



MARION COUNTY BOARD OF COMMISSIONERS

Board Session Agenda Review Form

Meeting date: December 6, 2017

Department: Community Services Agenda Planning Date: Nov. 30, 2017 Time required: 2 min.

Audio/Visual aids

Contact: Denise Clark Phone: x4308

Department Head Signature: [Handwritten Signature]

TITLE: Re-Appointment of Pam Zielinski and Brandi Buxton to the Marion County Fair Board.

Issue, Description & Background: Pam Zielinski was originally appointed to the Marion County Fair Board 12/21/2005, Brandi Buxton 1/16/2013. Their most recent terms end December 31, 2017. Both members have made significant contributions to the success of the Marion County Fair. Pam and Brandi are both qualified and willing to continue on the fair board for another 4-yr. term ending December 31, 2020.

Financial Impacts: None

Impacts to Department & External Agencies: None

Options for Consideration: 1. Re-appoint Pam Zielinski and Brandi Buxton to the Marion County Fair Board for a term ending date of 12/31/20. 2. Do not re-appoint Pam Zielinski and Brandi Buxton to the Marion County Fair Board for a term ending date of 12/31/20.

Recommendation: 1. Re-appoint Pam Zielinski and Brandi Buxton to the Marion County Fair Board for a term ending date of 12/31/20.

List of attachments: Member applications; board order; Board Member Appointment Dates

Presenter: Tamra Goettsch

Copies of completed paperwork sent to the following: (Include names and e-mail addresses.)

Copies to: Denise Clark, declark@co.marion.or.us Lisa Miller, lmiller@co.marion.or.us

Note: Information on this page is considered public record and may be made available upon request.

Name: Brandi Buxton

City of residence: Salem, OR

Business information:

Occupation/business Northwest Farm Credit Services

Business address 650 Hawthorne Ave SE, Suite 210, PO Box 13309

City Salem, Oregon Zip code 97309 Business telephone (503)373-3000

Business e-mail brandi.buxton@farm-credit.com Business fax (503)373-3005

I would like to be considered for the lay position on
(lay or representative designation)

the Marion County Fair Board

(name of committee, board, council, task force or commission)

The reason I am applying for this appointment is I had the opportunity to participate in many county fairs while I was growing up and I am now looking for the opportunity to volunteer on the fair board as an opportunity to give back and assist in other kids to continue to have that same opportunity.

The personal and professional interests that prompted me to apply for this appointment are

I grew up showing cattle and being very involved with the Yamhill County Fair. Additionally I graduated from Oregon State University with a degree in Ag Business and continue to work with the Ag community in my role with Northwest Farm Credit Services. I have recently moved to Salem and I am looking forward to an opportunity to continue my involvement with a county fair.

Have you served on any other Marion County board, commission, committee, council, or task force?
(If yes, please list) No

1. _____ 2. _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, and education)

I attended and received my bachelors degree in Ag Business from Oregon State University, and I am currently working for Northwest Farm Credit Services as a Financial Specialist. I am a very energetic and organized individual with considerable attention to detail. I have been active in 4-H, FFA, Collegiate Livestock judging, and Oregon junior and senior Shorthorn Association as well at several other minor roles with community organizations.

What community or school activities, committees or special activities have you participated in?

I have had many years of experience both participating in county fairs as an exhibitor as well as a volunteer.

I spent several years volunteering with the Yamhill County Youth Auction helping to facilitate the buyers' dinner as well as the auction itself. I have volunteered with local organizations such Oregon Women for Ag, Ag In the Classroom, Amity Downtown Improvement Group, and Amity Valley Women's Club as well as serving on the Oregon Shorthorn Association Board of Directors.

Note: Information on this page is considered public record and may be made available upon request.

Name: Pamela J. Zielinski

City of residence: Gervais, OR

Business information:

Occupation/business Farm owner / manager

Business address 12423 RIVER RD N

City Gervais, Oregon Zip code 97026 Business telephone (503) 393-4926

Business e-mail _____ Business fax 503-393-0423

I would like to be considered for the _____ position on
the Marion County Fair Board (lay or representative designation)

The reason I am applying for this appointment is I would like to be a part of the
(name of committee, board, council, task force or commission)

fair and committee that did so much for me when I was younger and
active in 4H and a Junior Leader many years ago. The fair was one of the
highlights of my year as a child.

The personal and professional interests which prompted me to apply for this appointment are
I have worked with Women for Ag at the 4H Auction the last four years
and we now have grandchildren participating in 4H.

Have you served on any other Marion County board, commission, committee, council, or task force? (If yes, please list)

1. Marion County Extension Advisory Committee
- _____

Please list qualifications and skills you have which you believe would be valuable if you are appointed to this position (include relevant skills, activities, training, education)

I have been told I have good organizational skills and leadership qualities.
I am creative and a hard worker and excel at with
hands on projects especially with young kids.

What community or school activities have you participated in (committees, organizations, special activities)?

8 years Ag Fest Board, 12 yrs. volunteer McNary High School, 30 yrs. Sacred Heart Pari.
30 years Rotary volunteer fundraising, event planning, 20 yrs. Women for Ag.

BEFORE THE BOARD OF COMMISSIONERS
FOR MARION COUNTY, OREGON

In the Matter of Appointment)
to the Marion County Fair Board)

ORDER No. _____

This matter came before the Marion County Board of Commissioners at its regularly scheduled public meeting on December 6, 2017, to consider the reappointment of Pam Zielinski and Brandi Buxton to the Marion County Fair Board.

IT APPEARING to the Board that it has authority pursuant to ORS 565.210 to appoint members to the county fair board; that each member of the county fair board must furnish Marion County with a performance bond pursuant to ORS. 565.210 (3); and that Pam Zielinski and Brandi Buxton are residents of Marion County and are qualified and willing to continue to serve on the Marion County Fair Board; now, therefore,

IT IS ORDERED Pam Zielinski and Brandi Buxton be reappointed as members of the Marion County Fair Board for a three year term that shall expire December 31, 2020.

IT IS FURTHER ORDERED that Pam Zielinski and Brandi Buxton shall re-file with the Marion County Clerk, a good and sufficient bond in favor of Marion County, conditioned upon the faithful performance of the duties of the office of member of the Marion County Fair Board in the sum of \$50,000 for the 2018-2020 fiscal years.

DATED at Salem, Oregon, this _____ day of December 2017.

MARION COUNTY BOARD OF COMMISSIONERS

Chair

Commissioner

Commissioner

ori: Clerk
cc: CS
Vol. Coord
Appointees

**2017 Marion County Fair Board
Member Appointment Dates
(3-Year Terms)**

Member	Appointment	Term Expires
Buxton, Brandi	1/16/2013	12/31/2017 (Pending re-appt.)
Conder, Joel	02/20/2013	12/31/2019
DeCoster, Heidi	12/23/15	12/31/2019
Gubbels, Shannon	1/30/2002	12/31/2018
Leao, Nathan	12/17/2008	12/31/2018
Wells, Dylan	11/5/2014	12/31/2018
Zielinski, Pam	12/21/2005	12/31/2017 (Pending re-appt.)

Key Volunteers:

Name	Appointment
Bry Taylor-Compos	9/17/14
Amy Goulter-Allen	2/04/15

Fair Ambassador:
David Beem

Updated: 11/28/17

G:\County Fair\Fair Board\Membership\Member Appointments\Appt Dates Lists\Board Member appt dates_17.doc