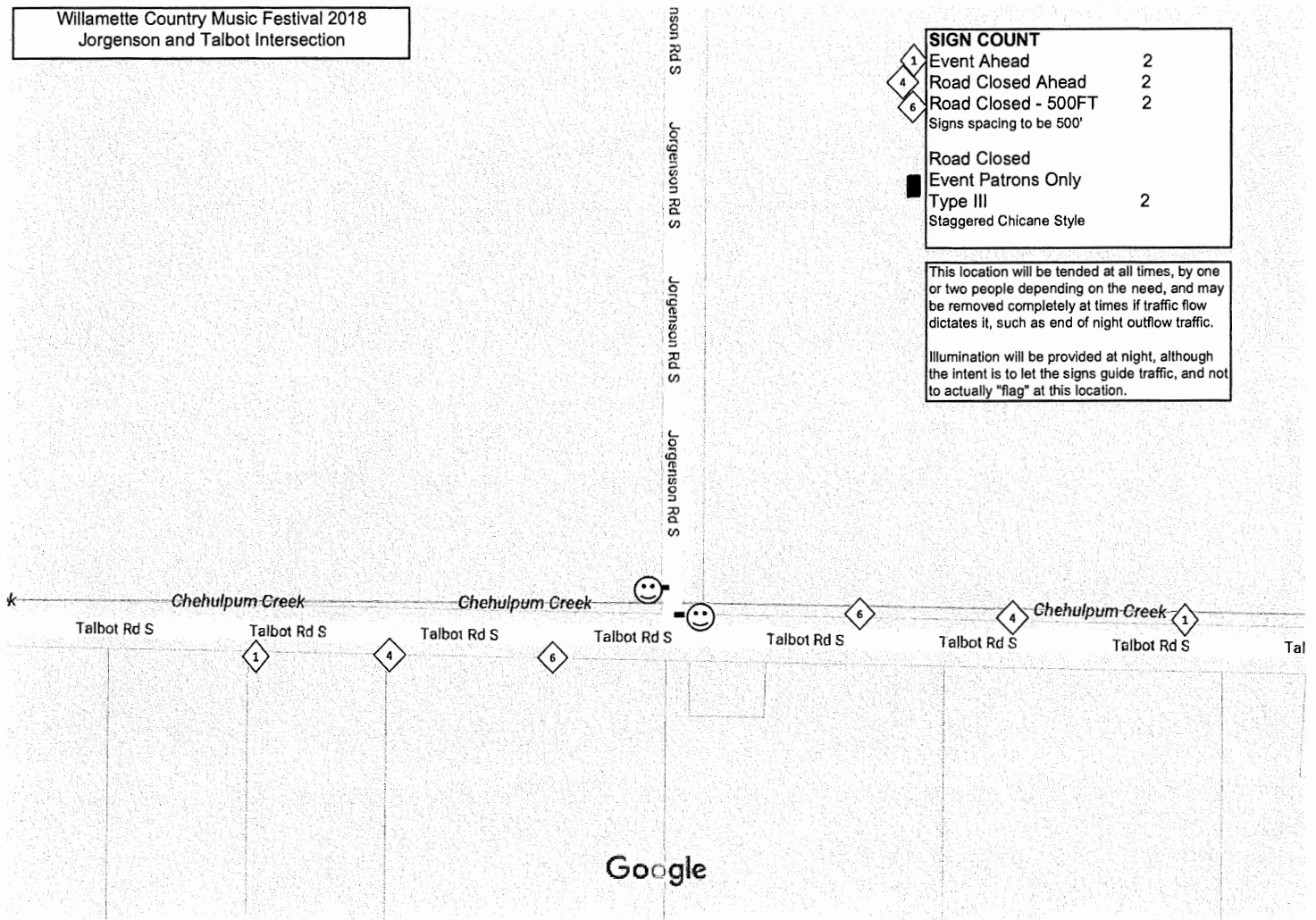
Imagery ©2017 Google, Map data ©2017 Google 100 ft

Willamette Country Music Festival 2018  
Jorgenson and Talbot Intersection

SIGN COUNT		
1	Event Ahead	2
4	Road Closed Ahead	2
6	Road Closed - 500FT	2
Signs spacing to be 500'		
Road Closed		
	Event Patrons Only	
	Type III	2
Staggered Chicane Style		

This location will be tended at all times, by one or two people depending on the need, and may be removed completely at times if traffic flow dictates it, such as end of night outflow traffic.

Illumination will be provided at night, although the intent is to let the signs guide traffic, and not to actually "flag" at this location.



Map data ©2017 Google 100 ft

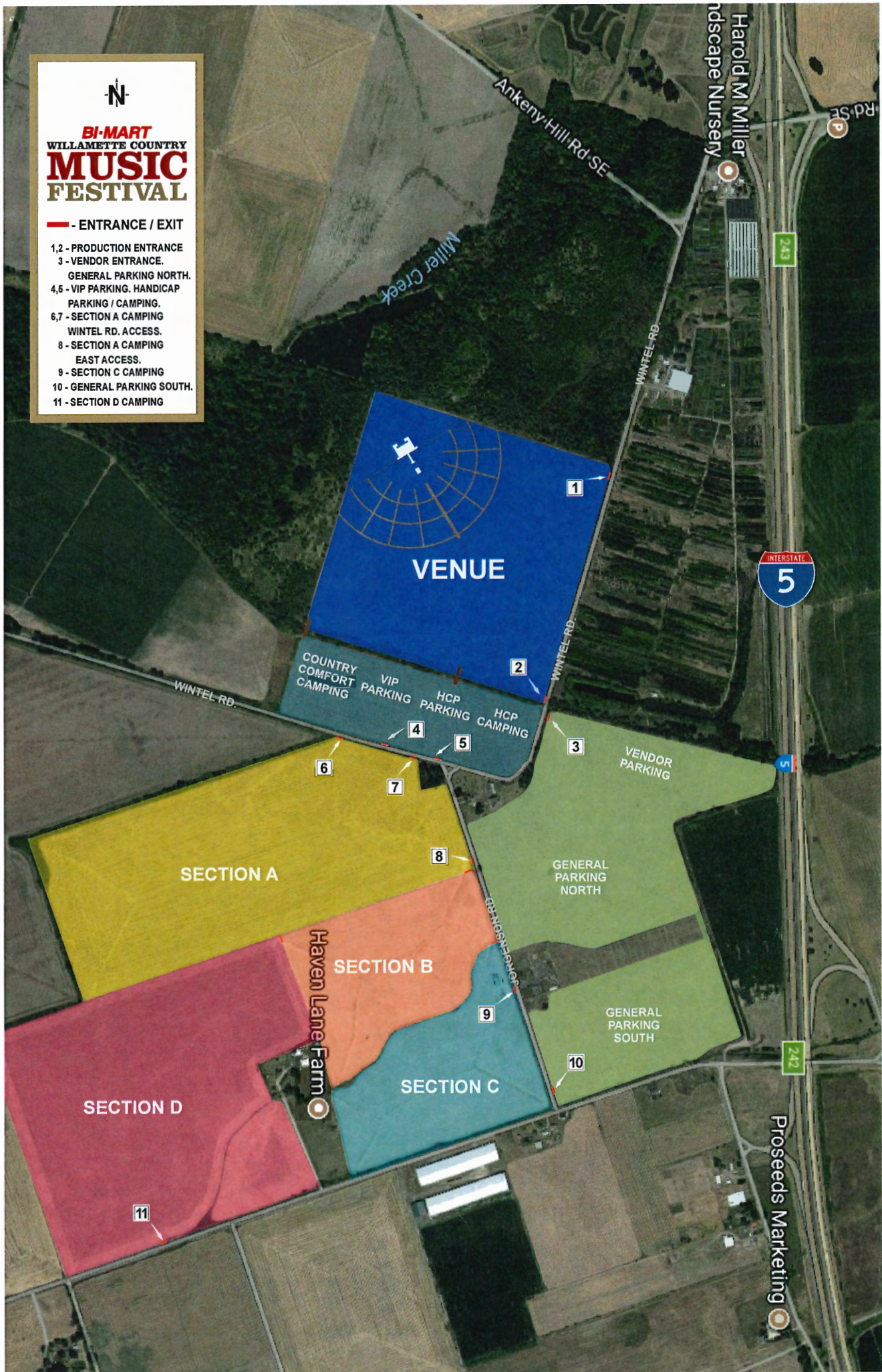




**BI-MART**  
WILLAMETTE COUNTRY  
**MUSIC**  
**FESTIVAL**

— ENTRANCE / EXIT

- 1,2 - PRODUCTION ENTRANCE
- 3 - VENDOR ENTRANCE.
- GENERAL PARKING NORTH.
- 4,5 - VIP PARKING. HANDICAP PARKING / CAMPING.
- 6,7 - SECTION A CAMPING
- WINTEL RD. ACCESS.
- 8 - SECTION A CAMPING EAST ACCESS.
- 9 - SECTION C CAMPING
- 10 - GENERAL PARKING SOUTH.
- 11 - SECTION D CAMPING





# **Bi-Mart Willamette Country Music Festival (the event)**

## **WCMC, LLC (the company)**

### **EMERGENCY MANAGEMENT PROCEDURE**

The following definitions have been agreed on with the Event Organizer:

#### **I. UNTOWARD INCIDENTS:**

An untoward incident is defined as a routine occurrence that negatively impacts the safe running of the event and does NOT require deputies to assume coordination of incident resolution. Despite effective planning there may be situations that are determined to be untoward incidents. If Willamette Country Music Concerts does not address such circumstances effectively, a more serious emergency situation may result. Resolution of such routine occurrences is an intrinsic part of the management of the event. Given their lack of predictability, appropriate contingency arrangements have been implemented to manage these situations from WCMC. WCMC may retain responsibility for coordination of the response even if Emergency Service assistance has been requested. However, the Liaison Officer (LO), who is an employee of WCMC, LLC, in consultation with the Operational Commander (OC), may decide that circumstances warrant further intervention. WCMC will then provide assistance to the deputies as required.

#### **II. EMERGENCY SITUATIONS:**

An emergency situation is defined as an occurrence that poses a threat of serious injury, loss of life or a breakdown in public order and does require deputies to assume the coordination of its resolution. Employees of WCMC and the contracted security must be aware of their own ability to cope and recognize the occurrence of or escalation to emergency situations. In such circumstances, responsibility for coordination of the response will pass to the Deputy and OC. The LO in consultation with the OC will be responsible for coordination of the response. During emergency situations it is essential that WCMC (through the LO) consults the OC and seeks advice on the most efficient deployment of the hired Security Staff. All Security and Officials will have a thorough understanding of the appropriate contingency arrangements. Additionally, it is recognized that circumstances may exist that cause a major incident to be declared.

#### **III. COMMUNICATION:**

WCMC will utilize its Public Address System for emergency announcements, as determined in conjunction with the LO in consultation with the OC. Back-up systems will be in place. In most emergency situations, the deployed resources available to the Emergency Services Teams will be sufficient to ensure effective resolution. In all situations, information flow will run through the LO. The LO will liaise with the OC to pass information to the Security Supervisors. Security Supervisors will remain in contact with WCMC through radio links. Radios in use during the festival shall have the ability to do an emergency "all-call" locking all radios to one channel for emergency communications. Security Supervisors have the responsibility to communicate vital information necessary to react to any incident or situation that may arise throughout the course of the festival to their security staff. Effective communication is key.

#### **IV. IDENTIFICATION:**

<b>WCMC President:</b>	Anne Hankins (541) 521-2457 <a href="mailto:anne@countrymusicconcerts.com">anne@countrymusicconcerts.com</a>
<b>WCMC Event Coordinator</b>	Taelor Dunn (541) 517-7056 <a href="mailto:taelor@countrymusicconcerts.com">taelor@countrymusicconcerts.com</a>
<b>BWCMF:</b>	Bi-Mart Willamette Country Music Festival Anne Hankins (541) 521-2457
<b>WCMC, LLC:</b>	WCMC, LLC Anne Hankins (541) 521-2457
<b>Liaison Officer (LO):</b>	John Bishop 541-661-2643 <a href="mailto:bishop@oregonsheriffs.org">bishop@oregonsheriffs.org</a>
<b>Operational Commander (OC):</b>	TBD
<b>Head of Security:</b>	Peter O'Rourke (541) 953-7297 <a href="mailto:peterorourke@comcast.net">peterorourke@comcast.net</a>
<b>EMT Support &amp; Life Flight:</b>	Cory Tuntland (541) 206-3992 <a href="mailto:samson349@comcast.net">samson349@comcast.net</a>
<b>Operations Manager:</b>	Tim Flowerday, Event Management Consultants, LLC (541) 908-0169
<b>Site Operations Office:</b>	Mike Dunn (541) 521-5034
<b>Site Personnel Lead Person:</b>	Tim Flowerday, Event Management Consultants, LLC (541) 908-0169
<b>Contracted electrical distribution personnel:</b>	Tim Flowerday, Event Management Consultants, LLC (541) 908-0169
<b>Bi-Mart Representative:</b>	Don Leber, Bi-Mart (541) 554-7104 <a href="mailto:don.leber@bimart.com">don.leber@bimart.com</a>

## V. EMERGENCY SITUATION RESPONSE PLANS:

In the event of an **untoward incident**, the WCMC LO will manage the response of Security Staff through normal radio links. An untoward incident will require a localized response, which should not require general broadcast. An announcement will not be made over the PA unless absolutely necessary. Determination of PA announcements will be made by the LO. Communication of an untoward incident will be made through security staff radios and shall be confined to incident staff in the general response area. Wide dissemination to other security staff will be made at the discretion of the LO. In all cases of an untoward event, efforts will be made to manage information in an attempt to prevent a general public panic.

In the event of a potential **emergency situation**, the Deputies will require the assistance of WCMC in the communication of essential information to Security Staff and members of the public. As previously stated, information flow will run through the LO unless otherwise stated. A flexible **Emergency Situation Response Plan** will be implemented as follows:

### A. GENERAL EMERGENCY SITUATION RESPONSE PLAN:

1. Any Security Staff becoming aware of a potential **untoward incident** or **emergency situation** must provide a situation report (SITREP) to the LO immediately, preferably by radio. The SITREP will include (Who, What, When, Where, Why):
  - a) **Who:** Number of people involved, age if it can be determined, etc...
  - b) **What:** Type of incident (fight, drunk person, fire, etc...)
  - c) **When:** Is the situation ongoing or has it been resolved already? How long has it been ongoing?
  - d) **Where:** Location of incident (specific section, parking area, camping, etc...)
  - e) **Why:** Any and all information deemed essential to the effective management of the situation.
2. On receipt of a SITREP, WCMC (LO) will conduct an assessment in conjunction with the Head of the Security and OC to determine if the circumstances do, in fact, amount to a potential emergency situation. If assessed as such, the Emergency Situation Response Plan will be implemented and the OC will become the Incident Commander (IC). Otherwise WCMC will manage the incident as an untoward incident.
3. WCMC will halt any performances if deemed necessary after assessment. Only the WCMC President or the LO may halt a performance.
4. Although there are natural breaks in the performances, any unplanned stoppage could indicate a possible emergency situation and create a public panic.
5. In the event a performance stoppage is necessary, WCMC will instruct the Public Address System Controller to make the following announcement: "*COULD WE PLEASE ASK THE CROWD TO BE PATIENT. THERE WILL BE A SHORT DELAY*". Additional announcements will be directed or made by the WCMC President, the LO or the OC. No other party may direct or make an announcement on the public address system.
6. Radio traffic, unless essential, will be restricted to that between the initial caller and WCMC's LO and/or the OC. Any deviation from this protocol will be instigated by WCMC.
7. WCMC will consult with the LO and OC to determine the appropriate action plan required responding to the prevailing circumstances.



8. The Action Plan will then be relayed by radio to Deputies and Security Staff.
9. If evacuation of part or all of the Festival Site is required, Security Staff and Deputies will prevent re-entry without specific permission from WCMC. Reentry determination will be a combined decision of the WCMC President, the LO and the OC.
10. WCMC will advise Security Staff of their appropriate Post-Emergency Situation reporting procedure.

#### **B. CROWD MANAGEMENT PLAN:**

1. In the unlikely event that there is a crowd surge in any of the entertainment areas, the following steps will be taken:
2. Extra security staff will be radioed in from other parts of the site to help manage the situation. Either the LO or Head of Security can make this decision.
3. Security will stay in the 'pit' area below the stage to make sure barriers remain upright and to bring any distressed public into the pit area should they be immobilized against the barrier.
4. All stage areas have crowd barriers placed at a clear distance from the stages to ensure security have room to work as well as to prevent access on to stage by ticket holders
5. Security will be on the entrance to ensure correct numbers are maintained in the entertainment areas.
6. First Aid will be radioed to the area to treat anyone in need.
7. If necessary, the music will be stopped and an announcement made on stage by WCMC to ask the crowd to step back and calm down. The decision to make a public address announcement may only be made by the WCMC President or the LO.

#### **C. CONTINGENCY FOR FIRE HAZARDS, BOMB THREATS, SUSPICIOUS PACKAGES / VEHICLES:**

The following three issues are considered emergency situations. The Deputies will take the lead in dealing with all of these situations. The following information has been given to the Security Staff regarding these hazards, however the Security Staff will respond at the direction of the OC with information passed through the LO. Deputies should be aware of these general guidelines; however, they should act in accordance with their normal established procedures with the information that is passed through the LO and OC by way of a situation report.

### **1. Fire Hazards, On-Site:**

- a) The risk of fire in the vicinity of the Event is always present, particularly in the following key locations:
  - i) Mobile catering facility areas
  - ii) Generator locations
  - iii) Camping areas (camp fires/grilling/etc...)
- b) Security Staff and Site Personnel will be deployed in high-risk areas and have access to relevant equipment. The Fire Marshall has sanctioned all equipment for use. Although properly equipped, Security Staff and Site Personnel should only tackle a fire provided it will not endanger life and only once the immediate area has been evacuated. It is essential that, even if extinguished, all fires are reported to the Fire Department Staff on-site.
- c) Where possible, site personnel will close off only a limited area of the site to avoid mass crowd migration.
- d) All public vehicle movement will be suspended on site to keep access clear for emergency vehicles.
- e) Extra Security Staff will be deployed in specific areas to ensure pedestrians do not obstruct emergency vehicle access.

### **2. Fire Hazards, Off-Site:**

- a) With the threat of increasingly dry summer seasons, wildfire threats must be considered as a part of the Event Emergency Response Plan. Therefore, the OC and Fire Marshall will include in their communication plans a way to monitor wildfire events being reported/responded to by the Bureau of Land Management or the US Forest Service.
- b) In the event of a wildfire in the vicinity of the Event, all pertinent on-site personnel shall be notified through the festival communications system.
- c) Communication will be established with the Incident Commander of the wildfire response and requests for traffic or communications control shall be relayed to the OC and LO.
- d) Emergency response, up to and including site evacuation, at the Event shall begin and be supervised by the OC at such time as the Incident Commander feels public safety is at risk.
- e) Should the OC request evacuation, all Security and site Staff will be deployed under the direction of the OC.

### **3. Bomb Threats:**

WCMC and the Security Staff must be aware of the potential, however negligible, of bomb threats and the ensuing actions that must be taken. Bomb threats may be received by any agency. In the event a bomb threat is received, the LO and OC must be informed immediately via a SITREP. The OC, with assistance of the LO, will be responsible for the coordination of the response to a bomb threat in accordance with agreed Marion County procedures.

#### 4. Suspicious Packages and Vehicles/Potential Gun Use:

Even without the receipt of a specific bomb threat, Security Staff must remain vigilant as regards the possibility of the discovery of suspect packages, vehicles or the potential of unauthorized weapons on-site. Security Staff should make a cursory check of their area of responsibility when they commence patrol.

- a) If a suspicious package or vehicle is discovered, it should not be touched or moved.
- b) If a person with an unauthorized gun or weapon is identified, they should not be confronted.
- c) The LO should be informed as soon as possible via a SITREP. The LO will notify the OC immediately.
- d) The OC will be responsible for the coordination of the response. If the OC, following consultation with WCMC, decides that the appropriate response to an emergency situation is to activate an Action Plan that includes a partial or full evacuation, guidance pertinent to the implementation of the Action Plan is as follows:
  - i) WCMC will utilize the Public Address system to broadcast clear and concise instructions to the crowd to move in accordance with the Action Plan.
  - ii) Public co-operation should be requested and some reasoning behind the need to move explained.
  - iii) Security Staff and Deputies should actively encourage the crowd to move in accordance with the public address announcement. They must attempt to reassure and calm the crowd. In the event of a failure of the public address system, Security Staff and Deputies will communicate information using portable loudhailers or megaphones.

**Special NOTE: radios and mobile phones should not be used within 25 meters of suspicious packages or vehicles to prevent accidental activation.**

- iv) Should the Action Plan be in response to a person with a gun, a public announcement will take place in a quiet manner so as not to alert suspect of discovery. Within the immediate danger perimeter Deputies and Security Staff will quietly and calmly move people to a safe location while containing the suspect. The Deputies will take appropriate action in accordance with Marion County procedures.
- v) Notes will be taken by key personnel during the evacuation to enable a detailed post-event debrief. (See Evacuation Plan)

#### **D. STAGE EMERGENCY PLAN STEPS FOR WEATHER EVENTS:**

1. WCMC, Head of Security, the LO, and a designated representative from the Deputy's staff will meet each morning. A part of that meeting will include a review the current weather forecast. Should the forecast warn of a potential weather event, the weather will be monitored hourly and the following steps taken:
  - I. **WHEN WIND SPEEDS ARE EXPECTED TO EXCEED 20 MPH:**
    - a. A TEAM OF QUALIFIED PERSONNEL SHALL BE PUT ON ALERT. ALL NECESSARY PERSONNEL SHALL BE IN PLACE AND PUT ON STANDBY.
  - II. **WHEN WIND SPEEDS ARE EXPECTED TO EXCEED 30 MPH:**
    - a. ALL PERSONNEL SHALL BE EVACUATED FROM THE ROOF GRID, SPOT TOWERS OR OTHER ELEVATED POSITIONS WITHIN TEMPORARY STRUCTURES LOCATED ON THE SITE.
    - b. ALL VIDEO WALLS AND LARGE SPEAKER CLUSTERS SHALL BE LOWERED TO THE GROUND AND SECURED.
    - c. LOWERING OF SCRIM OR EQUIPMENT SHALL BE DONE FROM THE GROUND BY MEANS OF REMOTELY ACTIVATED EQUIPMENT SUCH AS MOTORS OR MECHANICAL RELEASES.
  - III. **WHEN WIND SPEEDS ARE EXPECTED TO EXCEED 40 MPH:**
    - a. ALL SCRIM SHALL BE REMOVED FROM THE SYSTEM.
    - b. ALL SHOW OPERATIONS SHALL BE SUSPENDED.
    - c. THE IMMEDIATE AREA SHALL BE EVACUATED OF ALL PATRONS AND NON-ESSENTIAL PERSONNEL.
  - IV. **AT WINDS SPEEDS IN EXCESS OF 50 MPH:**
    - a. ALL PERSONNEL INCLUDING STAGEHANDS, STAGE MANAGERS AND RIGGERS SHALL EVACUATE THE STAGE AREA.
2. If sustained wind speed or wind gusts reach 50 mph, all personnel, performers, technicians, and guests must clear the stage and roof area. A safety perimeter of 100 yards will be established around the stage on all sides. This includes the dressing room trailers and the green room tent. The audience will be put on alert to prepare to evacuate the area as well.
  - a. WCMC will utilize the Public Address system to broadcast clear and concise instructions to the crowd to move in accordance with the Action Plan.
  - b. Public co-operation should be requested and some reasoning behind the need to move explained.
  - c. Security Staff and Deputies should actively encourage the crowd to move in accordance with the public address announcement. They must attempt to reassure and calm the crowd. In the event of a failure of the public address system, Security Staff and Deputies will communicate information using portable loudhailers or megaphones.
3. The decision to lower the roof will be made by one of the Brown United Stage Company designated persons and he/she will make the decision along with WCMC. If it is determined the audience must be cleared from the area, the Site Personnel, Security and Deputy Staff will perform this task as per the Evacuation Plan.
4. Lightning - Brown United Stage Company shall monitor lightning strikes using Weather Ops software. The festival has adopted a minimum safe strike radius of 10 miles (the National Event Safety Alliance recommended radius is 8 miles). Should strikes occur within a ten-mile radius, the Brown United's

Lead Person in consultation with a meteorologist, shall notify the CXMF Operations Manager who shall notify the Incident Commander and the following actions will take place as necessary:

- a. Performance, if taking place, shall be paused and all personnel on stage shall leave the stage.
- b. The public, using a prepared message will be notified of lighting danger and shall be encouraged to seek safety inside buildings and safe places (this can include busses and vehicles on site), note that tents are not a safe inside location.
- c. All personnel operating equipment shall stop said operation and seek safety inside.
- d. Continued monitoring of the threat by the Brown United Stage Company lead in conjunction with the meteorologist shall determine if the threat has passed.

#### **E. EVACUATION PLAN FOR BWCMF**

- 1) In the event of an evacuation level emergency (extreme weather, wildfire, or high level bomb/public safety event) the decision to evacuate will be made jointly or singly (based upon which of these people are on the festival grounds and responsive to the situation, although all must be given notice by phone or text immediately even if not responded to) by the WCMC President, Vice President or the Festival Operations Coordinator in consultation with the OC, designated United Brown staging supervisor and emergency responders. Assessment and decision must be made in a timely manner to assure public safety.
- 2) In the event of an emergency, all security and site crew (both on and off duty) will report to the Operations Manager at the Site Operations Office. The Security Team will:
  - a) Ensure that each specified area has been cleared
  - b) The public (guests and fans) are moving off the main site
  - c) Performance artists, crew and staff are moving off the main site
  - d) Maintain clear route access for emergency vehicles, including police, fire and ambulance
  - e) Form a line, directing the public in the correct direction, reminding them to be calm
  - f) Provide information to the public as it becomes available
- 3) The public will be asked to calmly make their way off the main concert venue grounds and toward the GA parking field or area designated by the OC.
- 4) No vehicle movement is authorized for any reason. No one will be allowed to vacate the festival premises in a vehicle until the all-clear has been given by the OC.
- 5) The Public will be allowed to wait in the GA parking field and may utilize their vehicles for shelter in the event of severe weather, if not directed elsewhere by the OC.
- 6) In the event of severe injury:
  - a) The onsite First Aid Team will be called upon to deal with the injured person(s).
  - b) The ambulance service will be contacted immediately.
  - c) The person(s) will be stabilized before being moved if there is an immediate threat to their safety and to that of the First Aid team.
  - d) Only the authorized First Aid Team is authorized to make medical decisions on treatment and/or movement of an injured person.

- 7) If time allows, the following people will ensure all the electrical equipment has been shut down:
  - a) Site Personnel Lead Person
  - b) Contracted electrical distribution personnel

However, the safety of all crew must be taken into account at all times. In the event of a fire, no one will be allowed to re-enter the area until the all-clear has been given by the fire department.

- 8) Once the situation is under control, the OC in conjunction with the LO and the WCMC President will determine if the event can continue or if an entire evacuation will be necessary.
  - a) If the event is stopped altogether and an entire evacuation is deemed necessary, site personnel will begin the process of evacuating the event site, under the supervision of the OC. Site personnel, in conjunction with security staff and designated deputy officials will begin the process of traffic management to facilitate evacuation of the site.
  - b) If an emergency situation happens during the night, Deputy Officials on site will determine if evacuation would be more suitable during daylight hours, keeping in mind that many site workers will not be present during the overnight hours.
  - c) Each field will be cleared one at a time, starting with the main GA parking field. Exit will follow the established traffic control plan for the festival (attached).
- 9) A de-brief will be conducted after the event with the deputy and relevant authorities and will include all designated WCMC staff deemed necessary by the President or Operations Manager. Bi-Mart representatives are invited to participate in all after action de-briefs.
- 10) WCMC designated personnel will provide press releases as necessary and schedule interviews when convenient to the designated staff. No press will be allowed on the premises during the evacuation process.
- 11) All situations, both emergency and non-emergency, require notification of the Bi-Mart representative listed above in paragraph IV of this document. Although notification of said representatives is a requirement, press releases or other communications to external media are restricted to designated WCMC personnel.



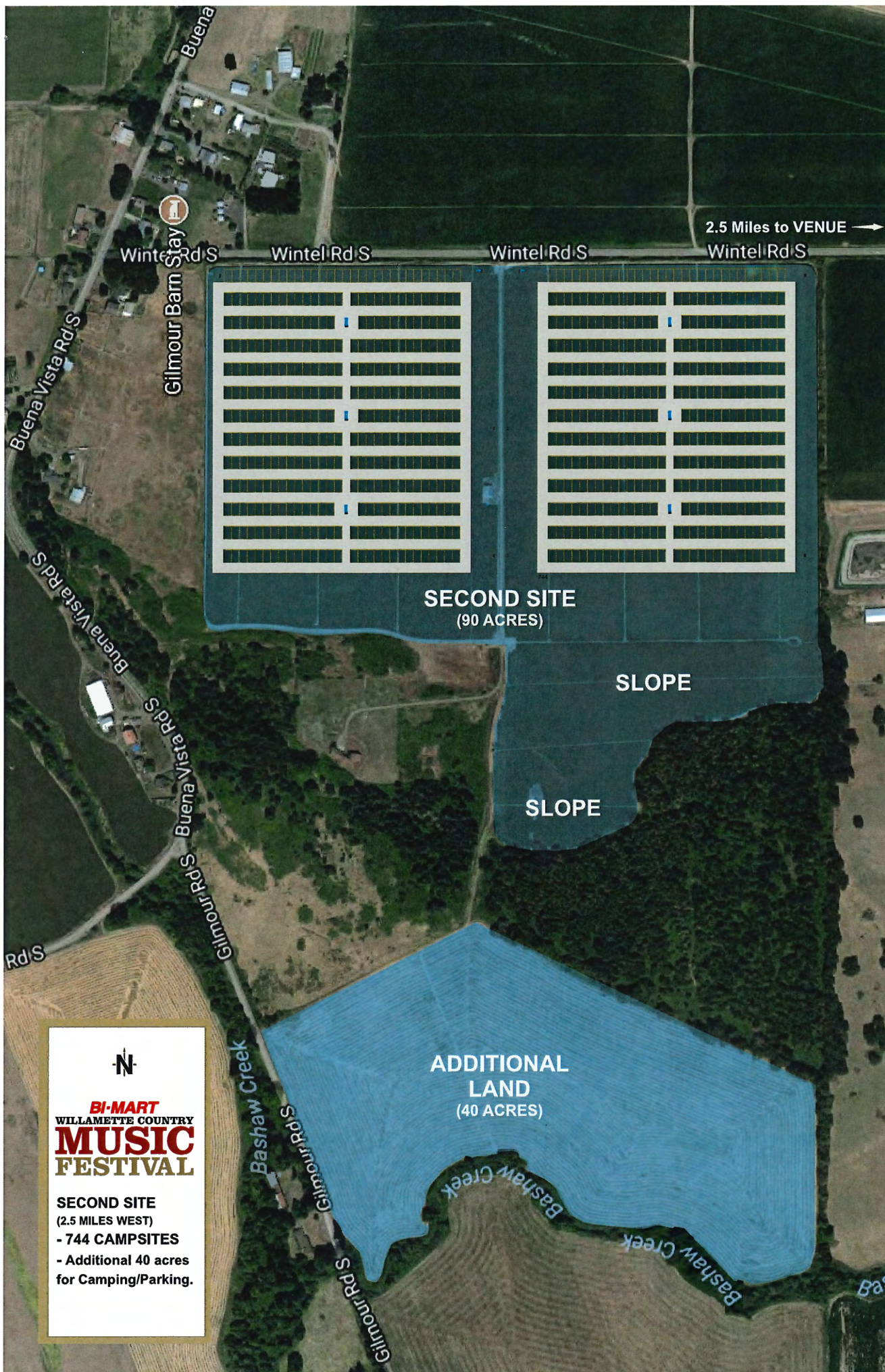


**BI-MART**  
WILLAMETTE COUNTRY  
**MUSIC**  
**FESTIVAL**

- 11,000 PARKING  
(10'x 30' Spaces)
- 3,000 CAMPSITES  
(30'x 40' Spaces)
- Main Roads 40' Feet.
- Camping Roads 35' Feet.
- - IRRIGATION WELL







**BI-MART**  
WILLAMETTE COUNTRY  
**MUSIC**  
**FESTIVAL**

**SECOND SITE**  
(2.5 MILES WEST)  
- 744 CAMPSITES  
- Additional 40 acres  
for Camping/Parking.





Ankeny  
National  
Wildlife  
Refuge

S Rail Trail

CAMPING

VENUE

PARKING

PARKING

PARKING

Sawam River

Talbott Rd SE

Liberty Rd S  
Ankeny Hill Rd SE

Ankeny Hill Rd SE

164



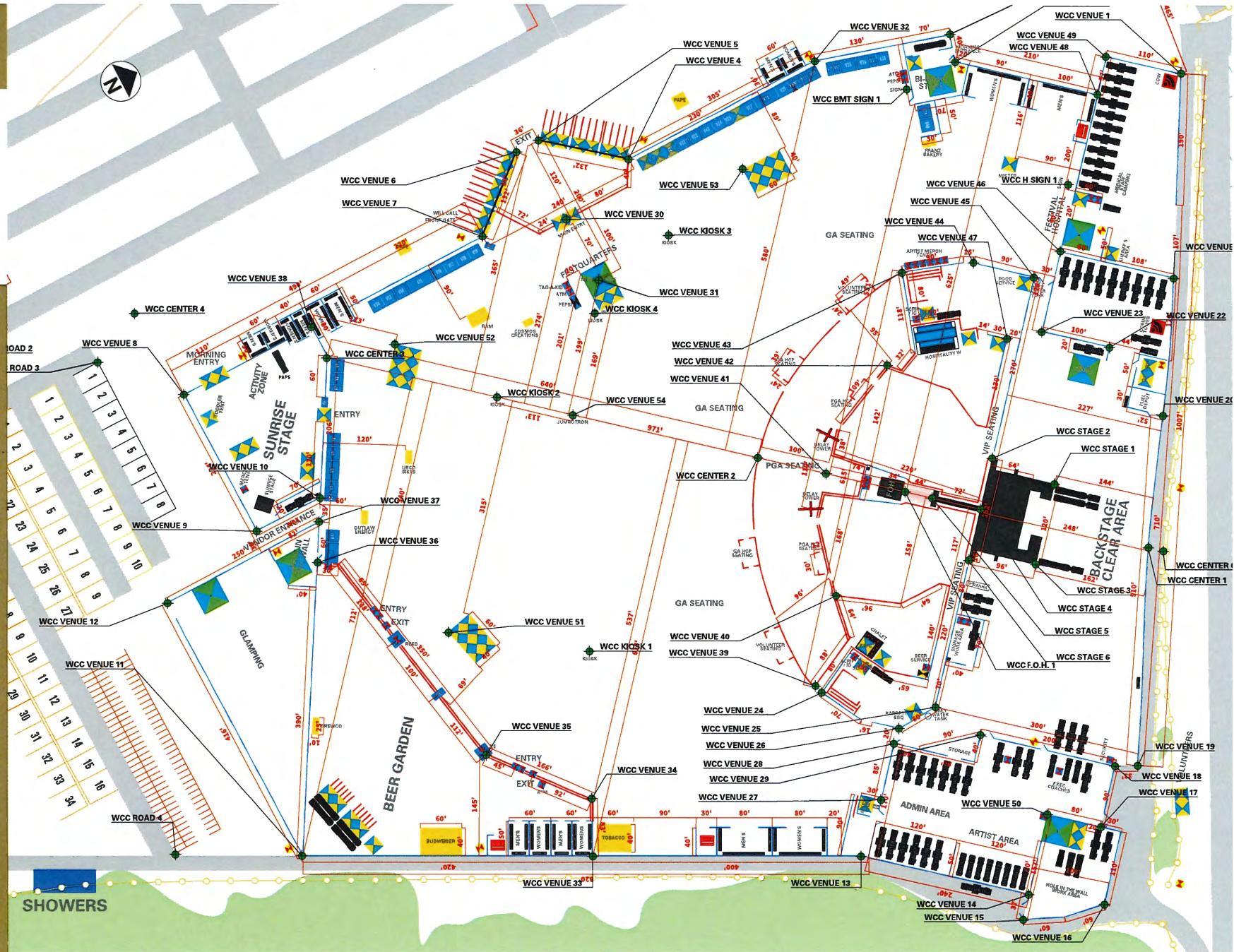
Sample Map from  
2017

# BI-MART WILLAMETTE COUNTRY MUSIC FESTIVAL PAPE

VENUE  
GPS/DIMS  
8/10/17

## LEGEND

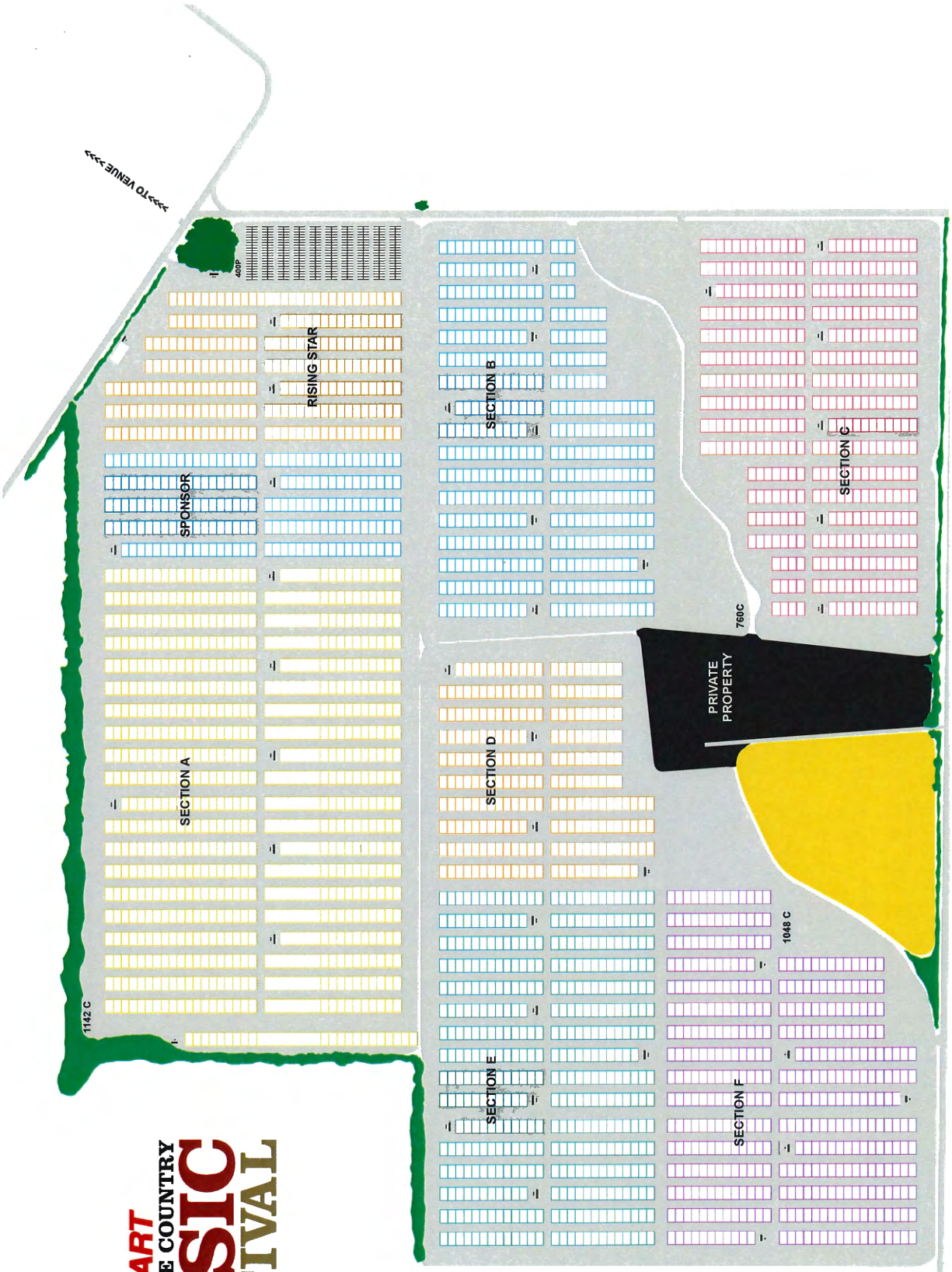
- 10x TENT
- 20x TENT
- 40x TENT
- Light Plant
- Restroom
- Existing Fence Line
- Cyclone Fencing
- Barricade Fencing
- Vendor Space

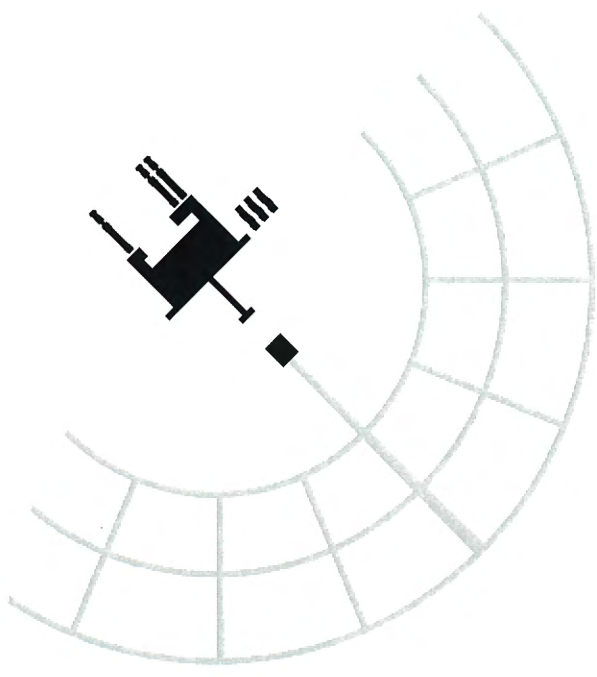




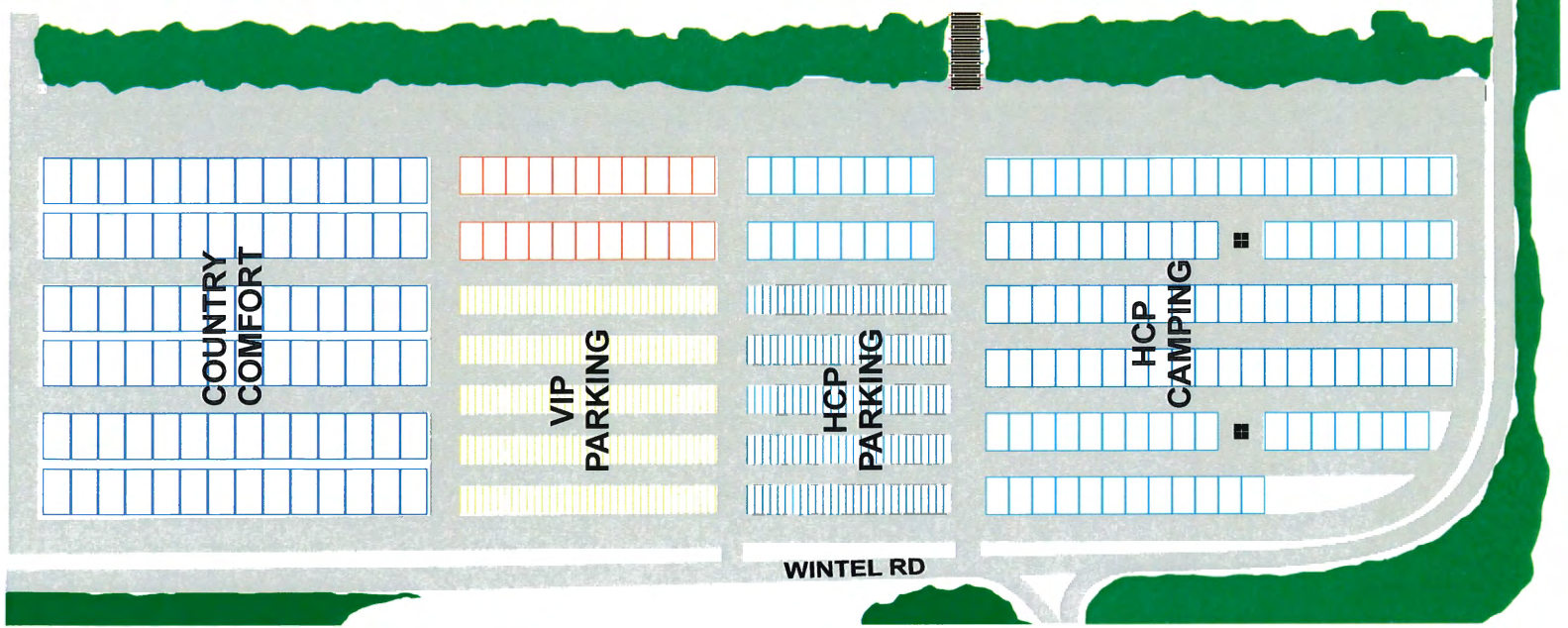


**BI-MART**  
WILLAMETTE COUNTRY  
**MUSIC**  
**FESTIVAL**





**BI-MART**  
WILLAMETTE COUNTRY  
**MUSIC**  
**FESTIVAL**



WINTEL RD

WINTEL RD

			Crew?	Hours	Total	Marking
		<b>Willamette Country Music Festival</b>				
<b>Wednesday, August 5</b>		Camping Marking Begins	6	8	48	48
		Production RVs on site				
		Christopher & Crew arrive				
<b>Monday, August 6</b>		Camping Marking Continues	6	8	48	48
		Fence build begins	6	10	60	
<b>Tuesday, August 7</b>		Marking Continues	6	8	48	48
		Forklifts and UTVs arrive				
		Fencing begins	6	10	60	
<b>Wednesday, August 8</b>		Marking Continues	6	8	48	48
		Boom, Scissor lift, & rest of forklifts arrive				
		Fencing	6	10	60	
		Diamond Equipment begins arriving				



<b>Thursday, August 9</b>	Christopher and crew prep area for stage build	6	8	48	
	Fencing	6	10	60	
	Bruce & Tim Arrive - Stage trucks arrive				
	Sunbelt Power Distribution begins - Equipment starts arriving				
	Marking Continues	6	8	48	48
	Diamond Begins Set				
	Fencing	6	10	60	
<b>Friday, August 10</b>	Site Prep Crew	6	10	60	
	Stage Build Starts (Brown Contract -14)	16	8	128	
	Marking continues	6	8	48	48
	Power Distribution begins				
	Diamond begins set				
	Site Prep Crew	6	10	60	
<b>Saturday, August 11</b>	Stage Build Continues	16	8	128	
	Marking continues	6	8	48	48
	Power continues				
	Diamond continues				
	Site Prep Crew	6	10	60	
<b>Sunday, August 12</b>	Stage Clean up	8	10	80	
	Install water lines and manifolds	8	10	80	
	Fencing as needed	5	8	40	
	Diamond should be almost wrapped				
	Signage and detail work begins	4	8	32	
	Power distribution				
	Site Prep Crew	6	10	60	
<b>Monday, August 13</b>	Treatment of venue area for dust abatement				
	Stage cleanup	4	10	40	
	GoVision load-in	6	8	48	
	Signage and detail work begins	4	8	32	
	Diamond & Crew set VIP areas and seating	4	8	32	
	Site crew - beer areas ready, garbage cans distributed	4	8	32	
<b>10:00 AM</b>	Anheuser-Busch Equipment delivered on site				
	Site crew - light towers distribution begins	6	8	48	
	Diamond should be just on standby				
	Power distribution				
	Coaches begin arriving Artists & Admin				
	Water to coaches	2	6	12	
<b>Tuesday, August 14</b>	Signage and detail	4	8	32	
	Light Towers	6	8	48	
	GoVision load-in	6	8	48	
	Stage - Lighting In	8	10	80	
	Set barricades and fence to finish venue	4	8	32	
	Diamond & Crew set VIP areas and seating	4	8	32	
	VIP seating and areas in venue defined, barricades and fencing completed - Site Crew	6	8	48	

<b>Wednesday, Aug 15</b>						
<b>7:00 AM</b>	1	Stage, Sound In	8	6	48	
	2	Vendor Check in begins	8	12	96	
	3	Vendors held at check in until their assigned time	2	8	16	
	4	Amphitheatre Sound in	4	4	16	
	5	Expo Building Stage Set	6	4	24	
	6	GoVision load-in	6	8	48	
<b>10:00 AM</b>	1	Set waste & recycling containers				
	2	Begin load in of craft vendors				
<b>12:00 PM</b>		Assist with campers coming				
<b>3:00 PM</b>	1	Food Vendors Done				
	2	Water and Electricity to Food Vendors	2	6	12	
		Full load test of electrical distribution w/Sunbelt				
<b>6:00 PM</b>	1	Venue - Lighting In	4	10	40	
	2	Garbage cans & liners in place				
	3	Security and Posse camps set				
<b>8:00 PM</b>	1	If sound is done assist with campers until 10pm				
	2	Tables & chairs in place - make sure entrance is set				
	3	Float through and make sure water & elec is where needed				
<b>9:00 PM</b>	1	Clear grounds and prep for security				



Thursday, Aug 16						
6:00 AM		All generators and light towers topped with fuel				
7:00 AM	1	Take care of vendor stragglers and issues	4	10	40	
	2	Final prep of elec & water & venue				
	3	Fire Extinguishers in place				
	4	Critical Signage in place				
	5	Assist with Entertainer Load - in				
	6	Assist with getting campers in				
	7	Stage, Sound, Lights and site - Stage Load-in	12	6	72	
	8	Make sure youth/family area is set and ready				
	9	Make sure garbage cans are in parking & campgrounds	2	6	12	
	10	Garbage Crew	8	14	112	
8:00 AM		Admin meeting				
10:00 AM	1	Signage and special effects lights - assist Hollywood	4	6	24	
	2	Make sure stage is good to go				
	3	Rest of day all available make sure everything ready for open				
	4	Begin ice delivery	4	12	48	
2:30 PM	1	Make sure gates are ready				
	2	Stage crew for show	8	5	40	
3:00 PM		GATES OPEN				
4:00 PM						
5:00 PM		Assist at Stage	8	1	8	
6:00 PM		Main Stage -				
7:00 PM		Assist at Stage	8	1	8	
8:00 PM		Main Stage -				
9:30 PM	1	Tidy up after show - make sure garbage crews are on top c things				
	2	Assist at Stage - Load Out	12	1	12	
10:30 PM		Lock things down for the night and turn over to securi				

Friday, Aug 17							
6:00 AM	1	All generators and light towers topped with fuel	1	2	2		
7:30 AM	1	Stage Call Load In	20	3	60		
	2	Begin ice delivery	4	12	48		
		Security mtg with Sheriff					
8:00 AM		Admin meeting					
9:00 AM		Site assistance - whatever needs done	6	14	84		
		Garbage Crew	12	14	168		
		Parking Crew	6	14	84		
12:30 PM		Make sure Gates are ready for opening					
1:00 PM		GATES OPEN					
4:00 PM	1	Assist at stage - Set Changes	10	1	10		
5:00 PM		Main Stage -					
6:00 PM	1	Assist at stage	10	1	10		
6:45 PM		Opening Ceremonies					
7:00 PM		Main Stage -					
8:00 PM	1	Assist at stage	10	1	10		
9:00 PM		Main Stage -					
10:30 PM	1	Assist at stage - Load Out	20	3	60		
12:30 AM		Lock things down for the night and turn over to securi					

Saturday, Aug 18						
6:00 AM	1	All generators and light towers topped with fuel				
	2	Garbage Crew	12	14	168	
7:30 AM	1	Stage Call	20	3	60	
	2	Begin ice delivery	4	12	48	
		Security Mtg with Sheriff				
8:00 AM		Admin meeting				
9:00 AM		Site assistance - whatever needs done	6	14	84	
10:30 AM		Make sure Gates are ready for Open				
		Parking Crew	6	14	84	
11:00 AM		GATES OPEN				
12:00 PM	1	Assist at stage	10	1	10	
1:00 PM						
2:00 PM	1	Assist at stage	10	1	10	
3:00 PM		Main Stage -				
4:00 PM	1	Assist at stage	10	1	10	
5:00 PM		Main Stage -				
6:00 PM	1	Assist at stage	10	1	10	
7:00 PM		Main Stage -				
8:00 PM	1	Assist at stage	10	1	10	
9:00 PM		Main Stage -				
10:30 PM	1	Assist at stage - Load Out	20	3	60	
12:30 AM		Lock things down for the night and turn over to security				

Sunday, Aug 19					
6:00 AM	1	All generators and light towers topped with fuel	1	2	2
	2	Garbage Crew	12	14	168
7:30 AM	1	Stage Call Load In	20	3	60
	2	Begin ice delivery	4	12	48
		Security mtg with Sheriff			
8:00 AM		Admin meeting			
9:00 AM		Site assistance - whatever needs done	6	14	84
		Parking Crew	6	14	84
11:30 AM		Make sure Gates are ready for open			
12:00 PM	1	GATES OPEN			
1:00 PM	1	Assist at stage	10	1	10
2:00 PM		Main Stage -			
3:00 PM	1	Assist at stage	10	1	10
4:00 PM		Main Stage -			
5:00 PM	1	Assist at stage	10	1	10
6:00 PM		Main Stage -			
7:00 PM	1	Assist at stage	10	1	10
8:00 PM		Main Stage -			
9:30 PM	1	Assist at stage and with out	22	2	44
		Out Audio	8	2	16
		Out Lights	6	2	16
		Out Video	6	2	16
10:30 PM	1	After Public is OUT! Vendors will be leaving (no vendo moves until financial settlement is done),	6	4	24
	2	Make sure public is out and maintain some order in the exit frenzy			
2:30 AM		Wrap for the night for safety			

[illegible]

2017 Sample, 2018 will be  
completed 30 days before  
event



# MAIN STAGE

## THURSDAY, AUGUST 17

Sponsored by RAM

- 10AM Property Gates Open, Campers Check In
- 3PM Music Gates Open
- 4PM Jackie Lee
- 6PM Parmalee
- 7:30PM Opening Ceremony & 2018 Headliner Announcement
- 8PM Thomas Rhett
- 10:30PM Music and Camping Gates Close

## FRIDAY, AUGUST 18

- 7AM Property Gates Open
- 1PM Music Gates Open
- 3PM High Valley
- 5PM Colt Ford
- 7PM Randy Houser
- 9PM Dierks Bentley
- 10:30PM Camping Gates Close
- 11:30PM Music Gates Close

## SATURDAY, AUGUST 19

- 7AM Property Gates Open
- 11AM Music Gates Open
- 1PM Bailey Bryan
- 3PM Jackson Michelson
- 5PM RaeLynn
- 7PM Billy Currington
- 9PM Keith Urban
- 10:30PM Camping Gates Close
- 11:30PM Music Gates Close

## SUNDAY, AUGUST 20

Sponsored by Cosmos Creations

- 7AM Property Gates Open
- 12PM Music Gates Open
- 2PM Amy Clawson
- 4PM Sundance Head
- 6PM Kip Moore
- 8PM Zac Brown Band
- 10:30PM Music and Camping Gates Close

## DJ KO

DJ KO will perform for 15 minutes, 30 minutes prior to each act, all day long, Friday through Sunday.

# CRYSTAL GEYSER SUNRISE STAGE

## THURSDAY, AUGUST 17

5PM Elana Jane  
7PM Brodie Stewart

## FRIDAY, AUGUST 18

9AM Scott Stevens  
11AM Jeremy McComb  
1PM Ben Rue  
4PM Spencer Crandall  
6PM Maddie Leigh

## SATURDAY, AUGUST 19

9AM Mark Mackay  
11AM Deborah Allen and Brewer's Grade  
2PM Dylan Schneider  
4PM Morgan Evans  
6PM Devin Dawson

## SUNDAY, AUGUST 20

9AM Cowboy Church with Amy Clawson  
11AM Kelsey Waters  
1PM Jo Smith  
3PM Cross Atlantic  
5PM Austin Burke

# ECLIPSE VIEWING PARTY

## MONDAY, AUGUST 21

7AM Music Gates Open  
7AM Live Broadcast of KWJJ's Mike & Amy in the Morning  
9AM Kip Moore  
9:30AM House Music  
10:15AM Eclipse  
11:15AM House Music  
11:45AM Austin Burke  
1:45PM Cross Atlantic  
3PM Music Gates Close  
4PM Campers must be off Festival property



# MEET & GREETs

Pick up Meet 'n' Greet passes from Will Call, located near the south Festival entrance. Fans must present photo ID.

**HOURS: Thursday 11AM-9PM • Friday-Saturday 7:30AM-10PM**  
**Sunday 7:30AM-9PM**

Line up east of the main stage, along the fence between the backstage entrance and restrooms. When you see the Meet 'n' Greet schedule sign, you're in the right place.

## THURSDAY, AUGUST 17

3:30PM Jackie Lee  
5PM Parmalee  
7PM Thomas Rhett

## FRIDAY, AUGUST 18

2PM High Valley  
4PM Colt Ford  
6PM Randy Houser  
7:30PM Dierks Bentley

## SATURDAY, AUGUST 19

12PM Bailey Bryan  
2PM Jackson Michelson  
4PM RaeLynn  
6PM Billy Currington  
8PM Keith Urban

## SUNDAY, AUGUST 20

1PM Amy Clawson  
3PM Sundance Head  
5PM Kip Moore  
7PM Zac Brown Band

# KIDZONE

The KidZone is located south of FestQuarters, near the Sunrise Stage.

**Thursday 3-8PM • Friday-Sunday 9AM-8PM**

## Toddler Zone

The Toddler Zone is the perfect place to take a moment out with your little ones. Enjoy a seat in the shade while your toddler plays in an area created just for them.

## Basketball

Grab a friend and sink as many baskets as you can in 30 seconds!

## Face Painting

Don a secret disguise! Frighten evil-doers, demand candy, declare a boycott on vegetables– no one will expect it from a butterfly or lizard.

## Balloon Animals

See what the balloon zookeepers can twist up for you!

## Games

Just like a carnival, except it's free!

## Cowboy Buck & Elizabeth

Cowboy Buck & Elizabeth put on a high energy show which includes interactive musical comedy with dance, sing-along and ventriloquism. Their music and personalities are sure to charm audiences of all ages.

**Thursday 4:15PM • 6:15PM**

**Friday-Sunday 10:15AM • 12:15PM • 2:15PM • 4:15PM • 6:15PM**

# PARENTS & CHILDREN

## TAG-A-KID

Tag-A-Kid is located next to FestQuarters, across from the Festival entrance. Parents can fill out a contact card and a volunteer will make matching wristbands for the child and parents. This will help security find parents in the event they're separated from their child.

**HOURS: Thursday 3-10:30PM • Friday 1-11:30PM**

**Saturday 11AM-11:30PM • Sunday 12-10:30PM**

## LOST CHILDREN

Children who are separated from their parents will be taken to the Tag-A-Kid booth to have their wristband checked. If they do not have a wristband security will be notified.

# PARENTS & CHILDREN

## NURSING MOTHERS

The mobile hospital on-site has privacy rooms available.

**HOURS: Thursday 3-9PM • Friday 1-10PM • Saturday 11AM-10PM  
Sunday 12-9PM**

## STROLLERS IN THE MUSIC VENUE

Strollers are permitted inside the music venue, but not in the VIP section. The Festival is located on a working ranch, the ground is uneven.

## CHILDREN IN PGA AND VIP SEATING

Children ages two and under are permitted inside the PGA and VIP seating sections if they are sitting on an adult's lap. Children ages three and up require a full-price PGA or VIP ticket to sit in these areas.

# ACCESSIBILITY

## SERVICE ANIMALS

The ADA defines service animals as dogs that are independently trained to do work or perform duties for people with disabilities. Service dogs will be allowed to enter with their owner. They must be cared for and under the control of their handler at all times. Pets that provide comfort or emotional support are not service animals and are not allowed in the Festival.

## ASSISTIVE LISTENING DEVICES

Fans who are hearing impaired may check out an assistive listening device (ALD). This is a small FM receiver that picks up the Festival sound system, allowing the individual to adjust the volume to their liking. ALDs may be checked out at Will Call. There is no fee to use the ALD but photo ID and a deposit is required to ensure return of the device. On-site checkout is offered on a first come, first served basis.

## SEATING

There is a designated ADA seating area in GA and PGA. Handicap patrons may access these seats by picking up an ADA wristband from Will Call for themselves and a companion.

## PARKING AND CAMPING

Festival-goers with handicap parking and/or camping must have a state-issued permit in pass-holder's name. The permit must be displayed in the vehicle window at all times while it is on Festival property.

# SHUTTLES

THERE ARE NO SHUTTLES.

## PEDICABS

\$10 per person, cash and cards accepted.

Pedicabs will start running an hour prior to the Festival gates opening. They will continue running until the last fan has been picked up. There is no queuing area, just flag them down and they'll pick you up.

# PARKING

## VIP & HCP PARKING

VIP and HCP parking are sold out.

## GA PARKING

Four-day parking passes can be purchased at the gate for \$60. Have exact change ready. Two motorcycles may park in one car space. The Festival does not sell single day parking passes. **Alcohol is prohibited in Festival parking.**

## VOLUNTEER PARKING

Volunteers are parking in GA parking.

## TOWING

Puddle Jumper Towing 541-746-5566

# WRISTBANDS

## REGISTRATION IS MANDATORY

Fans who did not register online prior to the Festival will be directed to the Front Gate Tickets booth to do so.

**[bwcmf.com/register](http://bwcmf.com/register)**

Information entered on the registration site is editable. The email address used at the time of the original registration is required to make changes.

## REPLACEMENT WRISTBANDS

### VIP

VIP wristbands that have been lost, misplaced or tightened can be replaced for a fee of \$25 at the Front Gate booth, located between the security check and the Festival gate, on the east side.

### GA, PGA AND CHILDREN

GA, PGA and Children's wristbands will not be replaced, even if the fan returns the cut/tightened wristband. They must re-purchased at full price.



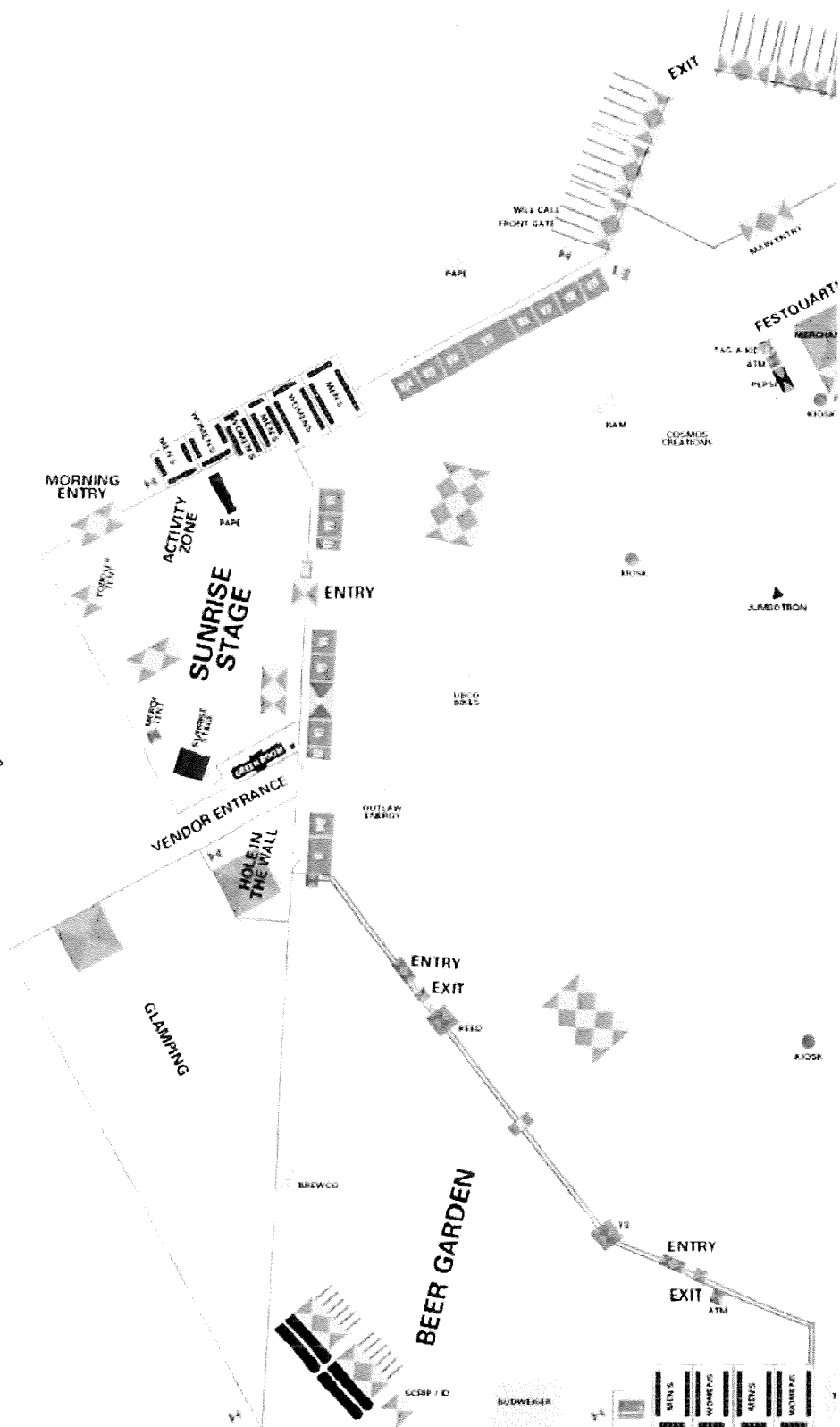
**VENUE  
DETAIL MAP**  
8/10/17

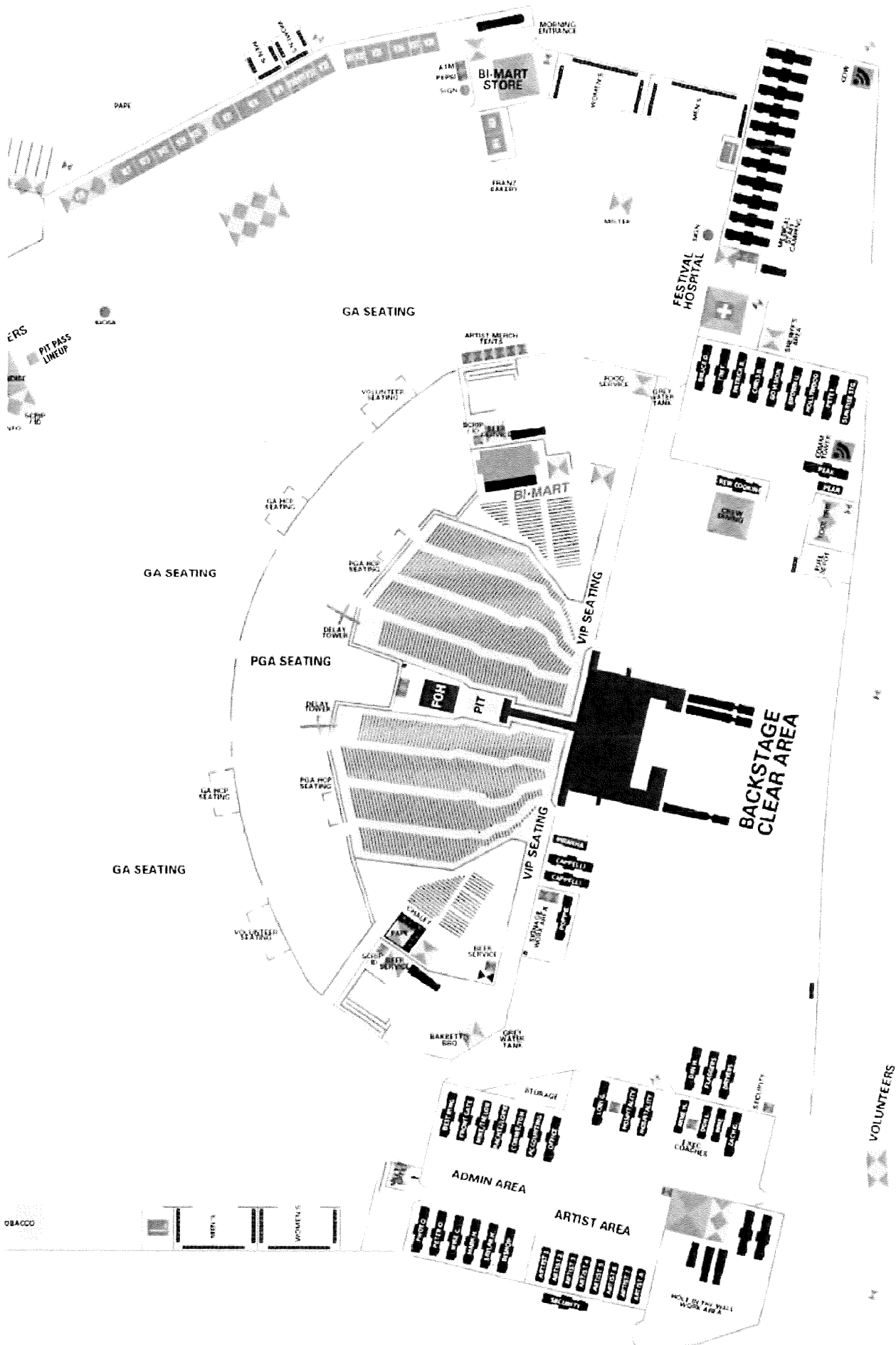
**LEGEND**

- 30x TENT
- 20x TENT
- 40x TENT
- Light Plant
- Restroom
- Existing Fence Line
- Cyclone Fencing
- Barricade Fencing
- Vendor Space

1 2 3 4 5 6 7 8  
2 3 4 5 6 7 8  
3 4 5 6 7 8  
4 5 6 7 8  
5 6 7 8  
6 7 8  
7 8  
8  
9 10 11 12 13 14 15 16  
20 30 31 32 33 34

  
**SHOWERS**





# SPECIAL PASSES

## FEST PASS & PIT PASS

Fest Passes and Pit Passes are to be used in conjunction with Festival admission tickets, sold separately. Pick up your passes at Will Call, you must present photo ID.

### FEST PASS

A Fest Pass allows a fan to enter the Festival and beer gardens through a dedicated "Fest Pass" line.

### PIT PASS

Pit Passes are valid for a full Festival day. Line up at the Festival Merch flag at FestQuarters 20 minutes prior to each performance and a Festival team member will escort you to The Pit. This is a standing area only. Fans are expected to stay in the pit for the duration of the performance. Food and drink are permitted.

## HOSPITALITY & VIP BEER GARDENS

A VIP wristband is required to enter the VIP beer garden. To enter hospitality, you need a hospitality wristband. Bi-Mart, Oregonian and KWJJ hospitality is to the west of the stage, Papé is to the east. Beer and scrip booths are accessible from both the VIP beer garden and hospitality.

# CASHLESS

Opt-in to Cashless at [bwcmf.com/cashless](http://bwcmf.com/cashless) or visit the wristband booth at the south Festival entrance gate.

### It's Secure

The PIN you select will be required each time you make a purchase. Your card is securely linked to your wristband, there is no need to load money.

### Why Cashless

Cashless makes Festival transactions fast and easy. All you have to do is swipe your wrist and key your PIN.

### Backup Payment Method

In the unlikely event there's an issue with the Cashless system, we recommend bringing cash and/or a credit/debit card to the Festival.

### Changing Cards

You can change your credit card info after opting in to Cashless. Go to [bwcmf.com/register](http://bwcmf.com/register). Enter your wristband number, then the email address you used when you registered.

### Will I be able to pay for everything with my wristband?

Mostly. The following vendors do not accept Cashless: GA Parking, Pedicabs, Potable Water Delivery, RV Pumping, Ice and the Bi-Mart Country Store.



# WILL CALL & FRONT GATE TICKETS

The Will Call and Front Gate Tickets booths are located near the south entrance gate. They are accessible from inside and outside the Festival gates.

**HOURS:** **Thursday** 11AM-9PM • **Friday-Saturday** 7:30AM-10PM  
**Sunday** 7:30AM-9PM

## WILL CALL & MEET 'N' GREET

MEET 'N' GREETINGS • RADIO CONTEST WINNERS • ARTIST ISSUED PASSES

Meet 'n' Greetings, radio contest winners and artist issued passes are held at Will Call. Fans must present photo ID at pickup.

FEST PASS • PIT PASS • ECLIPSE PACKAGE

Pick up Eclipse, Fest and Pit Passes at Will Call, must present photo ID.

## WRISTBAND ASSISTANCE

Wristband registration is mandatory. Fans in need of assistance with their wristbands should visit the Front Gate Tickets booth.

TICKETS PURCHASED AFTER AUGUST 6

If a fan purchased their tickets and passes after August 6, they will be held for them at Will Call.

UNDELIVERED TICKETS

If a fan has not received their tickets through certified mail by Festival weekend, they may stop at the Front Gate Booth and request replacements.

# FESTQUARTERS

## LOST & FOUND • INFORMATION

Prior to music gates opening in the morning, Information and Lost & Found are located next to the Will Call Booth, near the south entrance gate. It is moved to FestQuarters half an hour prior to the gates opening. Fill out a form for your lost item, if it is turned in, we'll contact you.

**OUTSIDE GATE HOURS:** **Thursday** 10AM-2:30PM • **Friday** 8AM-12:30PM  
**Saturday** 8AM-10:30AM • **Sunday** 8AM-11:30AM

**INSIDE GATE HOURS:** **Thursday** 3-11PM • **Friday** 1-11PM  
**Saturday** 11AM-11PM • **Sunday** 12-10PM

## FESTIVAL MERCH

T-shirts & Tanks \$25 • Sweatshirts \$45 • Flannels \$45 • Hats \$20  
 Patches \$5 • Mugs \$10 — Cash, card and Cashless accepted.

**HOURS:** **Thursday** 3-11PM • **Friday** 1-11PM • **Saturday** 11AM-11PM  
**Sunday** 12-10PM

# FOOD & DRINK

## BOTTLED WATER

Water can be purchased for \$2 per bottle at the Pepsi booths. Fans may bring in two 20 ounce, factory-sealed bottles of water.

## FIREMEN'S BREAKFAST

All-You-Can-Eat pancakes, bacon, scrambled eggs and juice. \$8 per person, proceeds benefit the Brownsville Fire Department. The Breakfast Pavilion is located on the south side of the music venue, near the Sunrise Stage. Enter from outside the music venue. Fans may park in the vendor parking area, but they must be moved by 11AM or they will be towed.

**HOURS:** Friday-Monday 7-11AM

## BEER GARDENS

**Consumption of alcohol is not permitted outside licensed areas.**

Purchase beer and wine scrip in the beer gardens for \$6 each.

One scrip = One adult beverage. **Scrip is non-refundable.**

### SUNRISE BEER GARDEN SCRIP SALES

**Thursday** 2:30-7:30PM • **Friday** 6:45AM-6:30PM

**Saturday** 6:45AM-6:30PM • **Sunday** 6:45AM-5:30PM

### SUNRISE BEER SERVICE HOURS

**Thursday** 3-7:30PM • **Friday-Saturday** 7AM-6:30PM • **Sunday** 7AM-5:30PM

### MAIN BEER GARDEN SCRIP SALES & SERVICE HOURS

**Thursday** 3-10PM • **Friday** 1-11PM • **Saturday** 11AM-11PM

**Sunday** 12-10PM

# CAMPING

## CAMPING GATE HOURS

Camping gates close to vehicle traffic nightly at 10:30PM, they reopen 7AM.

Campers that arrive after the gates close will be asked to park in the field near the camping entrance on Anderson Lane.

## LOST CAMPING PASSES

Fans who have lost or misplaced their camping passes may purchase replacements for \$50 at the Front Gate Tickets booth, located near the south Festival entrance gate.

# CAMPING

## CAMPING VEHICLE PASSES

A camping pass includes parking for one vehicle. Campers who did not purchase extra vehicle passes prior to the June 30 cutoff date will have to make other overnight parking arrangements.

Every vehicle entering the Festival grounds must have a pass, no exceptions. Vehicles left in GA or VIP parking overnight will be towed at the owner's expense.

## CAMP SPACES

Festival camp spaces are designed to accommodate six adults. All camping areas include portable toilets with hand washing units and complimentary trash pickup.

### RV CAMPING

One RV and one small tent are permitted on RV sites. There are no hookups.

### TENT CAMPING

Two tents are permitted on tent sites.

### ADA CAMPING

Festival-goers with handicap camping must have a state-issued permit in site-holder's name. The permit must be displayed in the vehicle window at all times while it is on Festival property.

## CAMP HOSTS

Camp hosts are available in each camping section to assist campers in finding their sites and to answer Festival related questions. They are there for fans' safety and to ensure their Festival experience is a pleasant one.

Camp Hosts' camping spots are identified with lawn signs.

## CRUISING POLICY

The Festival has a zero-tolerance cruising policy. First time offenders will receive a warning and their vehicle will be flagged in the Festival system. Fans who are argumentative, non-compliant or are caught a second time will have their wristband cut and will be asked to leave.

## QUIET TIME

Quiet time is effective 12-7AM. This means generators must be shut off and conversations reduced to the slightest of murmurs. This code is strictly enforced by both on-site security and Linn County Deputies.

## WAGONS & BICYCLES

Wagons and bicycles may be used inside the camping area, they are not permitted inside the music venue.

# CAMPING

## PETS

Pets are allowed in campsites, on a leash. Campers are expected to clean up after their pets. Animals are absolutely, under no circumstances, to be left inside vehicles (RVs, trailers and campers are fine if they're cool; use your judgment). Disregarding this policy will result in ejection from the Festival.

## SHOWERS

Campers who purchased shower passes online will pick them up from the attendant at the shower station. Individual shower passes may be purchased for \$7 each. Shower times cannot be pre-scheduled.

**HOURS: Friday-Sunday 7AM-7PM**

**There are five shower stations:**

- East side of vendor parking
- Northwest side of Camping Section C
- Between Camping Sections E and F on the east side
- Southeast side of Camping Section L
- North side of pole barn, next to Handicap Parking

## TRASH PICKUP

For complimentary trash pickup, place bagged trash at the front corner of campsite by 8AM, Friday through Sunday. All trash must be carried out by the camper after 8AM on Sunday. Do not leave trash on site!

**HOURS: Friday-Sunday 8AM**

## COOKING AT YOUR CAMPSITE

Preparing outside food and beverages at your campsite is permitted with the use of propane grills only. All propane grills, whether standing or tabletop, must be at least 30" above ground at all times. All other grills, campfires and fire pits, including charcoal and wood burning, are strictly prohibited. **If it makes a spark, the answer is NO.**

## ICE

Volunteer can be flagged down while driving through the camping areas. Ice can also be purchased at the ice truck, located west of section C, by the showers or by the large tree in Section L. All proceeds from ice sales support Central Linn High School students.

\$7 for a 20lb bag. Cash and cards accepted.

**TENT HOURS: Thursday 1-8PM • Friday-Sunday 10AM-8PM**

# CAMPING

## WATER DELIVERY

Campers arriving on the property Thursday should bring enough water to last until late afternoon on Friday. Clearly marked water trucks will systematically drive through each camping section, stopping upon request. Pools must fit within the campsite boundaries. To ensure there is enough water for all campers, larger pools may not be filled immediately upon flag down.

Water delivery is provided by the Harrisburg Booster Club, all proceeds from water sales support Harrisburg High School students.

**HOURS: Thursday 3-6PM • Friday-Sunday 7AM-6PM**

**RV Tanks \$50 • Swimming Pools 25¢ per gallon, up to 1,000 gallons.**  
Cash and cards accepted.

## RV SERVICE

**Guaranty RV 800-283-9163**

The service tent is located in the northwest corner outside the music venue.

**HOURS: Friday-Sunday 8AM-5PM**

## RV PUMPING

**Camping Sections A, B, C, D, E, F, G, I, J, Vendor, Rising Star, Glamping, Country Comfort and Group are serviced by Best Pots.** Schedule pumping at the Information booth, located in FestQuarters or flag down the driver for an additional charge. The owner must be present at time of service. \$50, for pre-scheduled pumps, \$65 if you flag down the driver. Cash only.

**HOURS: Saturday-Sunday 8AM-1PM**

**Sections K, L, M, N, O, S and Papé Town are serviced by Honey Bucket.** Pumping reservations can be made at FestQuarters or by calling or texting 253-341-2223. You may also flag down the driver for an additional charge. The owner must be present at time of service. \$50 for pre-scheduled pumps, \$75 if you flag down the driver. Cash or check accepted.

**HOURS: Thursday 10AM-8PM • Friday-Sunday 7AM-8PM**  
**Monday 7AM-2PM**

# 2017 PASSES SOLD ON-SITE

Parking passes are sold at the Festival property entrance.

Tickets, Pit Passes and Eclipse Viewing are sold at the Wristband booth.

WRISTBAND HOURS: **Thursday** 11AM-9PM  
**Friday-Saturday** 7:30AM-10PM  
**Sunday** 7:30AM-9PM

TICKETS .....	EXTRAS.....
GA .....\$155	Pit Pass..... \$200
Child (7-11) .....\$50	Eclipse Viewing..... \$25

PARKING .....	+ FEES
GA .....\$60	

Pit passes and eclipse packages purchased online will be waiting at Will Call, have photo ID ready.

## BI-MART COUNTRY STORE

Chairs, water, sunscreen and snacks...all your basic Festival needs.

OUTSIDE VENUE ACCESS **Friday** 8AM-1PM • **Saturday** 8-11AM  
**Sunday** 8AM-12PM

INSIDE VENUE ACCESS **Thursday** open until 7PM • **Friday** 1-7PM  
**Saturday** 11AM-6PM • **Sunday** 12-6PM



# **Marion County** **OREGON**

## **PUBLIC WORKS**

### **BOARD OF COMMISSIONERS**

Sam Brentano  
Janet Carlson  
Patti Milne

### **DIRECTOR Bill Worcester, P.E.**

### **ADMINISTRATION**

### **BUILDING INSPECTION**

### **DOG CONTROL**

### **EMERGENCY MANAGEMENT**

### **ENGINEERING**

### **ENVIRONMENTAL SERVICES**

### **OPERATIONS**

### **PARKS**

### **PLANNING**

### **SURVEY**

### **MEMORANDUM**

TO: Planning Division Staff

FROM: Bill Worcester, Public Works Director

SUBJECT: Notification Areas for Mass Gathering Permit and Variance to Noise Ordinance

DATE:

### **ISSUE:**

The Marion County Mass Gathering Ordinance No. 1230 and Marion County Noise Ordinance No. 1273 require the Public Works Director to develop a policy for notifying neighboring property owners that an application for a mass gathering permit or a variance to the standards in the Marion County Noise Ordinance has been received and that a hearing has been scheduled.

### **BACKGROUND:**

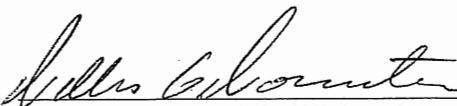
The purpose of this notice is to provide neighboring property owners an opportunity to comment on the requested variance to the standards in the noise ordinance or mass gathering before the use is approved.

Mass gatherings and variances to the standards in the noise ordinance will often result in substantial noise impacting neighbors at a distance similar to that generated at a mineral and aggregate operation. Section 120.435 (a) of the Marion County Rural Zoning Ordinance (MCRZO) establishes a reasonable notice standard to apply to both mass gatherings and variances to the noise ordinance. Therefore, the notice requirements in MCRZO Section 120.435 (a) should apply.

### **POLICY:**

The same notice areas which are described in the Marion County Rural Zoning Ordinance Chapter 120.435 (a) shall be used for the notice area required by Marion County Noise Ordinance No. 1273 and Marion County Mass Gathering Ordinance No. 1230. This standard requires a 1,500 foot notice area with the notice mailed 20 days prior to the public hearing.

ADOPTED BY:

 on 11/13/08  
Bill Worcester, Public Works Director



## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36528	Manufactured Home ID:	
Situs Address:	13384 JORGENSEN RD S JEFFERSON, OR 97352	Legal Description:	ACRES 100.28
Map Tax Lot:	093W28 00100		

### Owner Information

Owner:	GROSS,JIMMY & GROSS,KRISTINE 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:	0	Property Code:	A99
Bathrooms:		Property Class:	551
Legal Acreage:	100.28	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	1

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	1001 - FARM OSD	0.00	
L2	1021 - FARM HOMESITE	1.00	
L3	3220 - TWO BENCH IRR	1.40	
L4	3260 - FOUR BENCH IRR	94.38	
L5	3980 - WASTELAND	3.50	
L6	1001 - FARM OSD		

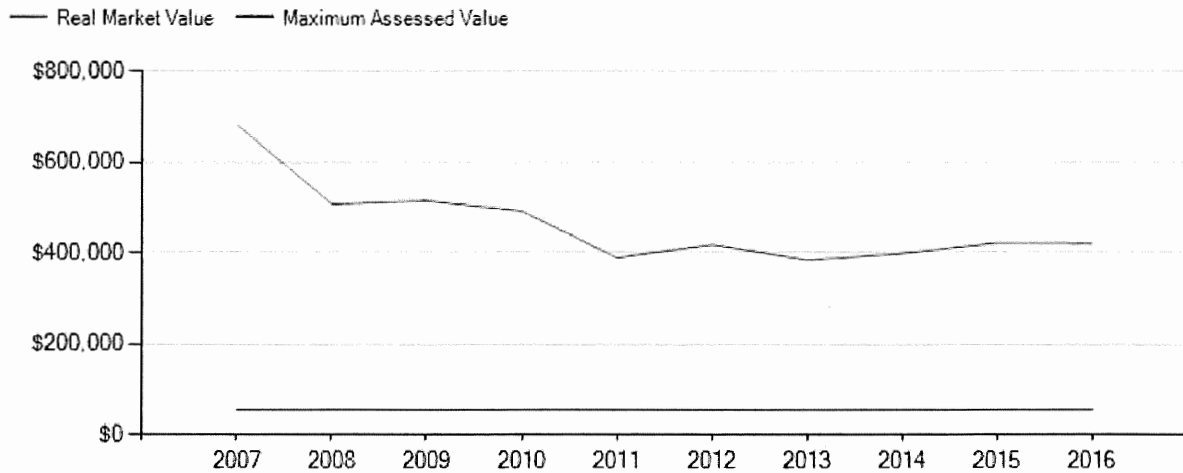
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
1	MACHINE SHED		
1.1	MACHINE SHED	1200	
2	LOFT BARN		
2.1	LOFT BARN	5440	

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$409,540		
RMV Structures:	\$12,170		
RMV Total:	\$421,710		
SAV:	\$239,750		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$251,920		
MAV:	\$54,290		
MSAV:	\$92,470		
AV:	\$104,640		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").

**Tax Information**

Taxes Levied 2016-17:	\$1,133.17	Tax Payoff Amount:	\$0.00
Tax Rate:	10.8292	Tax Statement:	2016-17 Tax Statement

**Sales Information**

Sales Date:	11/4/1991	Deed Number:	08980142
Sales Price:	\$0	Deed Type:	RD
Sale Type:	19	Property IDs Included in Sale:	R36528

## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36528	Manufactured Home ID:	
Situs Address:	13384 JORGENSON RD S JEFFERSON, OR 97352	Legal Description:	ACRES 100.28
Map Tax Lot:	093W28 00100		

### Owner Information

Owner:	GROSS,JIMMY & GROSS,KRISTINE 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:	0	Property Code:	A99
Bathrooms:		Property Class:	551
Legal Acreage:	100.28	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	1

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	1001 - FARM OSD	0.00	
L2	1021 - FARM HOMESITE	1.00	
L3	3220 - TWO BENCH IRR	1.40	
L4	3260 - FOUR BENCH IRR	94.38	
L5	3980 - WASTELAND	3.50	
L6	1001 - FARM OSD		

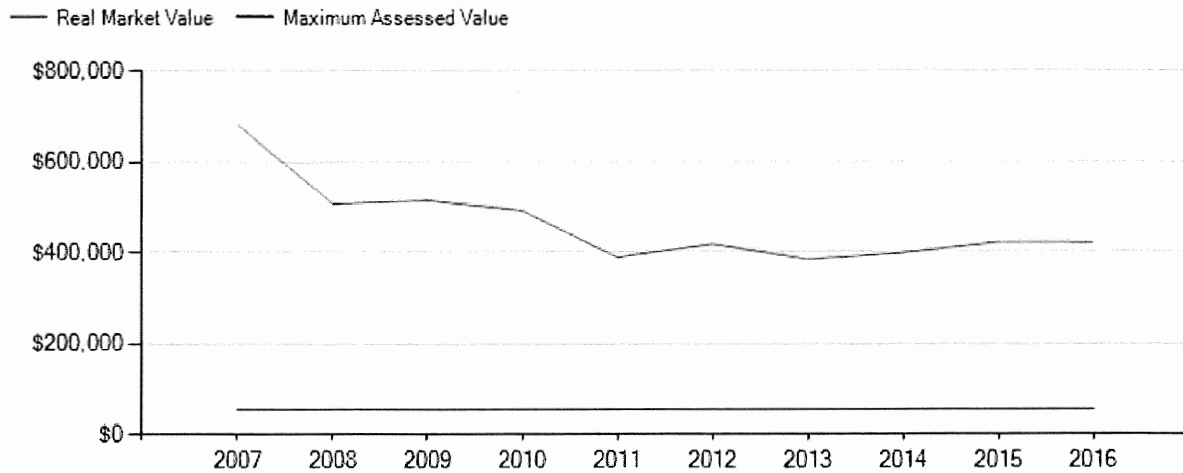
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
1	MACHINE SHED		
1.1	MACHINE SHED	1200	
2	LOFT BARN		
2.1	LOFT BARN	5440	

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$409,540		
RMV Structures:	\$12,170		
RMV Total:	\$421,710		
SAV:	\$239,750		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$251,920		
MAV:	\$54,290		
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**Tax Information**

Taxes Levied 2016-17:	\$1,133.17	Tax Payoff Amount:	\$0.00
Tax Rate:	10.8292	Tax Statement:	2016-17 Tax Statement

**Sales Information**

Sales Date:	11/4/1991	Deed Number:	08980142
Sales Price:	\$0	Deed Type:	RD
Sale Type:	19	Property IDs Included in Sale:	R36528

## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36540	Manufactured Home ID:	
Situs Address:		Legal Description:	ACRES 168.09
Map Tax Lot:	093W28 00700		

### Owner Information

Owner:	GROSS,JIMMY A & GROSS,KRISTINE ANN 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:		Property Code:	A90
Bathrooms:		Property Class:	551
Legal Acreage:	168.09	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	None Available

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3270 - FOUR BENCH DRY	165.79	
L2	3230 - TWO BENCH DRY	2.30	

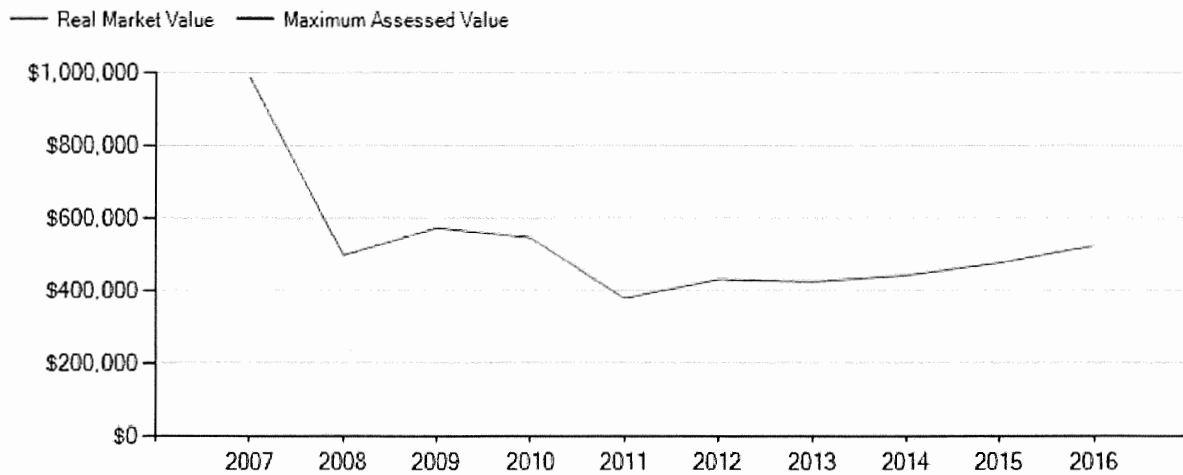
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
No Improvement Details			

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$524,760		
RMV Structures:	\$0		
RMV Total:	\$524,760		
SAV:	\$356,380		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$356,380		
MAV:	\$0		
MSAV:	\$115,410		
AV:	\$115,410		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").

**Tax Information**

Taxes Levied 2016-17:	\$1,249.80	Tax Payoff Amount:	\$0.00
Tax Rate:	10.8292	Tax Statement:	2016-17 Tax Statement

**Sales Information**

Sales Date:	1/3/2008	Deed Number:	29060107
Sales Price:	\$671,120	Deed Type:	WD
Sale Type:	27	Property IDs Included in Sale:	R36540

## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36530	Manufactured Home ID:	
Situs Address:		Legal Description:	ACRES 22.97
Map Tax Lot:	093W28 00600		

### Owner Information

Owner:	GROSS, JIMMY A & GROSS, KRISTINE ANN 13384 JORGENSON RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:		Property Code:	A90
Bathrooms:		Property Class:	551
Legal Acreage:	22.97	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	None Available

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3270 - FOUR BENCH DRY	22.97	

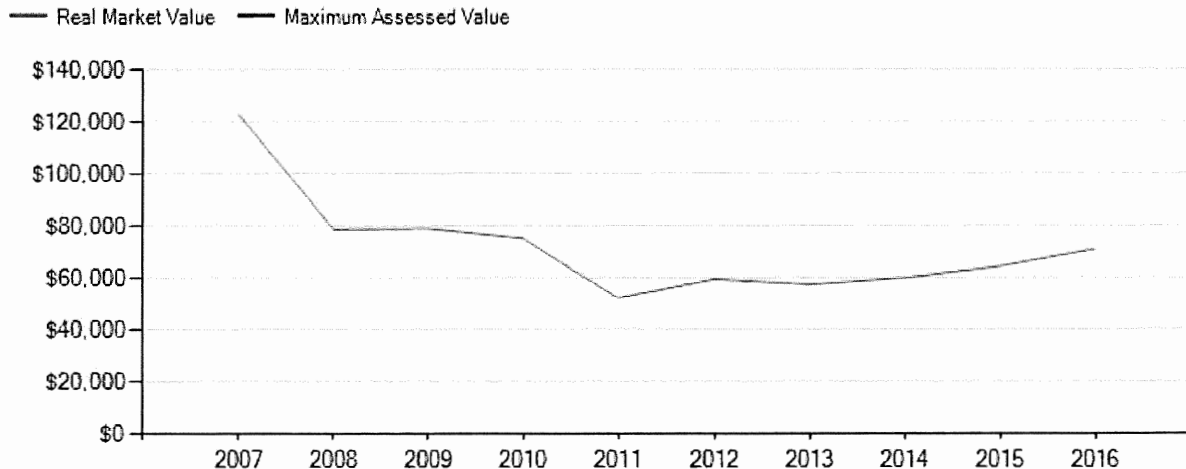
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
No Improvement Details			

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$71,210		
RMV Structures:	\$0		
RMV Total:	\$71,210		
SAV:	\$48,670		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$48,670		
MAV:	\$0		
MSAV:	\$15,680		
AV:	\$15,680		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "I").





**Tax Information**

<b>Taxes Levied 2016-17:</b>	\$169.80	<b>Tax Payoff Amount:</b>	\$0.00
<b>Tax Rate:</b>	10.8292	<b>Tax Statement:</b>	2016-17 Tax Statement

**Sales Information**

<b>Sales Date:</b>	1/20/1999	<b>Deed Number:</b>	15640476
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	BS
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R36400 R36532 R36531 R36530

<b>Sales Date:</b>	12/29/1994	<b>Deed Number:</b>	12130571
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	RC
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R36400 R36530 R36531 R36532

<b>Sales Date:</b>	12/28/1994	<b>Deed Number:</b>	15560141
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	WD
<b>Sale Type:</b>	12	<b>Property IDs Included in Sale:</b>	R36400 R36532 R36531 R36530

<b>Sales Date:</b>	6/14/1986	<b>Deed Number:</b>	04690018
<b>Sales Price:</b>	\$4,000	<b>Deed Type:</b>	RD
<b>Sale Type:</b>	06	<b>Property IDs Included in Sale:</b>	R36530

## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36531	Manufactured Home ID:	
Situs Address:		Legal Description:	ACRES 22.97
Map Tax Lot:	093W28 00500		

### Owner Information

Owner:	GROSS, JIMMY A & GROSS, KRISTINE ANN 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:		Property Code:	A90
Bathrooms:		Property Class:	551
Legal Acreage:	22.97	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	None Available

**Land** (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3270 - FOUR BENCH DRY	22.97	

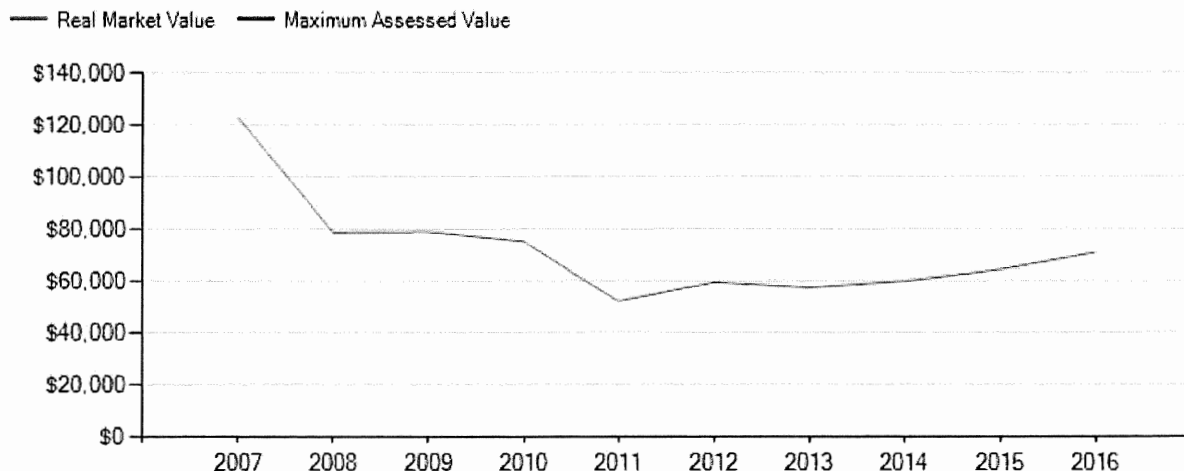
**Improvements/Structures** (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
No Improvement Details			

**Value Information** (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$71,210		
RMV Structures:	\$0		
RMV Total:	\$71,210		
SAV:	\$48,670		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$48,670		
MAV:	\$0		
MSAV:	\$15,680		
AV:	\$15,680		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").



**Tax Information**

<b>Taxes Levied 2016-17:</b>	\$169.80	<b>Tax Payoff Amount:</b>	\$0.00
<b>Tax Rate:</b>	10.8292	<b>Tax Statement:</b>	2016-17 Tax Statement

**Sales Information**

<b>Sales Date:</b>	1/20/1999	<b>Deed Number:</b>	15640476
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	BS
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R36400 R36532 R36531 R36530

<b>Sales Date:</b>	12/29/1994	<b>Deed Number:</b>	12130571
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	RC
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R36400 R36530 R36531 R36532

<b>Sales Date:</b>	12/28/1994	<b>Deed Number:</b>	15560141
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	WD
<b>Sale Type:</b>	12	<b>Property IDs Included in Sale:</b>	R36400 R36532 R36531 R36530

## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36532	Manufactured Home ID:	
Situs Address:	1012 WINTEL RD S JEFFERSON, OR 97352	Legal Description:	ACRES 23.08
Map Tax Lot:	093W28 00400		

### Owner Information

Owner:	GROSS, JIMMY A & GROSS, KRISTINE ANN 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:		Property Code:	A90
Bathrooms:		Property Class:	551
Legal Acreage:	23.08	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	None Available

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3270 - FOUR BENCH DRY	22.08	
L2	3270 - FOUR BENCH DRY	1.00	

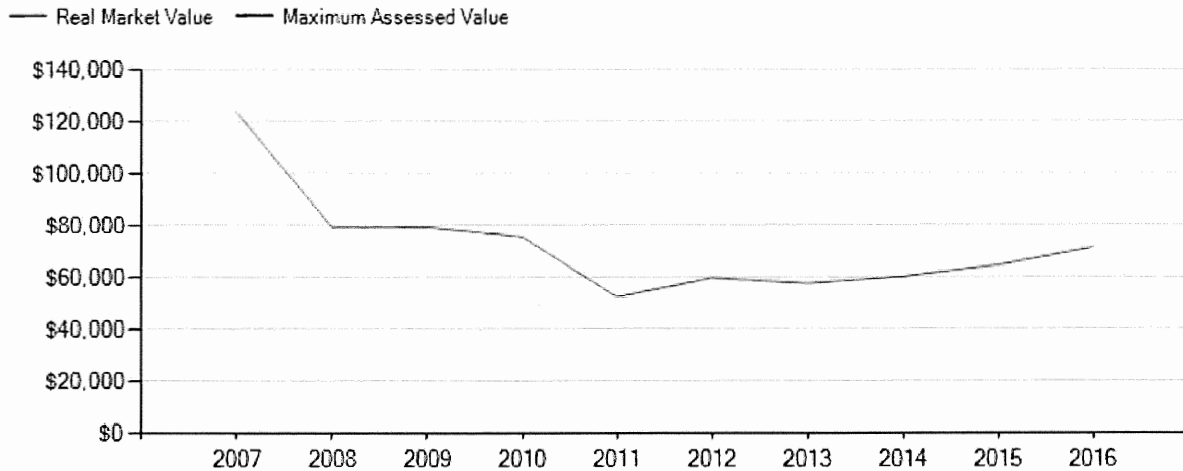
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
No Improvement Details			

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$71,550		
RMV Structures:	\$0		
RMV Total:	\$71,550		
SAV:	\$48,890		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$48,890		
MAV:	\$0		
MSAV:	\$15,760		
AV:	\$15,760		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "I").

**Tax Information**

Taxes Levied 2016-17:	\$170.68	Tax Payoff Amount:	\$0.00
Tax Rate:	10.8292	Tax Statement:	2016-17 Tax Statement

**Sales Information**

Sales Date:	1/20/1999	Deed Number:	15640476
Sales Price:	\$155,000	Deed Type:	BS
Sale Type:	27	Property IDs Included in Sale:	R36400 R36532 R36531 R36530
Sales Date:	12/29/1994	Deed Number:	12130571
Sales Price:	\$155,000	Deed Type:	RC
Sale Type:	27	Property IDs Included in Sale:	R36400 R36530 R36531 R36532
Sales Date:	12/28/1994	Deed Number:	15560141
Sales Price:	\$155,000	Deed Type:	WD
Sale Type:	12	Property IDs Included in Sale:	R36400 R36532 R36531 R36530
Sales Date:	10/24/1983	Deed Number:	03250345
Sales Price:	\$10,000	Deed Type:	RD
Sale Type:	06	Property IDs Included in Sale:	R36532

## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36400	Manufactured Home ID:	
Situs Address:		Legal Description:	ACRES 23.10
Map Tax Lot:	093W28 00300		

### Owner Information

Owner:	GROSS, JIMMY A & GROSS, KRISTINE ANN 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:		Property Code:	A90
Bathrooms:		Property Class:	551
Legal Acreage:	23.10	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	None Available

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3270 - FOUR BENCH DRY	23.10	

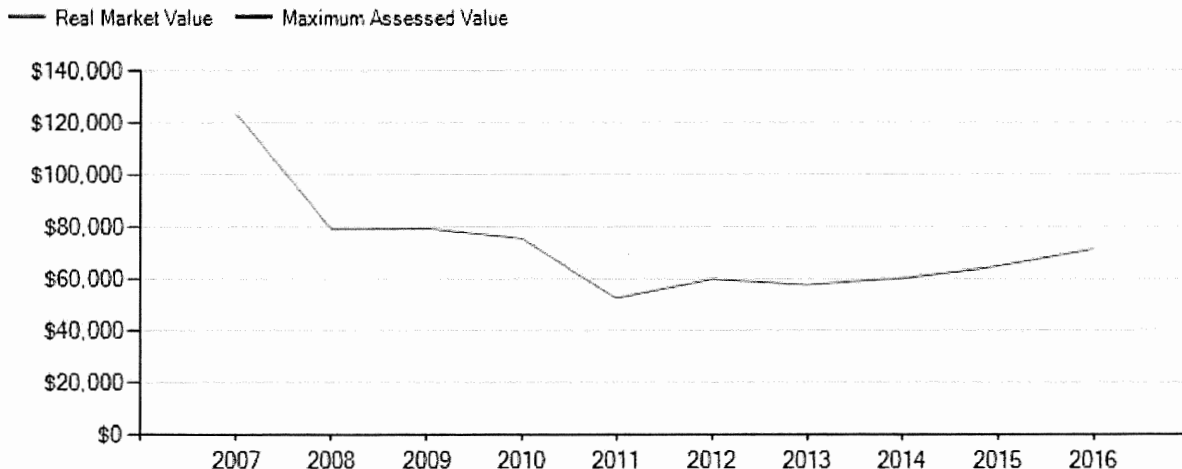
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
No Improvement Details			

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$71,610		
RMV Structures:	\$0		
RMV Total:	\$71,610		
SAV:	\$48,940		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$48,940		
MAV:	\$0		
MSAV:	\$15,770		
AV:	\$15,770		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").



**Tax Information**

<b>Taxes Levied 2016-17:</b>	\$170.78	<b>Tax Payoff Amount:</b>	\$0.00
<b>Tax Rate:</b>	10.8292	<b>Tax Statement:</b>	2016-17 Tax Statement

**Sales Information**

<b>Sales Date:</b>	1/20/1999	<b>Deed Number:</b>	15640476
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	BS
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R36400 R36532 R36531 R36530

<b>Sales Date:</b>	12/29/1994	<b>Deed Number:</b>	12130571
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	RC
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R36400 R36530 R36531 R36532

<b>Sales Date:</b>	12/28/1994	<b>Deed Number:</b>	15560141
<b>Sales Price:</b>	\$155,000	<b>Deed Type:</b>	WD
<b>Sale Type:</b>	12	<b>Property IDs Included in Sale:</b>	R36400 R36532 R36531 R36530

<b>Sales Date:</b>	3/20/1984	<b>Deed Number:</b>	03390440
<b>Sales Price:</b>	\$0	<b>Deed Type:</b>	RD
<b>Sale Type:</b>	06	<b>Property IDs Included in Sale:</b>	R36400



## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R62599	Manufactured Home ID:	
Situs Address:		Legal Description:	VALLEY FRUIT FARM TRACT NO 2, LOT 5, ACRES 9.63
Map Tax Lot:	093W28D 00800		

### Owner Information

Owner:	GROSS,JIMMY & GROSS,KRISTINE 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:		Property Code:	A90
Bathrooms:		Property Class:	551
Legal Acreage:	9.63	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	None Available

**Land** (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3260 - FOUR BENCH IRR	9.63	

**Improvements/Structures** (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
No Improvement Details			

**Value Information** (per most recent certified tax roll)

RMV Land Market:	\$0
RMV Land Spec. Assess.:	\$36,590
RMV Structures:	\$0
RMV Total:	\$36,590

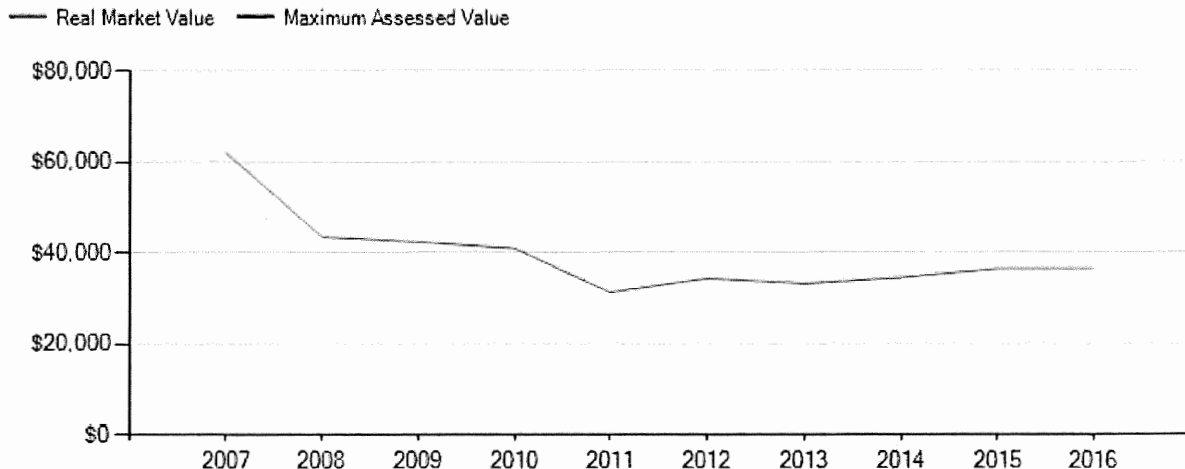
SAV:	\$23,060
Exception RMV:	\$0
Exemption RMV:	\$0
M5 Taxable:	\$23,060

Exemption Description: None

MAV:	\$0
MSAV:	\$8,340

AV:	\$8,340
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Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "I").



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**Tax Information**

<b>Taxes Levied 2016-17:</b>	\$90.31	<b>Tax Payoff Amount:</b>	\$0.00
<b>Tax Rate:</b>	10.8292	<b>Tax Statement:</b>	2016-17 Tax Statement

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**Sales Information**

<b>Sales Date:</b>	6/22/1999	<b>Deed Number:</b>	16100051
<b>Sales Price:</b>	\$135,000	<b>Deed Type:</b>	WD
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R62598 R62597 R62599

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<b>Sales Date:</b>		<b>Deed Number:</b>	17080637
<b>Sales Price:</b>	\$0	<b>Deed Type:</b>	BS
<b>Sale Type:</b>		<b>Property IDs Included in Sale:</b>	R62597 R62598 R62599

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## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R62598	Manufactured Home ID:	
Situs Address:	1096 TALBOT RD S JEFFERSON, OR 97352	Legal Description:	VALLEY FRUIT FARM TRACT NO 2, LOT 4, ACRES 9.74, MS X# X00182088, Home ID 241947
Map Tax Lot:	093W28D 01000		

### Owner Information

Owner:	GROSS, JIMMY & GROSS, KRISTINE 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:	3	Property Code:	A92
Bathrooms:	2	Property Class:	551
Legal Acreage:	9.74	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	1

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	OSD - ON SITE DEVELOPMENT	0.00	
L2	1221 - MARKET HOMESITE	1.00	
L3	3260 - FOUR BENCH IRR	8.74	
L4	OSD - ON SITE DEVELOPMENT		

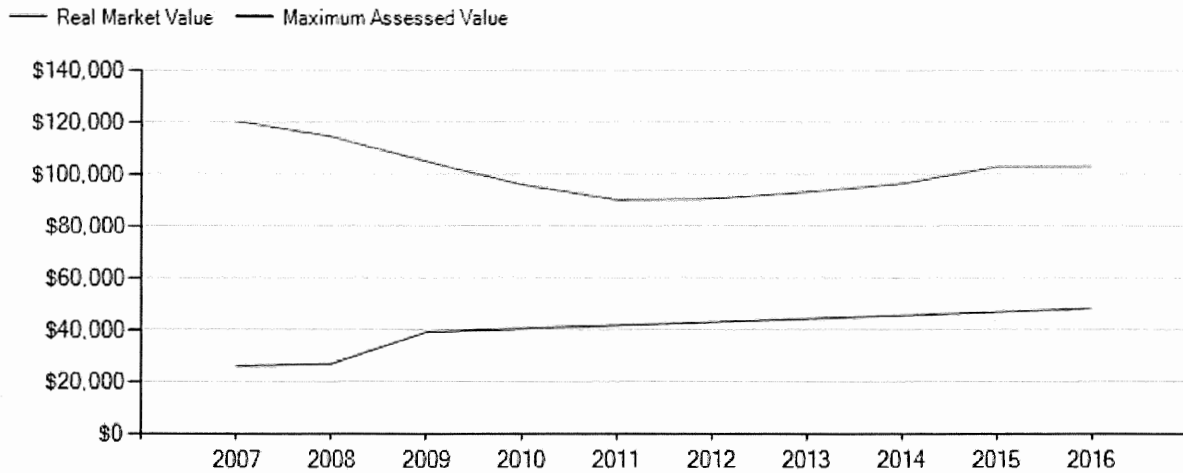
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
1	RESIDENTIAL		
1.1	MAIN AREA	1182	1901
1.2	ATTIC FINISHED	280	1901

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$34,100		
RMV Land Spec. Assess.:	\$33,210		
RMV Structures:	\$36,050		
RMV Total:	\$103,360		
SAV:	\$20,930		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$91,080		
MAV:	\$48,610		
MSAV:	\$7,570		
AV:	\$56,180		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").



#### Tax Information

Taxes Levied 2016-17:	\$608.39	Tax Payoff Amount:	\$0.00
Tax Rate:	10.8292	Tax Statement:	2016-17 Tax Statement

#### Sales Information

Sales Date:	6/22/1999	Deed Number:	16100051
Sales Price:	\$135,000	Deed Type:	WD
Sale Type:	27	Property IDs Included in Sale:	R62598 R62597 R62599

Sales Date:		Deed Number:	17080637
Sales Price:	\$0	Deed Type:	BS
Sale Type:		Property IDs Included in Sale:	R62597 R62598 R62599

## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R62597	Manufactured Home ID:	
Situs Address:		Legal Description:	VALLEY FRUIT FARM TRACT NO 2, LOT 3, ACRES 4.87
Map Tax Lot:	093W28D 01100		

### Owner Information

Owner:	GROSS,JIMMY & GROSS,KRISTINE 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:		Property Code:	A90
Bathrooms:		Property Class:	551
Legal Acreage:	4.87	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	None Available

**Land** (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3260 - FOUR BENCH IRR	4.87	

**Improvements/Structures** (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
No Improvement Details			

**Value Information** (per most recent certified tax roll)

RMV Land Market:	\$0
RMV Land Spec. Assess.:	\$18,510
RMV Structures:	\$0
RMV Total:	\$18,510

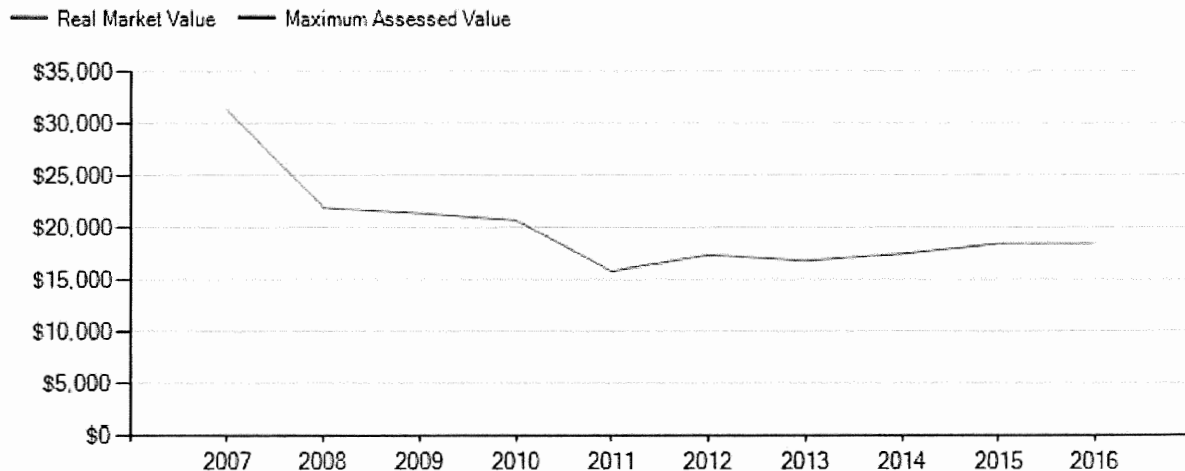
SAV:	\$11,660
Exception RMV:	\$0
Exemption RMV:	\$0
M5 Taxable:	\$11,660

Exemption Description: None

MAV:	\$0
MSAV:	\$4,210

AV:	\$4,210
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Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").



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**Tax Information**

<b>Taxes Levied 2016-17:</b>	\$45.60	<b>Tax Payoff Amount:</b>	\$0.00
<b>Tax Rate:</b>	10.8292	<b>Tax Statement:</b>	2016-17 Tax Statement

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**Sales Information**

<b>Sales Date:</b>	6/22/1999	<b>Deed Number:</b>	16100051
<b>Sales Price:</b>	\$135,000	<b>Deed Type:</b>	WD
<b>Sale Type:</b>	27	<b>Property IDs Included in Sale:</b>	R62598 R62597 R62599

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<b>Sales Date:</b>		<b>Deed Number:</b>	17080637
<b>Sales Price:</b>	\$0	<b>Deed Type:</b>	BS
<b>Sale Type:</b>		<b>Property IDs Included in Sale:</b>	R62597 R62598 R62599

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## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36748	Manufactured Home ID:	
Situs Address:		Legal Description:	ACRES 205.59, 17-18: 15.49 DISQ FARM USE, NO PAT LIAB
Map Tax Lot:	093W19 00400		

### Owner Information

Owner:	GROSS,JIMMY & GROSS,KRISTINE 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:	0	Property Code:	A90S
Bathrooms:		Property Class:	551
Legal Acreage:	205.59	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	1

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	3260 - FOUR BENCH IRR	31.00	
L2	3350 - FOUR HILL DRY	18.00	
L3	3600 - FARM WOODLOT	20.00	
L4	3980 - WASTELAND	25.10	
L5	3220 - TWO BENCH IRR	21.00	
L6	3310 - TWO HILL DRY	5.50	
L7	3230 - TWO BENCH DRY	54.10	
L8	3270 - FOUR BENCH DRY	15.40	
L9	RREST - RURAL RESTRICTIVE	15.49	

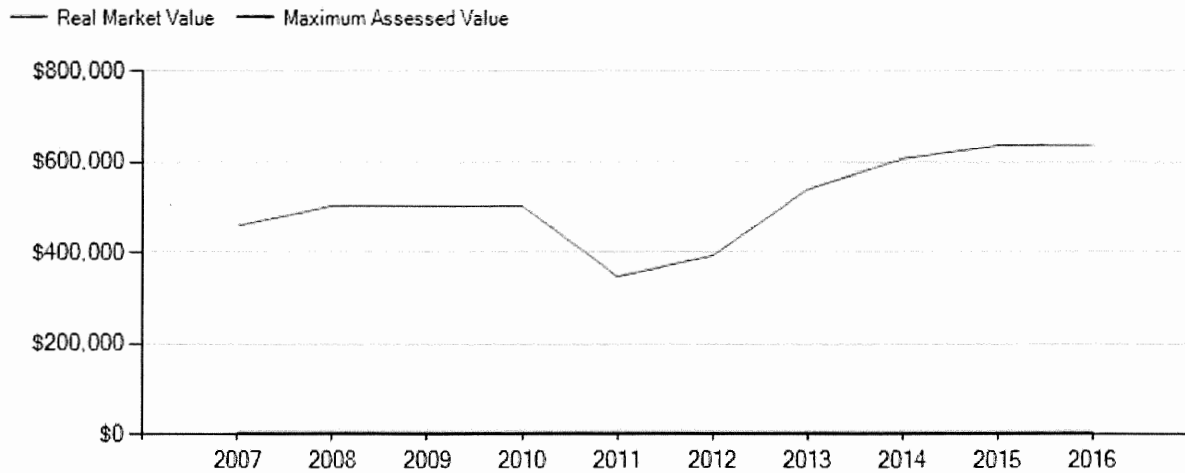
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
1	GENERAL PURPOSE BUILDING		
1.1	GENERAL PURPOSE BUILDING	1360	

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$0		
RMV Land Spec. Assess.:	\$633,570		
RMV Structures:	\$3,660		
RMV Total:	\$637,230		
SAV:	\$333,230		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$336,890		
MAV:	\$5,980		
MSAV:	\$139,930		
AV:	\$143,590		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").

**Tax Information**

<b>Taxes Levied 2016-17:</b>	\$1,554.96	<b>Tax Payoff Amount:</b>	\$0.00
<b>Tax Rate:</b>	10.8292	<b>Tax Statement:</b>	2016-17 Tax Statement

**Sales Information**

<b>Sales Date:</b>	5/3/2013	<b>Deed Number:</b>	34990294
<b>Sales Price:</b>	\$610,000	<b>Deed Type:</b>	WD
<b>Sale Type:</b>	33	<b>Property IDs Included in Sale:</b>	R36748
<b>Sales Date:</b>	5/31/2012	<b>Deed Number:</b>	33890102
<b>Sales Price:</b>	\$0	<b>Deed Type:</b>	EX
<b>Sale Type:</b>	19	<b>Property IDs Included in Sale:</b>	R36748



## Marion County Assessor's Property Records Property Summary

### Property Identification

Account No.:	R36401	Manufactured Home ID:	
Situs Address:	13054 JORGENSEN RD S JEFFERSON, OR 97352	Legal Description:	ACRES 127.00
Map Tax Lot:	093W21 00700		

### Owner Information

Owner:	GROSS,JIMMY & GROSS,KRISTINE 13384 JORGENSEN RD S JEFFERSON, OR 97352
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### Property Details

Bedrooms:	3	Property Code:	A92
Bathrooms:	1	Property Class:	551
Legal Acreage:	127.00	Levy Code Area:	81400130
		Zoning:	Contact Local Jurisdiction
		Apex Sketches:	1

### Land (uncertified, subject to change before next certified tax roll)

ID	Type	Acres	Sq Ft
L1	OSD - ON SITE DEVELOPMENT	0.00	
L2	1221 - MARKET HOMESITE	1.00	
L3	3260 - FOUR BENCH IRR	15.00	
L4	3270 - FOUR BENCH DRY	111.00	

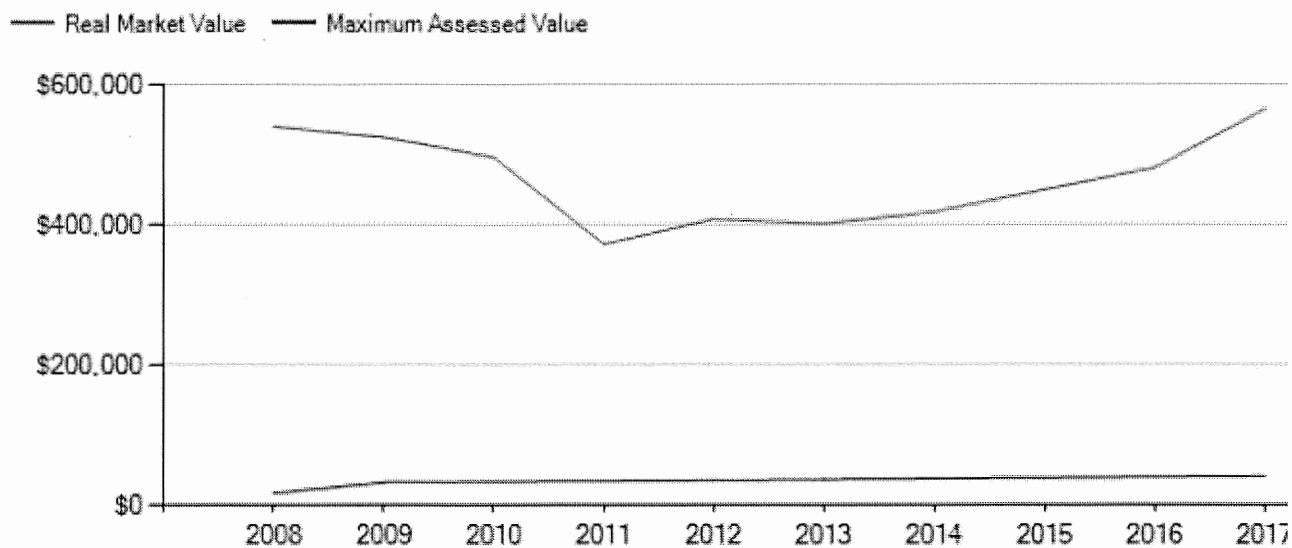
### Improvements/Structures (uncertified, subject to change before next certified tax roll)

ID	Type	Area/Count	Year Built
1	RESIDENTIAL		
1.1	MAIN AREA	812	1915
1.2	MAIN AREA 2ND FL -- FINISHED	812	1915
1.3	DETACHED GARAGE, UNFINISHED	360	1915
2	GENERAL PURPOSE BUILDING		
2.1	GENERAL PURPOSE BUILDING	720	
3	MULTI/MISC PURPOSE BUILDING		
3.1	MULTI/MISC PURPOSE BUILDING	336	
4	MULTI/MISC PURPOSE BUILDING		
4.1	MULTI/MISC PURPOSE BUILDING	192	

### Value Information (per most recent certified tax roll)

RMV Land Market:	\$34,620		
RMV Land Spec. Assess.:	\$470,260		
RMV Structures:	\$61,280		
RMV Total:	\$566,160		
SAV:	\$314,320		
Exception RMV:	\$0		
Exemption RMV:	\$0	Exemption Description:	None
M5 Taxable:	\$410,220		
MAV:	\$41,340		
MSAV:	\$91,460		
AV:	\$132,800		

Graph shows tax roll Real Market Value and Maximum Assessed Value of this property for past 10 years.  
For a detailed explanation, please see definition of Assessed Value above (hover over the "i").

**Tax Information**

Taxes Levied 2017-18:	\$1,629.36	Tax Payoff Amount:	\$1,580.48
Tax Rate:	12.2692	Tax Statement:	2017-18 Tax Statement

**Sales Information**

Sales Date:	6/3/1998	Deed Number:	14930651
Sales Price:	\$240,000	Deed Type:	RD
Sale Type:	27	Property IDs Included in Sale:	R36401

## WARRANTY DEED

REEL  
1493 PAGE  
651

KNOW ALL MEN BY THESE PRESENTS, That JAMES T. RICHARDSON

Grantor  
in consideration of TWO HUNDRED FORTY THOUSAND AND NO/100----- Dollars,  
to him paid by the Grantee herein, do@s hereby grant, bargain, sell and convey unto  
JIMMY A. GROSS

Grantee the following described real property, situated in the County of MARION and  
State of Oregon, to wit:

SEE ATTACHED LEGAL

\*\* the herein described property lying below the high water mark of the Sidney  
Power Ditch, and in and to said water. FURTHER SUBJECT TO Memorandum of Oil  
and gas Lease, dated February 4, 1975, recorded May 30, 1975, in Reel 16, Page  
846, partial assignment of lessees interest recorded June 24, 1982 in Reel 284,  
Page 519, Film Records for Marion County, Oregon.

Parcel # 62518-000

To Have and to Hold the granted premises unto the said Grantee, his Heirs and Assigns forever.  
And the Grantor does covenant that he is lawfully seized in fee simple of the above granted  
premises free from all encumbrances. SUBJECT TO the assessment roll and the tax roll disclose  
that the within described premises were specially assessed as farm land. FURTHER  
SUBJECT TO rights of the public in and to that portion of the herein described  
tract lying within the boundaries of roads and roadways. FURTHER SUBJECT TO Right  
of Way conveyed to Fairview Milling and Ditch Company by Deed recorded January 31,  
1882 in Volume 28, Page 132, Deed Records for Marion County, Oregon. FURTHER  
SUBJECT TO rights of the public and governmental bodies in and to any portion of \*\*  
and that he will and his heirs, executors and administrators, shall warrant and forever defend the granted  
premises, against the lawful claims and demands of all persons, except as above stated.  
Witness my hand and seal this 3 day of June, 1998.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY  
DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE  
LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR  
ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE  
TITLE TO THE PROPERTY SHOULD CHECK WITH THE  
APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO  
VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON  
LAWSUITS AGAINST ANY FARMING OR FOREST PRACTICES AS  
DEFINED IN ORS 30.930.

JAMES T. RICHARDSON (SEAL)

(SEAL)

(SEAL)

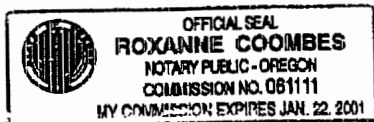
(SEAL)

STATE OF OREGON } ss.  
County of Clackamas

BE IT REMEMBERED, That on this 3 day of June, 1998, before me, the  
undersigned, a Notary Public in and for said County and State, personally appeared the within named  
JAMES T. RICHARDSON

known to me to be the identical individual described in and who executed the within instrument and acknowledged to  
me that HE executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above  
written.



Roxanne Coombes  
Notary Public for Oregon.  
My Commission expires 1/22/01

STATE OF OREGON

County of \_\_\_\_\_ } ss.

UNTIL A CHANGE IS REQUESTED, ALL TAX STATEMENTS SHALL  
BE SENT TO THE FOLLOWING ADDRESS:

Jimmy A. Gross  
13304 Jorgensen RD S  
Jefferson, OR 97352

Return to:

Jimmy A. Gross  
13304 Jorgensen RD S  
Jefferson, OR 97352

I certify that the within instrument was received for  
record on \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_, and was recorded  
in Book \_\_\_\_\_ Page \_\_\_\_\_ Record  
of Deeds of said county.

Beginning at the Southeast corner of the Donation Land Claim of James Anderson, Claim NO. 50, Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; and running thence North 55° 30' West 30.25 chains along the Southwest boundary of said claim to gas pipe; thence North 34° 45' East parallel with the Southeast boundary of said claim 39.97 chains to gas pipe; thence South 55° 30' East parallel with the Southwest boundary of said claim 30.25 chains to the Southeast boundary line of said claim to a gas pipe; thence South 34° 45' West along the Southeast boundary of said claim 39.97 chains, more or less, to the place of beginning.

ALSO Beginning at the Southeast corner of the Donation Land Claim of James Anderson Claim No. 50, Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon, and running thence South 10.56 chains to the Southwest corner of the William Helm Donation Land Claim; thence West 8.16 chains to the middle of the County Road; thence North 16.25 chains to the Northeast corner of the Nelson R. Doty's Donation Land Claim; thence South 55° 30' East 9.92 chains to the place of beginning.

REEL:1493

PAGE: 651

June 04, 1998 , 04:17P

CONTROL #: 1493651

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$40.00

ALAN H DAVIDSON  
COUNTY CLERK

REEL 3499 PAGE 294  
MARION COUNTY  
BILL BURGESS, COUNTY CLERK  
05-03-2013 12:26 pm.  
Control Number 338394 \$ 56.00  
Instrument 2013 00020011

RECORDING REQUESTED BY:  
Fidelity National Title Company of Oregon

GRANTOR:  
Chad Krebs, as to an undivided 50% interest and  
Shawnee Hammer, as to an undivided 50%  
interest and Shawnee Hammer

GRANTEE:  
Jimmy A. Gross and Kristine A. Gross, as  
tenants by the entirety  
Tax Account #36748  
Jefferson, OR 97352

SEND TAX STATEMENTS TO:  
Jimmy A. Gross and Kristine A. Gross  
13384 Jorgensen Road S.  
Jefferson, OR 97352

AFTER RECORDING RETURN TO:  
Jimmy A. Gross and Kristine A. Gross  
13384 Jorgensen Road S.  
Jefferson, OR 97352

Escrow No: FT130041149-FTMWV01

Tax Account #36748  
Jefferson, OR 97352

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### STATUTORY WARRANTY DEED

Chad Krebs, as to an undivided 50% interest and Shawnee Hammer, as to an undivided 50% interest, Grantor, conveys and warrants to

Jimmy A. Gross and Kristine A. Gross, as tenants by the entirety, Grantee, the following described real property, free and clear of encumbrances except as specifically set forth below, situated in the County of Marion, State of Oregon:

SEE LEGAL DESCRIPTION ATTACHED HERETO

THE TRUE AND ACTUAL CONSIDERATION FOR THIS CONVEYANCE IS \$610,000.00. (See ORS 93.030)

**Subject to and excepting:**

Current taxes, assessments, reservations in patents, and all agreements, easements, right-of-way, encumbrances, liens, setback lines, reservations, powers of special districts, covenants, conditions and restrictions as may appear of record.

**BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO**

FT130041149-FTMWV01  
Deed (Warranty-Statutory)

Fidelity National Title of Oregon

13-41149

VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.


DATED: <sup>MAY</sup> ~~April~~ 2, 2013 *K*

  
Chad Krebs

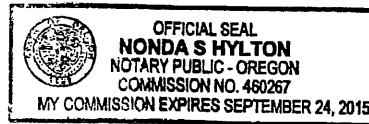
\_\_\_\_\_  
Shawnee Hammer

State of OREGON  
COUNTY of LANE

This instrument was acknowledged before me on May 2, 2013 by Chad Krebs.

  
\_\_\_\_\_  
Notary Public - State of Oregon

My commission expires: 9-24-2015



State of HAWAII  
COUNTY of \_\_\_\_\_

This instrument was acknowledged before me on May \_\_\_\_\_, 2013 by Shawnee Hammer.

\_\_\_\_\_  
Notary Public - State of Hawaii

My commission expires: \_\_\_\_\_

VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009, AND SECTIONS 2 TO 7, CHAPTER 8, OREGON LAWS 2010.

May 1, 2013  
DATED: April \_\_\_\_\_, 2013

Chad Krebs

Shawnee Hammer

State of OREGON

COUNTY of \_\_\_\_\_

This instrument was acknowledged before me on May \_\_\_\_\_, 2013 by Chad Krebs.

Notary Public - State of Oregon

My commission expires: \_\_\_\_\_

State of HAWAII

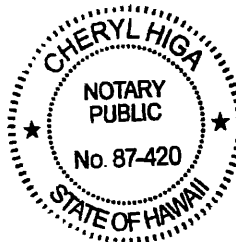
City of \_\_\_\_\_  
COUNTY of Honolulu

This instrument was acknowledged before me on May 1st, 2013 by Shawnee Hammer.

Notary Public - State of Hawaii

My commission expires: \_\_\_\_\_

CHERYL HIGA, Notary Public  
Expiration Date: 08-02-2015





## LEGAL DESCRIPTION

Beginning at the Northeast corner of the Donation Land Claim of William Nordyke and wife, in Township 9 South, Range 3 and 4 West of the Willamette Meridian, in Marion County, Oregon, and from thence running North 68°52' West along the North boundary line of said Donation Land Claim, 39.02 chains to the Northeast corner of the land of School District No. 72 of Marion County, Oregon; thence South 46°23' West, 3.25 chains to the Southeast corner of said School District land; thence North 68°52' West parallel with the North boundary line of said Donation Land Claim, 3.25 chains to the middle of the Buena Vista County Road; thence South 46°23' West along the middle of said road, 8.55 chains to the West boundary line of the East one-half of said Donation Land Claim; thence South 0°22' East along the West boundary line of the East one-half of said Donation Land Claim, 13.657 chains to the middle of said county road; thence South 17°34' East along the middle of said county road, 6.07 chains; thence South 5°56' West along the middle of said county road, 3.27 chains; thence South 25°10' West along the middle of said county road, 3.51 chains to the West boundary line of the East one-half of said Donation Land Claim; thence South 0°22' East along the West boundary line of the East one-half of the said Donation Land Claim, 28.255 chains to the middle of a creek; thence following the meanderings of the middle of said creek, up stream, the following courses and distances: South 73°45' East, 0.92 chains; North 64°47' East, 0.97 chains; North 37°20' East, 2.02 chains; South 67°50' East, 0.96 chains; North 88°25' East, 1.67 chains; North 22°40' East, 2.11 chains; North 47°16' East, 1.55 chains; North 85°08' East, 2.31 chains; South 64°45' East, 1.23 chains; South 24°15' East, 2.83 chains; South 40°38' West, 0.37 chains; South 23°14' East, 2.13 chains; South 56°43' East, 4.41 chains; South 79°23' East, 1.59 chains; South 21°10' East, 5.81 chains; South 89°07' East, 4.03 chains; South 83°00' East, 1.79 chains to the East boundary line of said Donation Land Claim; thence North 21°15' East, 59.87 chains to the place of beginning.

SAVE AND EXCEPT road and roadways.

SAVE AND EXCEPT:

Beginning at a point which is 2789.82 feet North 68°52' West and 1811.61 feet South 3°21' East from the Northeast corner of the William Nordyke Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian, in Marion County, Oregon; thence South 21°26'12" West, 572.54 feet; thence South 68°33'48" East, 380.41 feet; thence North 21°26'12" East, 572.54 feet; thence North 68°33'48" West, 380.41 feet to the place of beginning.

AND SAVE AND EXCEPT:

Beginning at the center of Market Road No. 54, at a point which is 42.27 chains North 68°52' West and 325.00 feet South 46°23' West from the Northeast corner of the William Nordyke Donation Land Claim in Township 9 South, Range 3 and 4 West of the Willamette Meridian, Marion County, Oregon; thence South 43°38'18" East, 593.78 feet; thence South 21°55'01" West, 777.89 feet to the Southeasterly corner of a tract of land conveyed to William Krebs as recorded in Volume 751, Page 641, Deed Records for Marion County, Oregon; thence North 38°48'13" West, 709.71 feet to a point in the center of said road; thence North 46°23'00" East, 452.68 feet to the pint of beginning.

**REEL: 3499**

**PAGE: 294**

**May 03, 2013, 12:26 pm.**

CONTROL #: 338394

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$ 56.00

BILL BURGESS  
COUNTY CLERK

THIS IS NOT AN INVOICE.

---

NS

1564

476

CL  
AY

JUDY CELLERINI  
442 Henningson Lane, SE  
Jefferson, OR 97352

Grantor's Name and Address

JIMMY & KRISTINE GROSS  
13384 Jorgeson Road  
Jefferson, OR 97352

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

GARY E. NORMAN  
POB 901

ALBANY, OR 97321

Until requested otherwise, send all tax statements to (Name, Address, Zip):

JIMMY & KRISTINE GROSS  
13384 Jorgeson Road  
Jefferson, OR 97352

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON, } ss.  
County of \_\_\_\_\_

I certify that the within instrument was received for record on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in book/reel/volume No. \_\_\_\_\_ on page \_\_\_\_\_ and/or as fee/file/instrument/microfilm/reception No. \_\_\_\_\_, Records of said County.

Witness my hand and seal of County affixed.

NAME TITLE

By \_\_\_\_\_, Deputy.

## BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that JUDY CELLERINI

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JIMMY A. GROSS and KRISTINE A. GROSS, as tenants by the entirety, hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or in any way appertaining, situated in Marion County, State of Oregon, described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.00 & other value. However, the actual consideration consists of or includes other property or value given or promised which is part of the the whole (indicate which) consideration. (The sentence between the symbols if not applicable, should be deleted. See ORS 93.030.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument this 20 day of January, 1999; if grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

Judy Cellerini  
JUDY CELLERINI

STATE OF OREGON, County of Linn ) ss.

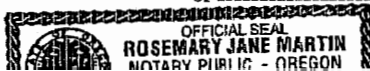
This instrument was acknowledged before me on January 20, 1999, by JUDY CELLERINI

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_,

as \_\_\_\_\_,

of \_\_\_\_\_,



Rosemary Jane Martin  
Notary Public for Oregon

EXHIBIT "A"

PROPERTY

PARCEL I

Beginning at a point which is 33.60 chains South and 33.40 chains East of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 5.44 chains; thence East 46.366 chains to a point in the center of a County Road; thence North 55° 30' West along the center of said Road 9.407 chains; thence West 36.68 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a roadway.

PARCEL II

Beginning at a point which is 33.60 chains South and 33.40 chains East and 5.44 chains South of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 4.83 chains; thence East 48.33 chains to a point in the center of a County Road; thence North along the center of said County Road 3.49 chains; thence North 55° 30' West along the center of a County Road 2.383 chains to a point which is East of the place of beginning; thence West 46.366 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a road way.

PARCEL III

Beginning at a point which is 33.60 chains South and 33.40 chains East and 10.27 chains South of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 4.80 chains; thence East 48.33 chains to a point in the center of a County Road; thence North along the center of said Road 4.80 chains; thence West 48.33 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a road way.

PARCEL IV

Beginning at a point which is 33.60 chains South and 33.40 chains East and 15.07 chains South of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 4.80 chains; thence East 48.33 chains to a point in the center of a County Road; thence North along the center of said Road 4.80 chains; thence West 48.33 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a road way.

Commonly known as: 1012 Wintal Road, Jefferson OR 97352

Tax Account No. R2522-000

**SUBJECT TO:**

1. Rights of the public in and to that portion of the herein described tract lying within the boundaries of roads and roadways.
2. Roadway, one rod wide, as disclosed by deed recorded March 12, 1920, in Volume 155, Page 144, Deed Records for Marion County, Oregon.
3. Memorandum of Oil and Gas Lease, including the terms and provisions thereof, dated December 13, 1974, recorded May 30, 1975, in Reel 16, Page 670, Film Records for Marion County, Oregon, between James R. Jorgenson, a single man and Wesley S. Jorgenson, a single man, lessors and Nobile Oil Corporation as lessee. (Includes additional property.)

The above Oil and Gas Lease was modified to include Parcel IV by instrument recorded November 20, 1975 in Reel 30, Page 539, Film Records for Marion County, Oregon.

Mobile Oil Corporation assigned 50% of its interest in the above Lease, to American Quasar Petroleum Company of New Mexico by instrument recorded June 24, 1982 in Reel 284, Page 519, Film Records for Marion County, Oregon.
4. Memorandum of Oil and Gas Lease, including the terms and provisions thereof, dated December 19, 1974, recorded January 26, 1976, in Reel 35, Page 306, Film Records for Marion County, Oregon, between Gloria Mitchell, a widow, lessor and Mobil Oil Corporation, a New York corporation, lessee. (Affects Parcel II).

The Lessors interest was assigned to Otto Mitchell and Marjorie Mitchell by assignment recorded October 26, 1983 in Reel 325, Page 346, Film Records for Marion County, Oregon.

To the best of Sellers' knowledge, the oil and gas leases described in exceptions 3 and 4 above have expired; however, Sellers hereby assign to Buyer and Buyer hereby assumes all right, title, and interest which Sellers may have in those leases.

**REEL:1556**

**PAGE: 141**

**January 07, 1999 , 10:49A**

CONTROL #: 1556141

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$45.00

ALAN H DAVIDSON  
COUNTY CLERK

REEL:1564

PAGE: 476

February 02, 1999 , 11:43A

CONTROL #: 1564476

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$50.00

ALAN H DAVIDSON  
COUNTY CLERK

JUDY CELLERINI  
442 Henningson Lane, SE  
Jefferson, OR 97352

Grantor's Name and Address

JIMMY & KRISTINE GROSS  
13384 Jorgeon Road  
Jefferson, OR 97352

Grantee's Name and Address

After recording, return to (Name, Address, Zip):

GARY E. NORMAN  
POB 901

ALBANY, OR 97321

Until requested otherwise, send all tax statements to (Name, Address, Zip):

JIMMY & KRISTINE GROSS  
13384 Jorgeon Road  
Jefferson, OR 97352

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of \_\_\_\_\_ } ss.

I certify that the within instrument  
was received for record on the \_\_\_\_\_ day  
of \_\_\_\_\_, 19\_\_\_\_, at  
\_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in  
book/reel/volume No. \_\_\_\_\_ on page  
\_\_\_\_\_ and/or as fee/file/instru-  
ment/microfilm/reception No. \_\_\_\_\_,  
Records of said County.

Witness my hand and seal of County  
affixed.

NAME

TITLE

By \_\_\_\_\_, Deputy.

## BARGAIN AND SALE DEED

KNOW ALL BY THESE PRESENTS that JUDY CELLERINI

hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto  
JIMMY A. GROSS and KRISTINE A. GROSS, as tenants by the entirety,  
hereinafter called grantee, and unto grantee's heirs, successors and assigns, all of that certain real property, with the tenements, heredi-  
taments and appurtenances thereunto belonging or in any way appertaining, situated in Marion County,  
State of Oregon, described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE)

To Have and to Hold the same unto grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1.00 & other value. However, the  
actual consideration consists of or includes other property or value given or promised which is part of the the whole (indicate  
which) consideration. (The sentence between the symbols if not applicable, should be deleted. See ORS 03.020.)

In construing this deed, where the context so requires, the singular includes the plural, and all grammatical changes shall be  
made so that this deed shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the grantor has executed this instrument this 20 day of January, 1999; if  
grantor is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized  
to do so by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN  
THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGU-  
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON  
ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPRO-  
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES  
AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST  
PRACTICES AS DEFINED IN ORS 30.930.

Judy Cellerini  
JUDY CELLERINI

STATE OF OREGON, County of Linn ) ss.

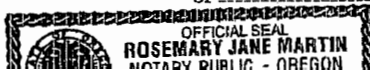
This instrument was acknowledged before me on January 20, 1999,  
by JUDY CELLERINI

This instrument was acknowledged before me on \_\_\_\_\_, 19\_\_\_\_,

by \_\_\_\_\_

as \_\_\_\_\_

of \_\_\_\_\_



Rosemary Jane Martin  
Notary Public for Oregon



EXHIBIT "A"

PROPERTY

PARCEL I

Beginning at a point which is 33.60 chains South and 33.40 chains East of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 5.44 chains; thence East 46.366 chains to a point in the center of a County Road; thence North 55° 30' West along the center of said Road 9.407 chains; thence West 36.68 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a roadway.

PARCEL II

Beginning at a point which is 33.60 chains South and 33.40 chains East and 5.44 chains South of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 4.83 chains; thence East 48.33 chains to a point in the center of a County Road; thence North along the center of said County Road 3.48 chains; thence North 55° 30' West along the center of a County Road 2.383 chains to a point which is East of the place of beginning; thence West 46.366 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a road way.

PARCEL III

Beginning at a point which is 33.60 chains South and 33.40 chains East and 10.27 chains South of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 4.80 chains; thence East 48.33 chains to a point in the center of a County Road; thence North along the center of said Road 4.80 chains; thence West 48.33 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a road way.

PARCEL IV

Beginning at a point which is 33.60 chains South and 33.40 chains East and 15.07 chains South of the Northwest corner of the Nelson R. Doty Donation Land Claim in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence South 4.80 chains; thence East 48.33 chains to a point in the center of a County Road; thence North along the center of said Road 4.80 chains; thence West 48.33 chains to the place of beginning.

SAVE AND EXCEPT a strip of land along the West boundary line of said land one rod wide, which is to be used as a road way.

Commonly known as: 1012 Wintel Road, Jefferson OR 97352

Tax Account No. 62522-000

**SUBJECT TO:**

1. Rights of the public in and to that portion of the herein described tract lying within the boundaries of roads and roadways.
2. Roadway, one rod wide, as disclosed by deed recorded March 12, 1920, in Volume 155, Page 144, Deed Records for Marion County, Oregon.
3. Memorandum of Oil and Gas Lease, including the terms and provisions thereof, dated December 13, 1974, recorded May 30, 1975, in Reel 16, Page 670, Film Records for Marion County, Oregon, between James R. Jorgenson, a single man and Wesley S. Jorgenson, a single man, lessors and Nobile Oil Corporation as lessee. (Includes additional property.)  
The above Oil and Gas Lease was modified to include Parcel IV by instrument recorded November 20, 1975 in Reel 30, Page 539, Film Records for Marion County, Oregon.  
Mobile Oil Corporation assigned 50% of its interest in the above Lease, to American Quasar Petroleum Company of New Mexico by instrument recorded June 24, 1982 in Reel 284, Page 519, Film Records for Marion County, Oregon.
4. Memorandum of Oil and Gas Lease, including the terms and provisions thereof, dated December 19, 1974, recorded January 26, 1976, in Reel 35, Page 306, Film Records for Marion County, Oregon, between Gloria Mitchell, a widow, lessor and Mobil Oil Corporation, a New York corporation, lessee. (Affects Parcel II).  
The Lessors interest was assigned to Otto Mitchell and Marjorie Mitchell by assignment recorded October 26, 1983 in Reel 325, Page 346, Film Records for Marion County, Oregon.

To the best of Sellers' knowledge, the oil and gas leases described in exceptions 3 and 4 above have expired; however, Sellers hereby assign to Buyer and Buyer hereby assumes all right, title, and interest which Sellers may have in those leases.

**REEL:1556**

**PAGE: 141**

**January 07, 1999 , 10:49A**

CONTROL #: 1556141

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$45.00

ALAN H DAVIDSON  
COUNTY CLERK

REEL:1564

PAGE: 476

February 02, 1999 , 11:43A

CONTROL #: 1564476

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$50.00

ALAN H DAVIDSON  
COUNTY CLERK



After recording return to:  
Jimmy A. Gross and Kristine Ann  
Gross  
13384 Jorgenson Road S.  
Jefferson, OR 97352

Until a change is requested all tax statements  
shall be sent to the following address:  
Jimmy A. Gross and Kristine Ann Gross  
13384 Jorgenson Road S.  
Jefferson, OR 97352

File No.: 7091-1134803 (CLH)  
Date: January 02, 2008

THIS SPACE RESERVED FOR RECORDER'S USE

### STATUTORY WARRANTY DEED

**Renabel Johnsen, who acquired title as Renabel Koos, Grantor, conveys and warrants to Jimmy A. Gross and Kristine Ann Gross as tenants by the entirety, Grantee, the following described real property free of liens and encumbrances, except as specifically set forth herein:**

See Legal Description attached hereto as Exhibit A and by this reference incorporated herein.

**Subject to:**

1. Covenants, conditions, restrictions and/or easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey.

The true consideration for this conveyance is **\$671,120.00**. (Here comply with requirements of ORS 93.030)

APN: R36540

Statutory Warranty Deed  
- continuedFile No.: 7091-1134803 (CLH)  
Date: 01/02/2008

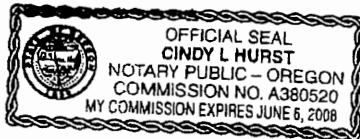
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER SECTIONS 2, 3 AND 5 TO 22 OF CHAPTER 424, OREGON LAWS 2007. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL, AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER SECTIONS 2, 3 AND 5 TO 22 OF CHAPTER 424, OREGON LAWS 2007.

Dated this 3rd day of January, 2008.

Renabel Johnson  
Renabel Johnsen

STATE OF Oregon )  
 )ss.  
County of Linn )

This instrument was acknowledged before me on this 3rd day of January, 2008  
by **Renabel Johnsen**.



Cindy L Hurst  
Notary Public for Oregon  
My commission expires: 6-6-08

APN: R36540

Statutory Warranty Deed  
- continued

File No.: 7091-1134803 (CLH)  
Date: 01/02/2008

**EXHIBIT A**

**LEGAL DESCRIPTION:**

BEGINNING AT THE MOST EASTERLY SOUTHEAST CORNER OF THE DONATION LAND CLAIM OF NELSON R. DOTY AND WIFE, CLAIM NO. 49, IN TOWNSHIP 9 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN, RUN THENCE NORTH ON THE EAST LINE OF SAID DONATION LAND CLAIM 29.72 CHAINS TO THE DIVISION LINE WHICH DIVIDES SAID CLAIM INTO NORTH AND SOUTH HALVES; THENCE WEST ON SAID DIVISION LINE 60 CHAINS; THENCE SOUTH 29.65 CHAINS TO THE SOUTH LINE OF SAID CLAIM NO. 49; THENCE EAST ON SAID SOUTH LINE 60 CHAINS TO THE PLACE OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT A 5/8 INCH IRON ROD NORTH 69° 17' WEST A DISTANCE OF 3117.16 FEET FROM THE NORTHEAST CORNER OF THE J.M. HARRISON DONATION LAND CLAIM NO. 56 IN TOWNSHIP 9 SOUTH, RANGE 3 WEST OF THE WILLAMETTE MERIDIAN IN MARION COUNTY, OREGON; RUNNING THENCE SOUTH 85° 47' WEST A DISTANCE OF 504.00 FEET; THENCE SOUTH 4° 13' EAST 260.00 FEET; THENCE NORTH 85° 47' EAST 86.00 FEET; THENCE SOUTH 4° 13' EAST 816.00 FEET, MORE OR LESS, TO THE NORTH RIGHT OF WAY BOUNDARY OF MARKET ROAD NO. 39; THENCE EASTERLY ALONG SAID BOUNDARY 224.51 FEET, MORE OR LESS, TO A POINT SOUTH 5° 51' 30" WEST OF THE PLACE OF BEGINNING; THENCE NORTH 5° 51' 30" EAST 1109.62 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO EXCEPTING THEREFROM THAT PORTION DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE ABOVE-DESCRIBED PARCEL THENCE NORTH 4° 13' WEST 816 FEET; THENCE SOUTH 85° 47' WEST 20 FEET; THENCE SOUTH 4° 13' EAST 816 FEET, MORE OR LESS, TO THE NORTH LINE OF MARKET ROAD NO. 39; THENCE EASTERLY ALONG SAID ROAD 20 FEET TO THE PLACE OF BEGINNING.

**REEL:2906**

**PAGE: 107**

**January 04, 2008, 03:52 pm.**

CONTROL #: 213655

State of Oregon  
County of Marion

I hereby certify that the attached  
instrument was received and duly  
recorded by me in Marion County  
records:

FEE: \$ 36.00

BILL BURGESS  
COUNTY CLERK

THIS IS NOT AN INVOICE.



REEL  
898PAGE  
142

After recording, return to:  
(File No. 47390-03PA9)

Until a change is requested,  
all tax statements shall be  
sent to the following address:

James O. Garrett  
P.O. Box 749  
Salem OR 97308-0749

Jimmy Gross  
13384 Jorgenson Road S.  
Jefferson OR 97352

DEED OF PERSONAL REPRESENTATIVE

Jimmy Gross, Personal Representative of the Estate of James R. Jorgenson, Grantor, conveys to Jimmy Gross, Grantee, the following described real property located in Marion County, Oregon:

See attached Exhibit "A" which is incorporated herein by reference.

The true and actual consideration for this conveyance is none. It is done pursuant to that certain Order Approving Final Account and Decree of Final Distribution entered in Marion County Circuit Court, Case No. 91C-40344, dated November 4, 1991.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

THE PROPERTY DESCRIBED IN THIS INSTRUMENT MAY NOT BE WITHIN A FIRE PROTECTION DISTRICT PROTECTING STRUCTURES. THE PROPERTY IS SUBJECT TO LAND USE LAWS AND REGULATIONS, WHICH, IN FARM OR FOREST ZONES MAY NOT AUTHORIZE CONSTRUCTION OR SITING OF A RESIDENCE. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND EXISTENCE OF FIRE PROTECTION FOR STRUCTURES.

DATED this 4th day of November, 1991.

ESTATE OF JAMES R. JORGENSEN.

By: Jimmy Gross  
Jimmy Gross  
Personal Representative

STATE OF OREGON )  
 ) ss.  
County of Marion )

On this 4th day of November, 1991, personally appeared before me the within-named Jimmy Gross, Personal Representative of the Estate of James R. Jorgenson and acknowledged said instrument to be his voluntary act and deed.

Before me:

Cleo M. Ramsey  
NOTARY PUBLIC FOR OREGON  
My Commission Expires: 11-27-91



Tract 1:

Beginning at the Northwest corner of the George W. Helm and wife Donation Land Claim No. 52 in Township 9 South, Range 3 West of the Willamette Meridian, Marion County, Oregon; thence South along the West line of said Claim, 26.63 chains; thence East 24.42 chains thence North, parallel with the West line of said Claim; 26.63 chains to the North line of said claim; thence West along said North line, 24.42 chains to the place of beginning.

Tract 1A:

Beginning at the Northeast corner of the John M. Harrison Donation Land Claim No. 56 in Township 9 South, Range 3 West of the Willamette Meridian in Marion County, Oregon; thence West 20 chains, more or less, to the Southwest corner of a tract of land conveyed to Chris Jorgenson and Anna Jorgenson, husband and wife, by deed recorded June 12, 1929 in Book 202, Page 491 by Deed Recorded for Marion County, Oregon; thence South to the North line of Market Road No. 39; thence Southeasterly along the North line of said Market Road to a point due South from the Northeast corner of said Harrison Donation Land Claim; thence North to the place of beginning.

Tract 2:

Beginning at the most Westerly Southwest corner of the Donation Land Claim of William Helm and wife in Township No. 9 South, of Range No. 3 West of the Willamette Meridian in Marion County, Oregon; and from thence running South 89 degrees 35 minutes East along the South boundary line of said Donation Land Claim 36.45 chains to the Southwest corner of an 80 acre tract of land owned by G. B. Terhune; thence North 0 degrees 12 minutes East 31 links to the center of the Sidney Power Co. ditch; thence North 76 degrees 57 minutes West 1.38 chains along the center of said ditch; thence North 58 degrees 17 minutes West along the center of said ditch 34.45 chains to the West boundary line of said Donation Land Claim; thence South 34 degrees 55 minutes West 10.24 chains to the Southeast corner of the Donation Land Claim of James Anderson and wife; thence South 0 degrees 21 minutes West 10.58 chains to the place of beginning.

SAVE AND EXCEPT: Land described in deed dated October 24, 1944, and recorded November 2, 1944, in Volume 311, Page 212, Deed Records for Marion County, Oregon.

ALSO SAVE AND EXCEPT: Land described in deed dated March 4, 1957, and recorded March 8, 1957, in Volume 497, Page 748, Deed Records for Marion County, Oregon.

STATE OF OREGON

County of Marion

I hereby certify that  
the within was received  
and duly recorded by  
me in Marion County  
records:

Fee \$ 40-  
Hand Returned ☒

REEL PAGE  
898 142

Nov 4 4 26 PM '91

ALAN H. DAVIDSON  
MARION COUNTY CLERK

BY 8 DEPUTY