



**Marion County**  
**OREGON**  
COUNTY CLERK

**COUNTY CLERK**  
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**ELECTIONS OFFICE**

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**CANDIDATE'S STATEMENT FOR MARION COUNTY VOTER PAMPHLET**  
**November 6, 2018 GENERAL ELECTION**

**FILE THIS WITH MARION COUNTY ELECTIONS OFFICE**

**August 30, 2018, 5:00 PM Deadline For: County Candidates**

**September 10, 2018, 5:00 PM Deadline For: City Candidates**

*Participation in the Marion County Voter Pamphlet is entirely up to the Candidate. Only information submitted and paid for by candidates or committees will be published. The purpose of the Marion County Voter Pamphlet is to provide information to our voters. All materials submitted for filing are public record as defined in ORS Chapter 192.*

**INSTRUCTIONS FOR SUBMITTING A VOTER PAMPHLET CANDIDATE'S STATEMENT**

**Photographs**

Photographs are optional. If you choose to submit photographs, submit two (2) identical non-returnable photos (5" x 7" are ideal). Be able to be reproduced to a finished black and white, 1.5" x 1.75" photograph.

Photographs **must**:

- Be less than four (4) years old.
- Be front facing, showing face, neck and shoulders; no hands or anything below the shoulders.
- Have a **plain background**, an un-textured, light gray background is recommended. Backgrounds such as paneling, wallpaper, windows, brick, flags, out-of-doors and plants will not be accepted.

Photographs **must not**:

- Show the candidate wearing a judicial robe, uniform, hat, lapel pin or other clothing, jewelry or insignia that may be construed as representing any organization.

Photos may be submitted on a CD, but must be in a JPEG format, be able to be reproduced to a finished gray scale picture that is 1.5" x 1.75", 300 dpi and **MUST** be accompanied with a print out of the photo at the time of filing.

Any photos not meeting these requirements will be rejected. Any replacement photos must be submitted by the filing deadline.

Continued: →

## Candidate's Statement

1. The Candidate's Statement must be typed and printed in English only. It is suggested this statement be submitted electronically along with your photo on a CD, saved as plain text file format along with a printed copy of the statement that shows any underlining, bolding or italics text. The statement may be created with a word processor and attached to a signed and dated form with a notice to "see attached."



### **Handwritten statements will not be accepted.**



2. The combined word total for PART ONE and PART TWO must not exceed 325 words, **including** the seven bolded headings (Occupation, Occupational Background, Educational Background, Governmental Experience) of PART ONE and write down the Word Count in the Section located at the top of the last page.
3. The statement will be printed exactly as submitted; Marion County Elections does not correct spelling, grammar or punctuation errors.
4. Formatting options are allowed, i.e., bold, italics, underline, indentations, asterisks, etc. Formatting may be altered at our discretion to fit space requirements.
5. PART ONE "**REQUIRED INFORMATION**" must be signed by the **Candidate**. PART TWO "OPTIONAL INFORMATION" must be signed by either the candidate or the person responsible for the content of that section.
6. Information cited or quoted from previously published material **MUST INCLUDE the source and date of publication** within the statement and is included in the word count.
7. Endorsements in the statement by persons or organizations, which have not been previously disseminated to the public, will not be printed unless a written authorization (Form SEL 400) from the person or a person representing the organization is filed with the county clerk by 5:00 p.m. on the deadline for filing statements.
8. Any statements in the candidate statement in violation of ORS 251.415 may be excluded by the county clerk. Notice will be given if such exclusion occurs.
9. The content of all candidate statements is exempt from public disclosure until the fourth business day after the deadline for filing arguments.
10. If the Candidate's Statement exceeds the 325 word limit, the county clerk shall end the statement at 325 words.
11. Statements will not be returned to candidates for proofreading.
12. This form will not be accepted without the required filing fee:
13. **County and City Candidates:**

Jurisdiction's Voter Registration	Candidate Fee
Less than 1,000 within a county/city	\$25.00
1,000 to 9,999 within a county/city	\$50.00
10,000 to 49,999 within a county/city	\$100.00
50,000 and over within a county/city	\$300.00

#### **Special District Candidates:**

Positions not compensated	\$ 25.00
Compensated (salaried) positions	\$100.00

14. Voters' pamphlets are prepared county by county. If you will be on the ballot in more than one county and you would like to have your materials in voters' pamphlets for more than one county, you must file a completed candidate's statement, photograph and filing fee with each county separately.

If you have questions or comments, please call Marion County Elections at (503) 588-5041 or 1-800-655-5388 if out of the local area.

# CANDIDATE'S STATEMENT FOR VOTERS' PAMPHLET

NAME OF CANDIDATE \_\_\_\_\_

OFFICE \_\_\_\_\_

DISTRICT/CITY \_\_\_\_\_

POSITION, WARD OR ZONE NUMBER \_\_\_\_\_

=====

**PART ONE: REQUIRED INFORMATION - MUST BE TYPED (Attached word processed document is acceptable)**

**Occupation:** *(Present employment -- may be paid or unpaid)*

**Occupational Background:** *(Previous employment -- may be paid or unpaid)*

**Educational Background:** *(Schools attended; last grade completed; degree(s), if any)*

**Governmental Experience:** *(Elected or appointed)*

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By signing this form I HEREBY CERTIFY THAT all information supplied by me about my occupation, educational and occupational background, and prior governmental experience is true to the best of my knowledge.

**Candidate's Signature** \_\_\_\_\_

Date \_\_\_\_\_

***Must Be Signed by the Candidate***

**PART TWO: OPTIONAL INFORMATION - - MUST BE TYPED (Attached word processed document is acceptable)**

**WORD COUNT:** Part One Total \_\_\_\_\_  
Part Two Total \_\_\_\_\_  
Grand Total \_\_\_\_\_ (325 max)



This information furnished by \_\_\_\_\_  
Candidate or Person responsible for the content of  
PART TWO of the Candidate's Statement

Amount Paid: \_\_\_\_\_

Receipt # \_\_\_\_\_

Cash \_\_\_\_\_ Check # \_\_\_\_\_

Statement typed: Yes \_\_\_\_\_ No \_\_\_\_\_

Photos: Yes \_\_\_\_\_ No \_\_\_\_\_

Endorsements: Yes \_\_\_\_\_ No \_\_\_\_\_

Staff Initials: \_\_\_\_\_

\_\_\_\_\_  
Signature  
Date Stamp